# ANNOTATED AGENDA SPECIAL MEETING OF THE BERKELEY CITY COUNCIL

# Tuesday, May 7, 2024 4:00 PM

# SCHOOL DISTRICT BOARD ROOM - 1231 ADDISON STREET, BERKELEY, CA 94702 TELECONFERENCE LOCATION - 1404 LE ROY AVE, BERKELEY 94708

JESSE ARREGUIN, MAYOR

Councilmembers:

DISTRICT 1 – RASHI KESARWANI DISTRICT 2 – TERRY TAPLIN DISTRICT 3 – BEN BARTLETT DISTRICT 4 – VACANT DISTRICT 5 – SOPHIE HAHN DISTRICT 6 – SUSAN WENGRAF DISTRICT 7 – CECILIA LUNAPARRA DISTRICT 8 – MARK HUMBERT

This meeting will be conducted in a hybrid model with both in-person attendance and virtual participation. If you are feeling sick, please do not attend the meeting in person.

Live captioned broadcasts of Council Meetings are available on Cable B-TV (Channel 33) and via internet accessible video stream at <u>http://berkeley.granicus.com/MediaPlayer.php?publish\_id=1244</u>.

Remote participation by the public is available through Zoom. To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL: <u>https://cityofberkeley-info.zoomgov.com/i/1602251843</u>. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen. To join by phone: Dial **1-669-254-5252 or 1-833-568-8864 (Toll Free)** and enter Meeting ID: **160 225 1843**. If you wish to comment during the public comment portion of the agenda, Press \*9 and wait to be recognized by the Chair. Please be mindful that the meeting will be recorded.

To submit a written communication for the City Council's consideration and inclusion in the public record, email <u>council@berkeleyca.gov</u>.

This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953 and applicable Executive Orders as issued by the Governor that are currently in effect. Any member of the public may attend this meeting. Questions regarding public participation may be addressed to the City Clerk Department (510) 981-6900. The City Council may take action related to any subject listed on the Agenda.

Pursuant to the City Council Rules of Procedure and State Law, the presiding officer may remove, or cause the removal of, an individual for disrupting the meeting. Prior to removing an individual, the presiding officer shall warn the individual that their behavior is disrupting the meeting and that their failure to cease their behavior may result in their removal. The presiding officer may then remove the individual if they do not promptly cease their disruptive behavior. "Disrupting" means engaging in behavior during a meeting of a legislative body that actually disrupts, disturbs, impedes, or renders infeasible the orderly conduct of the meeting and includes, but is not limited to, a failure to comply with reasonable and lawful regulations adopted by a legislative body, or engaging in behavior that constitutes use of force or a true threat of force.

# **Preliminary Matters**

Roll Call: 4:07 p.m.

Present: Kesarwani, Taplin, Hahn, Wengraf, Lunaparra, Humbert, Arreguin

Absent: Bartlett

# **Consent Calendar**

#### Public Comment on Consent Calendar and Information Items Only: 0 speakers.

Action: M/S/C (Arreguin/Taplin) to adopt the Consent Calendar in one motion except as indicated.

**Vote:** Ayes – Taplin, Hahn, Wengraf, Lunaparra, Humbert, Arreguin; Noes – None; Abstain – None; Absent – Kesarwani, Bartlett.

# **Consent Calendar**

 Confirming the Results of the April 16, 2024, Special Municipal Election From: City Manager Recommendation: Adopt a Resolution confirming the results of the April 16, 2024 Special Municipal Election for City Council District 7. Financial Implications: None Contact: Mark Numainville, City Clerk, (510) 981-6900 Action: Adopted Resolution No. 71,277–N.S.

# Adjournment

Action: M/S/C (Arreguin/Hahn) to adjourn the meeting. Vote: Ayes – Taplin, Hahn, Wengraf, Lunaparra, Humbert, Arreguin; Noes – None; Abstain – None; Absent – Kesarwani, Bartlett.

Adjourned at 4:14 p.m.

# Communications

None

# **Supplemental Communications and Reports 1**

None

# **Supplemental Communications and Reports 2**

None

# **Supplemental Communications and Reports 3**

• None