



Community Health Commission

**Community Health Commission**  
Public Outreach and Education Subcommittee Meeting  
Meeting Location: Berkeley Bowl Café  
2020 Oregon Street, Berkeley

**Agenda**  
**Thursday, April 28, 2016 – 5:00 - 6:15 pm**

- 1) Call to Order and Roll Call
- 2) Comments from the Public
- 3) Announcements from Commissioners
  - a. Establishment of Friends of Community Health Commission (CHC) – BHS Chapter
- 4) Discuss Public Outreach & Education work plan for this summer
  - a. Regular meetings with Friends of CHC
  - b. Identify health disparities – provide education to public during Friends of CHC
- 5) Updates on Facebook (5 min); adding Friends of CHC-BHS administrator
- 6) Setting time for next meeting
- 7) Adjournment

**COMMUNICATION ACCESS INFORMATION**

This meeting is being held in a wheelchair accessible location.

To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least three business days before the meeting date.

Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission or committee for further information.

Please refrain from wearing scented products to this meeting.

**Secretary:**

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