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CONSENT CALENDAR February 28, 2023

To: Honorable Mayor and Members of the City Council

From: Dee Williams-Ridley, City Manager

Submitted by: Henry Oyekanmi, Director, Finance

Subject: Formal Bid Solicitations and Request for Proposals Scheduled for Possible

Issuance After Council Approval on February 28, 2023

#### RECOMMENDATION

Approve the request for proposals or invitation for bids (attached to staff report) that will be, or are planned to be, issued upon final approval by the requesting department or division. All contracts over the City Manager's threshold will be returned to Council for final approval.

# FISCAL IMPACTS OF RECOMMENDATION

Total estimated cost of items included in this report are \$2,220,000.

| PROJECT   | Fund              | <u>Source</u> | Amount      |
|---|-------------------|---------------|-------------|
| WEST SIDE AQUATIC PARK: SITE MODIFICATION, IRRIGATION INSTALLATION, AND TREE PLANTING | 336<br>145<br>501 |               | \$290,000   |
| Tree Removal and Pruning<br>Services  | 011<br>164<br>138 |               | \$1,500,000 |
| Echo Lake Camp Accessibility Upgrades   | 125               |               | \$330,000   |
| Harriet Tubman Terrace<br>Tennant Support   | 011               |               | \$100,000   |
| Total:  |                   |               | \$2,220,000 |

CONSENT CALENDAR February 28, 2023

Formal Bid Solicitations and Request for Proposals Scheduled for Possible Issuance After Council Approval on February 28, 2023

### **CURRENT SITUATION AND ITS EFFECTS**

On May, 6, 2008, Council adopted Ordinance No. 7,035-N.S. effective June 6, 2008, which increased the City Manager's purchasing authority for services to \$50,000. As a result, this required report submitted by the City Manager to Council is now for those purchases in excess of \$100,000 for goods; and \$200,000 for playgrounds and construction; and \$50,000 for services. If Council does not object to these items being sent out for bid or proposal within one week of them appearing on the agenda, and upon final notice to proceed from the requesting department, the IFB (Invitation for Bid) or RFP (Request for Proposal) may be released to the public and notices sent to the potential bidder/respondent list.

## **BACKGROUND**

On May 6, 2008, Council adopted Ordinance No. 7,035-N.S., amending the City Manager's purchasing authority for services.

#### **ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS**

The Finance Department reviews all formal bid and proposal solicitations to ensure that they include provisions for compliance with the City's environmental policies. For each contract that is subject to City Council authorization, staff will address environmental sustainability considerations in the associated staff report to City Council.

#### RATIONALE FOR RECOMMENDATION

Need for the services.

#### ALTERNATIVE ACTIONS CONSIDERED

None.

## **CONTACT PERSON**

Darryl Sweet, General Services Manager, Finance, 510-981-7329

#### Attachments:

- 1: Formal Bid Solicitations and Request for Proposals Scheduled for Possible Issuance After Council Approval on February 28,2023
  - West Side Aquatic Park: Site Modification, Irrigation Installation and Tree Planting
  - b. Tree Removal and Pruning Services
  - c. Echo Lake Camp Accessibility Upgrades
  - d. Harriet Tubman Terrae Tennant Support

Note: Original of this attachment with live signature of authorizing personnel is on file in General Services.

DATE SUBMITTED: February 28, 2023

**NEXT 30 DAYS** 

| SPECIFICATION NO. | DESCRIPTION OF<br>GOODS /<br>SERVICES BEING<br>PURCHASED                               | APPROX.<br>RELEASE<br>DATE | APPROX.<br>BID<br>OPENING<br>DATE | INTENDED USE  | ESTIMATED<br>COST | BUDGET CODE TO BE<br>CHARGED  | DEPT. /<br>DIVISION | CONTACT NAME & PHONE      |
|-------------------|--|----------------------------|-----------------------------------|---|-------------------|---|---------------------|---------------------------|
| 23-11587-C        | West Side Aquatic Park: site modification, irrigation installation, and tree planting. | 3/1/2023                   | 3/21/2023                         | Cut/remove asphalt and fill to grade with landscape soil to create a straight and continuous five-foot-wide planting strip along the ~1 mile long park. Install irrigation and plant. | \$290,000.00      | EEMP Grant \$100,000  336-52-542-566-0000-000-461-663110-  PRWPK23005-336-ONE TM-CONSTRUCT  Bayer Fund \$150,000  145-52-545-000-0000-000-461-663110-  PRWPK23005-145-CONSTRUCT  CIP Fund \$40,000  501-52-545-000-0000-000-461-663110-  PRWPK23005-501-CIP-CONSTRUCT | PRW/Parks           | Ian Kesterson<br>981-6688 |

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|-------------------|--|----------------------------|-----------------------------------|---|--|--|---|-----------------------------|
| 23-11588-C        | Tree Removal and Pruning Services                        | 3/07/2023                  | 04/13/2023                        | Pruning and removal of public trees, and grinding stumps.   | "\$500,000 per<br>year<br>FY23-FY26 3-<br>year term<br>Total NTE: \$1.5<br>million " | Various funding sources.  General Fund  (Fire Fuel)  011-52-542-566-1001-000-461-612990  Measure FF  164-52-542-566-1001-000-461-612990  Parks Tax  138-52-542-566-0000-000-461-612990 | PRW/Parks                                 | Dan Gallagher<br>981-6687   |
| 23-11590-C        | Echo Lake Camp<br>Accessibility<br>Upgrades              | 3/17/2023                  | 4/17/2023                         | This project includes voluntary accessibility upgrade to the Berkeley Echo Lake Campground. This upgrade consists of the construction of an accessible pathway that connects various elements of the campground and a single accessible tent cabin. | \$330,000  | Camps Fund 125-52-543-582-0000-000- 461-663110-PRWRC18002  | PRW/<br>Waterfront<br>Capital<br>Projects | Liza McNulty<br>542-4131    |
| DEPT. TOTAL       |  |                            |                                   |   | \$2,120,000  |  |   |                             |
| 23-11591-C        | Harriet Tubman<br>Terrace Tennant<br>Support             | 2/10/2023                  | 3/10/2023                         | Scope of Work/ Contract for a tenant<br>advocate position for Harriet Tubman<br>Terrace   | \$100,000  | 011-51-504-533-2032-000-<br>444-612990   | HHCS/HCS                                  | Mariela Herrick<br>981-5424 |
| DEPT. TOTAL       |  |                            |                                   |   | \$100,000  |  |   |                             |
| TOTAL             |  |                            |                                   |   | \$2,220,000  |  |   |                             |