



Berkeley Homeless Commission

## **MEETING AGENDA**

North Berkeley Senior Center  
1901 Hearst Street (MLK)  
*Commission Secretary: Andrew Wicker (981-5418)*

**February 10<sup>th</sup>, 2016**  
**7:00 PM**

***All agenda items are for Discussion and Possible Action.***

- 1) Roll Call
- 2) Comments from the Public
- 3) Approval of minutes from November 18<sup>th</sup>, 2015 [*Attachment 1*]
- 4) Approval of minutes from January 13<sup>th</sup>, 2016 [*Attachment 2*]

### **Updates/Action Items:**

- 5) Agenda Approval
- 6) Election of Chair and Vice Chair
- 7) Presentation on the results of the 2015 Homeless Count (*Kristen Lee, Health, Housing and Community Services Department*)
- 8) Update on the implementation of the Berkeley Food and Housing Project's "Hub" to provide coordinated entry for homeless services - Staff
- 9) Follow-up on Commission's recommendation to Council to support access to Below Market Rate units for people with housing subsidies – Commissioner Marasovic
- 10) The aging homeless population and how their needs are being addressed in Berkeley – Commissioner Marasovic/staff [*Attachment 3*]
- 11) Review City protocol for confiscating and storing personal property - Commissioner Marasovic [*Attachment 4*]
- 12) Review of Shelter Plus Care program certificate expiration policy
- 13) Announcements
- 14) Propose agenda items for next meeting
- 15) Adjourn @ 9:00PM

### **Attachments:**

1. Minutes from meeting of November 18<sup>th</sup>, 2015
2. Minutes from meeting of January 13<sup>th</sup>, 2016
3. Council Report on 2015 Homeless Count
4. Article on the aging homeless population
5. City policy regarding storage of unattended property
6. Proposed state legislation (SB 876)

7. Sample letter of support for SB 876

**Public Comment Policy:** *Members of the public may speak on any items on the Agenda and items not on the Agenda during the initial Public Comment period. Members of the public may also comment on any item listed on the agenda as the item is taken up. Members of the public may not speak more than once on any given item. The Chair may limit public comments to 3 minutes or less.*

*Any writings or documents provided to a majority of the Commission regarding any item on this agenda will be made available for public inspection at Health, Housing & Community Services Department located at 2180 Milvia Street, 2<sup>nd</sup> Floor.*

**COMMUNITY ACCESS INFORMATION**

*This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least 3 business days before the meeting date. Please refrain from wearing scented products to this meeting.*

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information. The Health, Housing & Community Services Department does not take a position as to the content.*