

Office of the City Manager

INFORMATION CALENDAR February 22, 2022

To: Honorable Mayor and Members of the City Council

From: Dee Williams-Ridley, City Manager

Submitted by: Mark Numainville, City Clerk

Subject: City Council Short Term Referral Process – Quarterly Update

#### INTRODUCTION

This report is a quarterly update on the status of short term (90-day) and other datecertain Council referrals.

#### CURRENT SITUATION AND ITS EFFECTS

In this context, tracking refers to a manually updated chart (Attachment 1). The May 15, 2018 Council referral establishing the monthly update includes both "short term" and "date-certain" referrals. Short term referrals are referrals that staff determines they will be able to complete in approximately three months. Date-certain referrals are those which contain a specified date of completion at the time they are approved by the City Council. Currently, the City only tracks short term referrals in an Excel spreadsheet.

The January 21, 2020 Council consent item changed the reporting frequency from monthly to quarterly. Providing a quarterly update on all short term and date-certain referrals will allow Council and the public to see the status of these referrals and any circumstances which lead to delays.

#### BACKGROUND

In 2016, the City Council adopted a system of Re-Weighted Range Voting (RRV) to prioritize the outstanding City Council referrals to staff. The RRV system enables City Council to provide direction to staff on which referrals are highest priority to the City Council. However, that process does not provide information on the status of short term or date-certain referrals. While many short term or date-certain referrals were "updated" through being completed and presented to Council as consent or information items, there was no comprehensive overview of this subset of referrals.

#### ENVIRONMENTAL SUSTAINABILITY AND CLIMATE IMPACTS

There are no identifiable environmental effects or opportunities associated with the subject of this report.

#### POSSIBLE FUTURE ACTION

The City Council may wish to direct staff to evaluate this process after it has been in place six months.

#### FISCAL IMPACTS OF POSSIBLE FUTURE ACTION

No direct fiscal impact. Greater efficiencies in staff resources due to prioritization of work and alignment with budget and strategic plan goals.

<u>CONTACT PERSON</u> Mark Numainville, City Clerk, 981-6900

Attachments:

1: Pending Short Term Referrals

2: Completed Short Term Referrals

## Page 3 of 64

| Meeting Date | Agenda Item Number | Project Name     | Recommendations                       | Referral by | <b>Referral District</b> | Sponsor | <b>Referral Commission</b> | Original end date  | Lead City Department  | State     | Planned end date   | Actual end date | Additional comments |
|--------------|--------------------|------------------|---------------------------------------|-------------|--------------------------|---------|----------------------------|--------------------|-----------------------|-----------|--------------------|-----------------|---------------------|
| 2020-02-1    | .1                 | 2 Cannabis       | 2) direct the Berkeley                | Councilmemb | )                        |         |                            | 2020-07-20 17:00:0 | 0 Health, Housing and | Pending   | 2020-07-20 17:00:0 | 00              |                     |
|              |                    | Ordinance        | Public Health                         | ers         |                          |         |                            |                    | Community Services    |           |                    |                 |                     |
|              |                    | Revisions;       | Department to review                  | ,           |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Amending         | the issue of flavored                 |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Berkeley         | cannabis products for                 |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Municipal Code   |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Chapters 12.21,  |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | cannabis products                     |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | <ul> <li>whose names imply</li> </ul> |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | that they are flavored,               | ,           |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | 23F              | and review any                        |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | additional ingredients                |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | that may be                           |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | hazardous, whether                    |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | natural or artificial,                |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | including vitamin E                   |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | acetate in inhalation                 |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | products, and make                    |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | recommendations for                   |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  | action.                               |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
| 2020-01-2    | 28                 | 12 Cannabis      | 2) analyze the                        | Councilmemb |                          |         |                            | 2020-07-20 17:00:0 | 0 Health, Housing and | Cancelled | 2020-07-20 17:00:0 | 10              |                     |
| 2020 01 2    |                    | Ordinance        |                                       | ers         | ·                        |         |                            | 2020 07 20 17.00.0 | Community Services    | cuncencu  | 2020 07 20 17.00.0 |                 |                     |
|              |                    | Revisions;       | flavorings/additives                  | 615         |                          |         |                            |                    | community services    |           |                    |                 |                     |
|              |                    | Amending         | and advise if any                     |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Berkeley         | further regulations                   |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Municipal Code   | _                                     |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Chapters 12.21,  | are necessary                         |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | 12.22, 20.40,    |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | 23C.25, and Sub- | -                                     |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | Titles 23E and   |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    | 23F              |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |
|              |                    |                  |                                       |             |                          |         |                            |                    |                       |           |                    |                 |                     |

#### Page 4 of 64

| Meeting Date Agenda Item Number | Project Name   | Recommendations   | Referral by Referral District | Sponsor  | Referral Commission | Original end date   | Lead City Department    | State       | Planned end date Actual end date | Additional comments  |
|---------------------------------|--|---|-------------------------------|--|---------------------|---------------------|-------------------------|-------------|----------------------------------|--|
|                                 | 0 Urgency Item:<br>Safety for All:<br>The George<br>Floyd<br>Community<br>Safety Act - City<br>Attorney and<br>Manager<br>Analysis of<br>Contractual and<br>Legal Barriers to<br>Public Safety<br>Reform | Direct the City<br>Manager and City<br>Attorney to analyze<br>contractual and legal<br>barriers to public<br>safety reform<br>including police union<br>contracts, vendor<br>contracts, state and | Councilmemb<br>ers            | Ben<br>Bartlett,<br>Jesse<br>Arreguin,<br>Kate<br>Harrison |                     |                     | 0 CITY MANAGER'S OFFICE |             | 2020-06-24 17:00:00              | Additional comments2021-06-09 16:10:28 -<br>Melissa McDonough<br>(Additional comments)<br>On hold, pending<br>Reimagining Public<br>Safety2021-04-05 11:18:09 -<br>Melissa McDonough<br>(Additional comments)<br>To the greatest extent<br>possible, this work is<br>being incorporated into<br>the reimagining public<br>safety process and it is<br>anticipated that any<br>recommendations that<br>result will outline any<br>barriers to<br>implementation.2021-01-12 15:42:28 -<br>Melissa McDonough<br>(Additional comments)<br>On hold, pending<br>Reimagining Police |
| 2020-01-28                      | Revisions;<br>Amending   | 1) determine if the<br>City can require<br>businesses to post<br>notices on their<br>website  | Councilmemb<br>ers            |  |                     | 2020-01-30 17:00:00 | 0 City Attorney         | Not Started | 2020-01-30 17:00:00              |  |
| 2020-02-11                      | Ordinance<br>Revisions;<br>Amending  | 1) determine if the<br>City can require<br>businesses to post<br>notices on their<br>website  | Councilmemb<br>ers            |  |                     | 2020-02-17 17:00:00 | 0 City Attorney         | Not Started | 2020-02-17 17:00:00              |  |

## Page 5 of 64

## Pending Short Term Referrals 4th Quarter 2021

| r Project Name   | Recommendations   | Referral by Referral Di   | strict Sponsor   | Referral Commission  | Original end date   | Lead City Department   | State   | Planned end date   | Actual end date  | Additional comments   |
|--|---|---|--|--|---|--|---|--|--|---|
| the Resale of<br>Used<br>Combustion  | 2020 the Facilities,<br>Infrastructure,<br>Transportation,<br>Environment &<br>Sustainability<br>Committee made a<br>positive<br>recommendation to<br>refer to the City<br>Manager for review of<br>the attached<br>ordinance prohibiting<br>the resale of used,<br>existing combustion-<br>powered vehicles<br>beginning in 2040, to<br>the extent legally | ·   |  | Community<br>Environmental Advisory<br>Commission  |   | 0 City Attorney  | Not Starte  | 2020-12-25 17:00:0   | 0  |   |
| Direction to the<br>City Manager<br>and Planning<br>Department on<br>the Number of<br>Cannabis Retail<br>Establishments<br>and the Creation<br>of an Equity<br>Program | That the Council<br>provides requested<br>direction to the<br>Planning Department<br>on how to proceed<br>with the Equity<br>Program<br>recommended by the<br>Cannabis Commission<br>in the October 9,<br>2018 staff report;<br>with the following<br>specifications:<br>Recommendation of<br>creating 1 new<br>dispensary license for                      |   | Ben<br>Bartlett,<br>Kriss<br>Worthingt<br>n, Cheryl<br>Davila  | D  | 2021-12-31 12:00:0  | 0 PLANNING &<br>DEVELOPMENT  | Not Starte  | ed 2021-12-31 12:00:0  | 0  | <ul> <li>2021-06-25 15:24:06</li> <li>James Bondi (Addition comments)</li> <li>Project has been deprioritized, no staff resources allocated.</li> <li>Would require start fribeginning, so status changed to "Not Start</li> <li>2021-01-15 13:24:28</li> <li>James Bondi (Addition comments)</li> <li>Equity program on hopending additional starts resources. Planned endate pushed back, percent complete reduced to 25%</li> <li>2020-04-15 11:32:41</li> <li>James Bondi (Addition comments)</li> </ul>  |
|  | <ul> <li>25 Prohibition on the Resale of Used Combustion Vehicles in 2040</li> <li>16 Providing Requested Direction to the City Manager and Planning Department on the Number of Cannabis Retail Establishments and the Creation of an Equity</li> </ul>  | 25 Prohibition on<br>the Resale of<br>UsedOn November 18,<br>2020 the Facilities,<br>Infrastructure,<br>Transportation,<br>Vehicles in 2040Vehicles in 2040Environment &<br>Sustainability<br>Committee made a<br>positive<br>recommendation to<br>refer to the City<br>Manager for review of<br>the attached<br>ordinance prohibiting<br>the resale of used,<br>existing combustion-<br>powered vehicles<br>beginning in 2040, to<br>the extent legally<br>possible.16Providing<br>Requested<br>Direction to the<br>City ManagerThat the Council<br>provides requested<br>direction to the<br>Planning Department<br>on how to proceed<br>with the Equity<br>Program16Providing<br>Requested<br>Direction to the<br>City ManagerThat the Council<br>provides requested<br>direction to the<br>Planning Department<br>on how to proceed<br>with the Equity<br>Program16Providing<br>Requested<br>Direction to the<br>City Manager<br>An Planning<br>Department on<br>the Number of<br>ProgramThat the Council<br>program<br>cannabis Retail<br>recommended by the<br>Cannabis Commission<br>and the Creation<br>in the October 9,<br>of an Equity<br>Program17Program<br>Vith the following<br>specifications:<br>Recommendation of<br>creating 1 new<br>dispensary license for<br>equity applicants. It is<br>envisioned as new<br>licenses are created,<br>such as, delivery,<br>manufacturing, and | 25 Prohibition on       On November 18, 2020 the Facilities, 1050 the Resale of 2020 the Facilities, 2020 the Facilities, 1050 the respective, 2020 the Facilities, 2020 the facili | 25 Prohibition on       On November 18, Commission         the Resale of       2020 the Facilities, Infrastructure, Combustion         Combustion       Transportation, Vehicles in 2040         Environment & Sustainability       Committee made a positive recommendation to refer to the City         Manager for review of the attached ordinance prohibiting the resale of used, existing combustion-powered vehicles beginning in 2040, to the extent legally possible.         16 Providing       That the Council       Councilmemb       Ben         Requested       provides requested       ers       Bartlett, Worthingt, Arriss         City Manager       Planning Department       Worthingt, Councilmemb       Ben         Canabis Retail       cconcount on the direction to the extent leguity       Davila         Department on       with the Equity       Davila         The Number of       Program       Cannabis Retail       Cannabis Commission         and the Creation       in the Couber 9, of an Equity       2018 staff report;       Program         Program       with the following specifications:       Recommendation of creating 1 new dispensary license for equity applicants. It is envisioned as new licenses are created, such as, delivery, manufacturing, and       Levery, manufacturing, and | 25 Prohibition on the Resale of 2020 the Facilities, 2020 the readilities, 2020 | 25 Prohibition on       On November 18, Commission       Community       2020-12-25 17:00:0         the Resale of       2020 the Facilities, Environmental Advisory       Environmental Advisory       2020-12-25 17:00:0         Used       Infrastructure, Environment & Sustainability       Community       Environmental Advisory       Commission         Vehicles in 2040       Environment & Sustainability       Commitse made a positive       Commission       Commission         recommendation to refer to the City       Manager for review of the attached ordinance prohibiting the resale of used, existing combustion-powered vehicles beginning in 2040, to the extent legally possible.       Ben       2021-12-31 12:00:0         16 Providing       That the Council       Councilmemb       Ben       2021-12-31 12:00:0         Requested       provides requested       ers       Bartlett,       Community       2021-12-31 12:00:0         Interstructure, recommended by the Establishments       Connabis Retail recommended by the Establishments       Environmendation of recating 1 new dispensary license for equity applicants. It is envisioned as new licenses are created, such as delivery, manufacturing, and mirco-business,       Envision | 25 Providing       That Result of 2020 the Faillities, infrastructure, community 2020-12-25 17:00:00 City Attorney Environmental Advisory Commission       2020 the Faillities, infrastructure, community 2020-12-25 17:00:00 City Attorney Environmental Advisory Commission         Vehicles in 2040 Environment & Sustainability       Community Committee made a positive recommendation to refer to the City Manager for review of the extent legally possible.       Source of the City Manager for review of the extent legally possible.         36 Providing       That the Council combustion - powered vehicles beginning in 2040, to the extent legally possible.       Councilments         36 Providing       That the Council constructure of the city manager for review of the extent legally possible.       Source of the City Manager for review of the extent legally possible.         36 Providing       That the Council concliments       Councliments       Ben       2021-12-31 12:00:00 PLANNING & Development of the extent legally possible.         36 Providing       That the Council councliments       Councliments       Barriett, Development of the city of the extent legally possible.         36 Providing       That the Council councliments       Councliments       Barriett, Development of the city of the councliments         Beginner       The councliments       Councliments       Barriett, Development of the city of the councliments         Department       worthingto       no how to proceed       r, Cheryl         Department       worthingto | 25 Providing       Commission       Community       2020-12-25 17:00:00 City Attorney       Not Starte         Used       Infrastructure,       Environmental Advisory       Commission       2020-12-25 17:00:00 City Attorney       Not Starte         Used       Infrastructure,       Commission       Commission       2020-12-25 17:00:00 City Attorney       Not Starte         Combustion       Transportation,       Vehicles in 2040       Environmental Advisory       Commission         Vehicles in 2040       Environment & Sustainability       Commission       Commission       2021-12-31 12:00:00 PLANNING & Not Starte         Manager for review of the attached ordinance prohibiling the resale of used, existing combustion-powered vehicles beginning in 2040, to the extent legally possible.       2021-12-31 12:00:00 PLANNING & Not Starte         346 Providing       That the Council councilmemb       Ben       2021-12-31 12:00:00 PLANNING & Not Starte         Direction to the direction to the direction to the Kriss       Direction to the direction to the Kriss       Divelopment         City Manager for Department Commission       and the Creation in the 2000 Proceed       n, Cheryl       Divelopment         Poward       Program       Wether Boliving       Divelopment       Bavia         Cannabis Retail recommended by the Estabilishment Scandabis Commission       and the Creation in the Ottober 3, of a faquy 2018 staft | 15 Providing<br>Requested<br>Distance prohibitions<br>of an Equity<br>Program       Commission       Community<br>2020 the 2010 the 2010 the 2010 the 2020 the 2010 the 2010 the 2020 the 2010 the 2020 the 2010 the 2020 the 2010 the 2020 the 2010 the | 25 Forwiding<br>Department<br>of Munager<br>Of Providing<br>Department<br>of Munager<br>Of Munage |

## Page 6 of 64

## Pending Short Term Referrals 4th Quarter 2021

| Meeting Date Agenda Item Nur |  | Recommendations   | Referral by | <b>Referral District</b> | Sponsor         | <b>Referral Commission</b> | Original end date  | Lead City Department | State               | Planned end date   | Actual end date | Additional comments   |
|------------------------------|--|---|-------------|--------------------------|-----------------|----------------------------|--------------------|----------------------|---------------------|--------------------|-----------------|---|
| 2018-04-03                   | 18 Supplemental<br>Paid Family<br>Leave                          | 2) refer to the City<br>Manager to draft an<br>ordinance regarding<br>retaliation against<br>employees using stat<br>family leave, includin<br>a private right of<br>action provision.  |             |                          |                 |                            | 2019-01-31 17:00:0 | 00 City Attorney     | Work in<br>Progress | 2019-01-31 17:00:( | 00              | 2019-12-16 10:27:45 -<br>Christopher Jensen<br>(Additional comments)<br>City Attorney's Office is<br>coordinating with<br>Human Resources.<br>2019-09-17 11:24:26 -<br>Christopher Jensen<br>(Additional comments)<br>City Attorney's Office to<br>coordinate with Human<br>Resources   |
| 2019-03-26                   | 10-26 Dynamex<br>Decision Impact<br>and Compliance<br>on Minimum | <ul> <li>That the City Council</li> <li>refers to the City</li> <li>Manager and the</li> <li>Labor Commission to<br/>ensure the Berkeley</li> <li>Minimum Wage<br/>Ordinance (MWO)<br/>and Paid Sick Leave<br/>Ordinance are<br/>interpreted and<br/>enforced in a manner<br/>consistent with the<br/>holdings in Dynamex<br/>Operations West, Inc</li> <li>v. Superior Court of<br/>Los Angeles (2018) 4<br/>Cal.5th 903.</li> </ul> | ers         |                          | Ben<br>Bartlett |                            | 2019-11-29 17:00:0 | 00 City Attorney     | Work in<br>Progress | 2020-01-31 17:00:0 | ο               | <ul> <li>2019-12-16 10:28:22 -<br/>Christopher Jensen<br/>(Additional comments)</li> <li>City Attorney's Office is<br/>coordinating with<br/>Human Resources.</li> <li>2019-09-17 10:59:00 -<br/>Christopher Jensen<br/>(Additional comments)</li> <li>A draft opinion is under<br/>review in the City<br/>Attorney's office.</li> <li>2019-06-18 08:04:27 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>The City Attorney's<br/>Office is drafting a City<br/>Attorney opinion<br/>analyzing the holding in<br/>Dynamex Operations<br/>West, Inc. v. Superior<br/>Court of Los Angeles<br/>(2018) 4Cal.5th 903 with<br/>respect to the City's<br/>MWO and PSLO. The<br/>completed memo will be</li> </ul> |

4

# Page 7 of 64

| eting Date A | genda Item Number | Project Name      | Recommendations          | Referral by | <b>Referral District</b> | Sponsor   | <b>Referral Commission</b> | Original end date | Lead City Department     | State    | Planned end date Actual end date | Additional comments   |
|--------------|-------------------|-------------------|--------------------------|-------------|--------------------------|-----------|----------------------------|-------------------|--------------------------|----------|----------------------------------|---|
| 2020-02-11   |                   | 15 Recommendatio  | On November 25,          | Councilmemb | )                        |           |                            | 2020-02-17 17:00: | 00 CITY MANAGER'S OFFICE | Work in  | 2020-02-17 17:00:00              | 2022-01-13 13:19:01 -   |
|              |                   | ns Related to     | 2019, the Health, Life   | ers         |                          |           |                            |                   |                          | Progress |                                  | Melissa McDonough   |
|              |                   | Code              | Enrichment, Equity &     |             |                          |           |                            |                   |                          |          |                                  | (Additional comments)   |
|              |                   | Enforcement       | Community                |             |                          |           |                            |                   |                          |          |                                  | Staff are consulting wit  |
|              |                   | and Receivership  | Committee took           |             |                          |           |                            |                   |                          |          |                                  | City Attorney's Office  |
|              |                   | Actions           | action to send an item   |             |                          |           |                            |                   |                          |          |                                  | about an appropriate  |
|              |                   |                   | to Council with a        |             |                          |           |                            |                   |                          |          |                                  | response to this referra  |
|              |                   |                   | positive                 |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   | recommendation that      |             |                          |           |                            |                   |                          |          |                                  | 2021-10-22 10:06:35 -   |
|              |                   |                   | for purposes of          |             |                          |           |                            |                   |                          |          |                                  | Melissa McDonough   |
|              |                   |                   | understanding the        |             |                          |           |                            |                   |                          |          |                                  | (Additional comments)   |
|              |                   |                   | issues and identifying   |             |                          |           |                            |                   |                          |          |                                  | Staff are consulting wit  |
|              |                   |                   | potential changes to     |             |                          |           |                            |                   |                          |          |                                  | City Attorney's Office  |
|              |                   |                   | the City's codes,        |             |                          |           |                            |                   |                          |          |                                  | about an appropriate  |
|              |                   |                   | policies, and            |             |                          |           |                            |                   |                          |          |                                  | response to this referra  |
|              |                   |                   | procedures the           |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   | committee                |             |                          |           |                            |                   |                          |          |                                  | 2020-10-21 11:12:01 -   |
|              |                   |                   | recommends the           |             |                          |           |                            |                   |                          |          |                                  | Melissa McDonough   |
|              |                   |                   | following:               |             |                          |           |                            |                   |                          |          |                                  | (Additional comments)   |
|              |                   |                   | a. That the City         |             |                          |           |                            |                   |                          |          |                                  | The staff assigned to   |
|              |                   |                   | Manager provide an       |             |                          |           |                            |                   |                          |          |                                  | conduct this work has   |
|              |                   |                   | information session to   |             |                          |           |                            |                   |                          |          |                                  | been tasked with civil  |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | enforcement of the fac  |
|              |                   |                   | the City Council         |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   | regarding the various    |             |                          |           |                            |                   |                          |          |                                  | coverings urgency   |
|              |                   |                   | ways in which code       |             |                          |           |                            |                   |                          |          |                                  | ordinance.  |
|              |                   |                   | enforcement issues       |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   | have been brought to     |             |                          |           |                            |                   |                          |          |                                  | 2020-07-20 10:49:42 -   |
|              |                   |                   | the attention of the     |             |                          |           |                            |                   |                          |          |                                  | Melissa McDonough   |
| 2019-07-16   |                   | 9 Referral to the | Request that the City    | Councilmemb | )                        | Susan     |                            | 2019-07-22 17:00: | 00 City Attorney         | Work in  | 2020-02-28 17:00:00              | 2019-11-27 10:54:30 -   |
|              |                   |                   | Manager consider         |             |                          | Wengraf,  |                            |                   |                          | Progress |                                  | Melissa McDonough   |
|              |                   | Consider          | amending the             |             |                          | Jesse     |                            |                   |                          |          |                                  | (Additional comments  |
|              |                   |                   | language of the City's   |             |                          | Arreguin, |                            |                   |                          |          |                                  | The City Attorney's   |
|              |                   | Language of the   |                          |             |                          | Ben       |                            |                   |                          |          |                                  | Office, the City  |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   | •                 | Telecommunications       |             |                          | Bartlett, |                            |                   |                          |          |                                  | Manager's Office, Pub   |
|              |                   |                   | Ordinance (BMC           |             |                          | Kate      |                            |                   |                          |          |                                  | Works, and Land Use   |
|              |                   |                   | 23C.17) and Aesthetic    |             |                          | Harrison  |                            |                   |                          |          |                                  | Planning are in the   |
|              |                   |                   | Guidelines (BMC          |             |                          |           |                            |                   |                          |          |                                  | process of revising an  |
|              |                   | Guidelines        | 16.10 & Aesthetic        |             |                          |           |                            |                   |                          |          |                                  | internal draft of   |
|              |                   |                   | Guidelines for PROW      |             |                          |           |                            |                   |                          |          |                                  | administrative guideli  |
|              |                   |                   | permits) and return to   |             |                          |           |                            |                   |                          |          |                                  | for implementing BM   |
|              |                   |                   | City Council for         |             |                          |           |                            |                   |                          |          |                                  | 16.10 with respect to   |
|              |                   |                   | ,<br>adoption as soon as |             |                          |           |                            |                   |                          |          |                                  | small cell wireless   |
|              |                   |                   | possible.                |             |                          |           |                            |                   |                          |          |                                  | facilities.   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | 2019-09-17 11:03:27   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Christopher Jensen  |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | (Additional comment   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | The City Manager's  |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Office and City   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  |   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are<br>coordinating with oth  |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are<br>coordinating with othe<br>departments to updat                   |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are<br>coordinating with othe<br>departments to updat<br>guidelines and |
|              |                   |                   |                          |             |                          |           |                            |                   |                          |          |                                  | Attorney's Office are<br>coordinating with oth<br>departments to updat                    |

#### Page 8 of 64

Pending Short Term Referrals 4th Quarter 2021

| eeting Date Agend | a Item Number | Project Name           | Recommendations          | Referral by | <b>Referral District</b> | Sponsor     | <b>Referral Commission</b> | Original end date  | Lead City Department | State    | Planned end date   | Actual end date | Additional comments |
|-------------------|---------------|------------------------|--------------------------|-------------|--------------------------|-------------|----------------------------|--------------------|----------------------|----------|--------------------|-----------------|---------------------|
| 2020-07-28        | 3             | 30 Rescinded 2021      | - 3. Direct the City     | Councilmemb |                          | Cheryl      |                            | 2020-10-15 17:00:0 | 0 HEALTH, HSG &      | Work in  | 2020-10-15 17:00:0 | 0               |                     |
|                   |               | 10-26 Providing        | Manager to use           | ers         |                          | Davila, Ber | 1                          |                    | COMMUNITY SVC        | Progress |                    |                 |                     |
|                   |               | our Unhoused           | existing homeless        |             |                          | Bartlett,   |                            |                    |                      |          |                    |                 |                     |
|                   |               | Community in           | services funding to      |             |                          | Lori Droste | 2                          |                    |                      |          |                    |                 |                     |
|                   |               | the City of            | develop and deploy a     |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               | Berkeley with          | program to provide a     |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               | Menstrual              | broad spectrum of        |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               | Products               | menstrual products,      |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | including but not        |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | limited to, feminine     |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | hygiene, pads,           |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | tampons, underwear,      | ,           |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | and other related        |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | products, both           |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | through the City's       |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | outreach direct          |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | services, as well as     |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | through the              |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | community based          |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | homeless services        |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | providers.               |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | Additionally, require    |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | some elements of this    |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | program be deployed      |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | immediately, with a      |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | full program             |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | deployment within siz    | x           |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | months.                  |             |                          |             |                            |                    |                      |          |                    |                 |                     |
| 2020-11-10        | -             | 11 Four Way Stop       | Refer to the City        | Councilmemb |                          | Jesse       |                            | 2020-11-18 17:00:0 | 0 Public Works       | Work in  | 2020-11-18 17:00:0 | 0               | 2021-10-13 08:49:3  |
|                   |               | Signs on Eighth        | Manager a proposal       | ers         |                          | Arreguin    |                            |                    |                      | Progress |                    |                 | Nancy Melendez      |
|                   |               | Street at              | to install stop signs at | t           |                          |             |                            |                    |                      |          |                    |                 | (Additional comme   |
|                   |               | <b>Carleton Street</b> | the intersections of     |             |                          |             |                            |                    |                      |          |                    |                 | Needs memo decla    |
|                   |               | and Pardee             | Eighth Street and        |             |                          |             |                            |                    |                      |          |                    |                 | completion of       |
|                   |               | Street                 | Carleton Street and      |             |                          |             |                            |                    |                      |          |                    |                 | assessment          |
|                   |               |                        | Eighth Street and        |             |                          |             |                            |                    |                      |          |                    |                 |                     |
|                   |               |                        | Pardee Street.           |             |                          |             |                            |                    |                      |          |                    |                 | 2021-06-23 11:41:   |
|                   |               |                        |                          |             |                          |             |                            |                    |                      |          |                    |                 | Nancy Melendez      |
|                   |               |                        |                          |             |                          |             |                            |                    |                      |          |                    |                 |                     |

(Additional comments) All way stop evaluated, and found not warranted

2021-04-15 10:11:39 -Nancy Melendez (Additional comments) Data analysis concluded that traffic and pedestrian volumes are far below the level at which stop signs may be warranted.

2021-01-14 17:44:32 -Nancy Melendez (Additional comments) Data collection needed for Stop Warrants is

## Page 9 of 64

| Aeeting Date | Agenda Item Numbei | Project Name          | Recommendations         | Referral by | <b>Referral District</b> | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department | State    | Planned end date   | Actual end date | Additional comments |
|--------------|--------------------|-----------------------|-------------------------|-------------|--------------------------|-----------|----------------------------|--------------------|----------------------|----------|--------------------|-----------------|---------------------|
| 2020-12-01   |                    | 25 Personal Liability |                         | Councilmem  | 0                        | Sophie    |                            | 2020-12-04 17:00:0 | 0 City Attorney      | Work in  | 2020-12-04 17:00:0 | 0               |                     |
|              |                    |                       | Manager and City        | ers         |                          | Hahn,     |                            |                    |                      | Progress |                    |                 |                     |
|              |                    | Small Businesses      | s Attorney to draft and |             |                          | Susan     |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | submit to the City      |             |                          | Wengraf   |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | Council for             |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | consideration an        |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | emergency ordinance     |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | to prohibit the         |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | enforcement of          |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | personal liability      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | provisions in           |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | commercial leases       |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | and commercial renta    | 1           |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | agreements in the       |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | City of Berkeley for    |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | lessees/renters who     |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | have experienced        |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | financial impacts       |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | related to the Covid-   |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | 19 pandemic.            |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | 2. Direct the City      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | Manager to conduct      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | outreach to all         |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | commercial tenants      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | regarding any           |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | protections enacted     |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | by the City Council,    |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | with a particular focus | 5           |                          |           |                            |                    |                      |          |                    |                 |                     |
| 2020-10-27   |                    | 21 Convert 62nd       | Refer to the City       | Councilmem  | )                        | Ben       |                            | 2021-06-23 17:00:0 | 0 Public Works       | Work in  | 2021-06-23 17:00:0 | 0               |                     |
|              |                    | Street between        | Manager to convert      | ers         |                          | Bartlett, |                            |                    |                      | Progress |                    |                 |                     |
|              |                    | King St, and          | 62nd Street between     |             |                          | Jesse     |                            |                    |                      |          |                    |                 |                     |
|              |                    | Adeline St. into a    | a King St. and Adeline  |             |                          | Arreguin  |                            |                    |                      |          |                    |                 |                     |
|              |                    | One-Way Line          | St. into a one-way      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    | that exits in the     | lane that exits to      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    | direction of          | Adeline and blocks      |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    | Adeline St.           | motorists from          |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | entering 62nd Street    |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | through Adeline         |             |                          |           |                            |                    |                      |          |                    |                 |                     |
|              |                    |                       | Street.                 |             |                          |           |                            |                    |                      |          |                    |                 |                     |

## Page 10 of 64

| ting Date Agenda Item Number |                   | Recommendations                       | Referral by | Referral District | Sponsor    | <b>Referral Commission</b> | Original end date  | Lead City Department    | State      | Planned end date    | Actual end date | Additional commen                     |
|------------------------------|-------------------|---------------------------------------|-------------|-------------------|------------|----------------------------|--------------------|-------------------------|------------|---------------------|-----------------|---------------------------------------|
| 2019-09-10                   | 53 Voluntary Time | •                                     | Council     |                   | Rigel      |                            | 2021-07-02 17:00:0 | 00 Human Resources      | Work in    | 2021-07-02 17:00:00 | )               | 2022-01-18 13:44:0                    |
|                              |                   | Manager to designate                  | member      |                   | Robinson,  |                            |                    |                         | Progress   |                     |                 | Melissa McDonoug                      |
|                              |                   | Statewide Election                    |             |                   | Cheryl     |                            |                    |                         |            |                     |                 | (Additional comme                     |
|                              | City Employees    | Days as VTO days, and                 |             |                   | Davila,    |                            |                    |                         |            |                     |                 | The referral will be                  |
|                              |                   | refer to the 2x2                      |             |                   | Sophie     |                            |                    |                         |            |                     |                 | formally complete v                   |
|                              |                   | Committee to discuss                  |             |                   | Hahn, Lori |                            |                    |                         |            |                     |                 | the VTO calendar fo                   |
|                              |                   | coordinating City and                 |             |                   | Droste     |                            |                    |                         |            |                     |                 | FY23 is adopted (i.e                  |
|                              |                   | District policy on                    |             |                   |            |                            |                    |                         |            |                     |                 | will be the first yea                 |
|                              |                   | holidays, in particular               |             |                   |            |                            |                    |                         |            |                     |                 | an election VTO                       |
|                              |                   | Election Day.                         |             |                   |            |                            |                    |                         |            |                     |                 | appears).                             |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | 2020-10-21 11:01:                     |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Melissa McDonou                       |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | (Additional comm                      |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Pending draft                         |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Administrative                        |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Regulation to inst                    |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | regular practice a                    |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | memo to Council                       |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | close out referral.                   |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Implemented VTC                       |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Election Day (Nov                     |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | 2020.                                 |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | 2020-04-28 09:58                      |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | Melissa McDonou                       |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | (Additional comm                      |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | item went to cou                      |
| 2017-07-25                   |                   | Refer to the City                     | Council     |                   |            |                            | 2020-12-31 17:00:0 | 00 CITY MANAGER'S OFFIC | E Past Due | 2020-12-31 17:00:00 | )               | 2021-10-22 10:04                      |
|                              |                   | Manager to develop                    | member      |                   |            |                            |                    |                         |            |                     |                 | Melissa McDonou                       |
|                              | Toilet Policy     | the following                         |             |                   |            |                            |                    |                         |            |                     |                 | (Additional comm<br>Staff continue to |
|                              |                   | "Neighborhood Public                  |             |                   |            |                            |                    |                         |            |                     |                 |                                       |
|                              |                   | Toilet Policy":                       |             |                   |            |                            |                    |                         |            |                     |                 | evaluate the feasi                    |
|                              |                   | Develop a process in                  |             |                   |            |                            |                    |                         |            |                     |                 | this referral, giver                  |
|                              |                   | which residents can                   |             |                   |            |                            |                    |                         |            |                     |                 | challenges of                         |
|                              |                   | obtain a permit for a                 |             |                   |            |                            |                    |                         |            |                     |                 | maintaining publi                     |
|                              |                   | neighborhood public                   |             |                   |            |                            |                    |                         |            |                     |                 | toilets.                              |
|                              |                   | toilet via an official                |             |                   |            |                            |                    |                         |            |                     |                 | 2020 07 20 40 54                      |
|                              |                   | petition; Residents                   |             |                   |            |                            |                    |                         |            |                     |                 | 2020-07-20 10:51                      |
|                              |                   | should contact the                    |             |                   |            |                            |                    |                         |            |                     |                 | Melissa McDonou                       |
|                              |                   | City via 311 to obtain                |             |                   |            |                            |                    |                         |            |                     |                 | (Additional comm                      |
|                              |                   | an official petition                  |             |                   |            |                            |                    |                         |            |                     |                 | Response to the r                     |
|                              |                   | form to apply for a                   |             |                   |            |                            |                    |                         |            |                     |                 | has been delayed                      |
|                              |                   | permit; In order to                   |             |                   |            |                            |                    |                         |            |                     |                 | the COVID-19 par                      |
|                              |                   | obtain the permit, the                |             |                   |            |                            |                    |                         |            |                     |                 | and its impact on                     |
|                              |                   | petition should be                    |             |                   |            |                            |                    |                         |            |                     |                 | available staffing                    |
|                              |                   | signed by at least 51% of residential |             |                   |            |                            |                    |                         |            |                     |                 | support the draft                     |
|                              |                   |                                       |             |                   |            |                            |                    |                         |            |                     |                 | In response to the                    |
|                              |                   | addresses and                         |             |                   |            |                            |                    |                         |            |                     |                 | pandemic, the Cit                     |
|                              |                   | business owners                       |             |                   |            |                            |                    |                         |            |                     |                 | placed and mainta                     |
|                              |                   | within the nearest                    |             |                   |            |                            |                    |                         |            |                     |                 | several additional                    |
|                              |                   | two block radius of                   |             |                   |            |                            |                    |                         |            |                     |                 | portable toilets ar                   |
|                              |                   | the proposed public                   |             |                   |            |                            |                    |                         |            |                     |                 | handwashing stat                      |
|                              |                   | toilet site; The City                 |             |                   |            |                            |                    |                         |            |                     |                 | throughout the Cit                    |
|                              |                   | shall not fund or                     |             |                   |            |                            |                    |                         |            |                     |                 |                                       |
|                              |                   | contribute to the                     |             |                   |            |                            |                    |                         |            |                     |                 | 2019-08-05 09:47                      |

| 2017 07 25 | D             |                        |         | 2020 42 24 47 00 00 0070 44444 000 |
|------------|---------------|------------------------|---------|------------------------------------|
| 2017-07-25 |               | Refer to the City      | Council | 2020-12-31 17:00:00 CITY MANAGER   |
|            | 10-26 Public  | Manager to develop     | member  |                                    |
|            | Toilet Policy | the following          |         |                                    |
|            |               | "Neighborhood Public   |         |                                    |
|            |               | Toilet Policy":        |         |                                    |
|            |               | Develop a process in   |         |                                    |
|            |               | which residents can    |         |                                    |
|            |               | obtain a permit for a  |         |                                    |
|            |               | neighborhood public    |         |                                    |
|            |               | toilet via an official |         |                                    |
|            |               | petition; Residents    |         |                                    |
|            |               | should contact the     |         |                                    |
|            |               | City via 311 to obtain |         |                                    |
|            |               | an official petition   |         |                                    |
|            |               | form to apply for a    |         |                                    |
|            |               | permit; In order to    |         |                                    |
|            |               | obtain the permit, the |         |                                    |
|            |               | petition should be     |         |                                    |
|            |               | signed by at least 51% |         |                                    |
|            |               | of residential         |         |                                    |
|            |               | addresses and          |         |                                    |
|            |               | business owners        |         |                                    |
|            |               | within the nearest     |         |                                    |
|            |               | two block radius of    |         |                                    |
|            |               | the proposed public    |         |                                    |
|            |               | toilet site; The City  |         |                                    |
|            |               | shall not fund or      |         |                                    |
|            |               | contribute to the      |         |                                    |
|            |               |                        |         |                                    |
|            |               |                        |         |                                    |

Page 11 of 64

| eting Date Agen | da Item Number Project Name |  | Referral by | <b>Referral District</b> | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department     | State    | Planned end date   | Actual end date | Additional comments  |
|-----------------|-----------------------------|--|-------------|--------------------------|-----------|----------------------------|--------------------|--------------------------|----------|--------------------|-----------------|--|
| 2017-12-19      | 22 Rescinded 2021-          | <ul> <li>Direct the City</li> </ul>  | Council     |                          | Ben       |                            | 2018-07-20 17:00:0 | 00 Finance               | Pending  | 2018-07-20 17:00:0 | 0               | 2020-04-16 10:57:58 -  |
|                 | 10-26 Develop               | Manager to develop   | member      |                          | Bartlett, |                            |                    |                          | Not On   |                    |                 | Melissa McDonough  |
|                 | Ordinance                   | an ordinance   |             |                          | Sophie    |                            |                    |                          | Schedule |                    |                 | (Additional comments)  |
|                 | Prohibiting                 | prohibiting companies  | 5           |                          | Hahn,     |                            |                    |                          |          |                    |                 | October 2019 draft   |
|                 | Companies                   | involved in the  |             |                          | Cheryl    |                            |                    |                          |          |                    |                 | ordinance was sent to  |
|                 | -                           | construction of a  |             |                          | Davila    |                            |                    |                          |          |                    |                 | City Attorney for review   |
|                 |                             | border wall from   |             |                          |           |                            |                    |                          |          |                    |                 | ,<br>Remaining at 25%  |
|                 |                             | contracting with the   |             |                          |           |                            |                    |                          |          |                    |                 | complete   |
|                 |                             | g City of Berkeley.  |             |                          |           |                            |                    |                          |          |                    |                 | General Services   |
|                 | -                           | Return to Council  |             |                          |           |                            |                    |                          |          |                    |                 | Manager to commence  |
|                 | Berkeley                    | with the proposed  |             |                          |           |                            |                    |                          |          |                    |                 | follow up with City  |
|                 | Demercy                     | ordinance within 90  |             |                          |           |                            |                    |                          |          |                    |                 | Attorney's Office  |
|                 |                             | days.  |             |                          |           |                            |                    |                          |          |                    |                 | following COVID-19   |
|                 |                             | uuys.  |             |                          |           |                            |                    |                          |          |                    |                 | event and Emergency  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | Operations Center  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | deactivation.  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 |  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | 2019-11-25 13:41:42 -  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | Melissa McDonough  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | (Additional comments)  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | Draft ordinance sent to  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | the City Attorney for  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 | review.  |
|                 |                             |  |             |                          |           |                            |                    |                          |          |                    |                 |  |
|                 |                             | -  |             |                          |           |                            |                    |                          |          |                    |                 |  |
| 2019-04-02      | 18 Companion                | Based on the intent of   |             | 0                        |           |                            | 2020-12-31 15:28:3 | 36 CITY MANAGER'S OFFICE | -        | 2020-12-31 15:28:3 | 6               | 2020-04-02 13:24:58 -  |
|                 | •                           | the recommendation   | ers         |                          |           |                            |                    |                          | Not On   |                    |                 | Melissa McDonough  |
|                 |                             | from the Community   |             |                          |           |                            |                    |                          | Schedule |                    |                 | (Additional comments)  |
|                 | Safe Lead-Paint             |  |             |                          |           |                            |                    |                          |          |                    |                 | Multi-department staf  |
|                 |                             | Advisory Commission  |             |                          |           |                            |                    |                          |          |                    |                 | resources are required   |
|                 | Practices -                 |  |             |                          |           |                            |                    |                          |          |                    |                 |  |
|                 | Update on                   | (CEAC) for the City to   |             |                          |           |                            |                    |                          |          |                    |                 |  |
|                 |                             | (CEAC) for the City to expand enforcement  |             |                          |           |                            |                    |                          |          |                    |                 | address this request   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint   |             |                          |           |                            |                    |                          |          |                    |                 |  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the  |             |                          |           |                            |                    |                          |          |                    |                 | address this request right now.  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments)  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments<br>Convened all City  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments)<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments)<br>Convened all City<br>divisions which touch   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore   |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments)<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments)<br>Convened all City<br>divisions which touch<br>issue (Public Health,<br>Environmental Health,   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore<br>options for sharing  |             |                          |           |                            |                    |                          |          |                    |                 | <ul> <li>address this request<br/>right now.</li> <li>2019-10-03 13:55:00 -<br/>Melissa McDonough<br/>(Additional comments<br/>Completed matrix</li> <li>2019-09-12 08:32:23 -<br/>Melissa McDonough<br/>(Additional comments<br/>Convened all City<br/>divisions which touch<br/>issue (Public Health,<br/>Environmental Health,<br/>Toxics, Building &amp; Safe</li> </ul>   |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore<br>options for sharing<br>resources that can  |             |                          |           |                            |                    |                          |          |                    |                 | address this request<br>right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments)<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments)<br>Convened all City<br>divisions which touch<br>issue (Public Health,<br>Environmental Health,<br>Toxics, Building & Safe  |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore<br>options for sharing<br>resources that can<br>support expanded<br>local enforcement; -                  |             |                          |           |                            |                    |                          |          |                    |                 | <ul> <li>address this request<br/>right now.</li> <li>2019-10-03 13:55:00 -<br/>Melissa McDonough<br/>(Additional comments<br/>Completed matrix</li> <li>2019-09-12 08:32:23 -<br/>Melissa McDonough<br/>(Additional comments)<br/>Convened all City<br/>divisions which touch<br/>issue (Public Health,<br/>Environmental Health,<br/>Toxics, Building &amp; Safe<br/>311). Mapped existing<br/>processes. Preparing</li> </ul> |
|                 | Update on                   | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore<br>options for sharing<br>resources that can<br>support expanded  |             |                          |           |                            |                    |                          |          |                    |                 | <ul> <li>address this request<br/>right now.</li> <li>2019-10-03 13:55:00 -<br/>Melissa McDonough<br/>(Additional comments<br/>Completed matrix</li> <li>2019-09-12 08:32:23 -<br/>Melissa McDonough<br/>(Additional comments<br/>Convened all City<br/>divisions which touch<br/>issue (Public Health,<br/>Environmental Health,<br/>Toxics, Building &amp; Safe<br/>311). Mapped existing<br/>processes. Preparing</li> </ul>  |
|                 | Update on<br>Amendments     | (CEAC) for the City to<br>expand enforcement<br>of unsafe lead paint<br>practices, refer to the<br>City Manager to: -<br>Coordinate with the<br>Alameda County<br>Healthy Homes<br>Program to clearly<br>identify roles and<br>responsibilities for<br>expanding<br>enforcement of<br>unsafe lead practices,<br>and to explore<br>options for sharing<br>resources that can<br>support expanded<br>local enforcement; -<br>Identify what |             |                          |           |                            |                    |                          |          |                    |                 | right now.<br>2019-10-03 13:55:00 -<br>Melissa McDonough<br>(Additional comments)<br>Completed matrix<br>2019-09-12 08:32:23 -<br>Melissa McDonough<br>(Additional comments)<br>Convened all City<br>divisions which touch<br>issue (Public Health,<br>Environmental Health,<br>Toxics, Building & Safet<br>311). Mapped existing  |

| Meeting Date | Agenda Item Number | Project Name            | Recommendations                              | Referral by | Referral District | Sponsor   | Referral Commission | Original end date  | Lead City Department    | State              | Planned end date   | Actual end date | Additional comments                                |
|--------------|--------------------|-------------------------|--|-------------|-------------------|-----------|---------------------|--------------------|-------------------------|--------------------|--------------------|-----------------|--|
| 2017-12-19   |                    | 22 Rescinded 2021-      | Direct the City                              | Council     |                   | Ben       |                     | 2018-07-20 17:00:0 | 0 Finance               | Pending            | 2018-07-20 17:00:0 | 0               | 2020-04-16 10:57:58 -                              |
|              |                    | 10-26 Develop           | Manager to develop                           | member      |                   | Bartlett, |                     |                    |                         | Not On             |                    |                 | Melissa McDonough                                  |
|              |                    | Ordinance               | an ordinance                                 |             |                   | Sophie    |                     |                    |                         | Schedule           |                    |                 | (Additional comments)                              |
|              |                    | Prohibiting             | prohibiting companies                        | i           |                   | Hahn,     |                     |                    |                         |                    |                    |                 | October 2019 draft                                 |
|              |                    | Companies               | involved in the                              |             |                   | Cheryl    |                     |                    |                         |                    |                    |                 | ordinance was sent to                              |
|              |                    | Participating in        | construction of a                            |             |                   | Davila    |                     |                    |                         |                    |                    |                 | City Attorney for review.                          |
|              |                    | the Construction        | border wall from                             |             |                   |           |                     |                    |                         |                    |                    |                 | Remaining at 25%                                   |
|              |                    | of a Border Wall        | contracting with the                         |             |                   |           |                     |                    |                         |                    |                    |                 | complete   |
|              |                    | from Contracting        | g City of Berkeley.                          |             |                   |           |                     |                    |                         |                    |                    |                 | General Services                                   |
|              |                    | with the City of        | Return to Council                            |             |                   |           |                     |                    |                         |                    |                    |                 | Manager to commence                                |
|              |                    | Berkeley                | with the proposed                            |             |                   |           |                     |                    |                         |                    |                    |                 | follow up with City                                |
|              |                    |                         | ordinance within 90                          |             |                   |           |                     |                    |                         |                    |                    |                 | Attorney's Office                                  |
|              |                    |                         | days.  |             |                   |           |                     |                    |                         |                    |                    |                 | following COVID-19                                 |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | event and Emergency                                |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | <b>Operations</b> Center                           |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | deactivation.                                      |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | 2019-11-25 13:41:42 -                              |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | Melissa McDonough                                  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | (Additional comments)                              |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | Draft ordinance sent to                            |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | the City Attorney for                              |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | review.  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 |  |
| 2019-04-02   |                    | 18 Companion            | Based on the intent of                       |             | b                 |           |                     | 2020-12-31 15:28:3 | 6 CITY MANAGER'S OFFICE | -                  | 2020-12-31 15:28:3 | 6               | 2020-04-02 13:24:58 -                              |
|              |                    |                         | the recommendation from the Community        | ers         |                   |           |                     |                    |                         | Not On<br>Schedule |                    |                 | Melissa McDonough<br>(Additional comments)         |
|              |                    | Safe Lead-Paint         | · · · ·                                      |             |                   |           |                     |                    |                         | Schedule           |                    |                 | Multi-department staff                             |
|              |                    |                         | Advisory Commission                          |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | resources are required<br>and are not available to |
|              |                    | Update on<br>Amendments | (CEAC) for the City to expand enforcement    |             |                   |           |                     |                    |                         |                    |                    |                 | address this request                               |
|              |                    | Amenuments              | •  |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         | of unsafe lead paint practices, refer to the |             |                   |           |                     |                    |                         |                    |                    |                 | right now.   |
|              |                    |                         | City Manager to: -                           |             |                   |           |                     |                    |                         |                    |                    |                 | 2019-10-03 13:55:00 -                              |
|              |                    |                         | Coordinate with the                          |             |                   |           |                     |                    |                         |                    |                    |                 | Melissa McDonough                                  |
|              |                    |                         | Alameda County                               |             |                   |           |                     |                    |                         |                    |                    |                 | (Additional comments)                              |
|              |                    |                         | Healthy Homes                                |             |                   |           |                     |                    |                         |                    |                    |                 | Completed matrix                                   |
|              |                    |                         | Program to clearly                           |             |                   |           |                     |                    |                         |                    |                    |                 | completed matrix                                   |
|              |                    |                         | identify roles and                           |             |                   |           |                     |                    |                         |                    |                    |                 | 2019-09-12 08:32:23 -                              |
|              |                    |                         | responsibilities for                         |             |                   |           |                     |                    |                         |                    |                    |                 | Melissa McDonough                                  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | -  |
|              |                    |                         | expanding                                    |             |                   |           |                     |                    |                         |                    |                    |                 | (Additional comments)                              |
|              |                    |                         | enforcement of                               |             |                   |           |                     |                    |                         |                    |                    |                 | Convened all City<br>divisions which touch         |
|              |                    |                         | unsafe lead practices,                       |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         | and to explore                               |             |                   |           |                     |                    |                         |                    |                    |                 | issue (Public Health,<br>Environmental Health,     |
|              |                    |                         | options for sharing<br>resources that can    |             |                   |           |                     |                    |                         |                    |                    |                 |  |
|              |                    |                         |  |             |                   |           |                     |                    |                         |                    |                    |                 | Toxics, Building & Safety,                         |
|              |                    |                         | support expanded                             |             |                   |           |                     |                    |                         |                    |                    |                 | 311). Mapped existing                              |
|              |                    |                         | local enforcement; -                         |             |                   |           |                     |                    |                         |                    |                    |                 | processes. Preparing                               |
|              |                    |                         | Identify what                                |             |                   |           |                     |                    |                         |                    |                    |                 | draft consolidation plan.                          |
|              |                    |                         | resources, staff capacity, and program       |             |                   |           |                     |                    |                         |                    |                    |                 | 2019-08-07 15:33:54 -                              |
|              |                    |                         | capacity, and program                        |             |                   |           |                     |                    |                         |                    |                    |                 | /019-08-07 15:33:54 -                              |
|              |                    |                         | structure would be                           |             |                   |           |                     |                    |                         |                    |                    |                 | Melissa McDonough                                  |

# Page 12 of 64

| eeting Date | Agenda Item Number | Project Name   | Recommendations           | <b>Referral by</b> | <b>Referral District</b> | Sponsor | <b>Referral Commission</b> | Original end date  | Lead City Department | State      | Planned end date    | Actual end date | Additional comments    |
|-------------|--------------------|----------------|---------------------------|--------------------|--------------------------|---------|----------------------------|--------------------|----------------------|------------|---------------------|-----------------|------------------------|
| 2017-03-14  |                    | 24 Referral to | Refer to the City         | Council            |                          |         |                            | 2020-06-12 17:00:0 | 0 Public Works       | Pending Or | 2020-06-12 17:00:00 | )               | 2021-10-13 08:42:05 -  |
|             |                    | Consider       | Manager and               | member             |                          |         |                            |                    |                      | Schedule   |                     |                 | Nancy Melendez         |
|             |                    | Caregiver      | Transportation            |                    |                          |         |                            |                    |                      |            |                     |                 | (Additional comments   |
|             |                    | Parking in     | Commission to             |                    |                          |         |                            |                    |                      |            |                     |                 | No change              |
|             |                    | Residential    | consider a pilot          |                    |                          |         |                            |                    |                      |            |                     |                 |                        |
|             |                    | Shared Parking | program for caregiver     |                    |                          |         |                            |                    |                      |            |                     |                 | 2021-01-14 17:36:21 -  |
|             |                    | Pilot          | parking permits in        |                    |                          |         |                            |                    |                      |            |                     |                 | Nancy Melendez         |
|             |                    |                | RPP zones in the          |                    |                          |         |                            |                    |                      |            |                     |                 | (Additional comments   |
|             |                    |                | goBerkeley                |                    |                          |         |                            |                    |                      |            |                     |                 | Due to Covid-19 work   |
|             |                    |                | <b>Residential Shared</b> |                    |                          |         |                            |                    |                      |            |                     |                 | remains suspended, a   |
|             |                    |                | Parking Pilot.            |                    |                          |         |                            |                    |                      |            |                     |                 | the new end date is    |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | likely to be 12-31-202 |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | 2020-10-05 09:35:13    |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | Nancy Melendez         |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | (Additional comment    |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | (no change) Due to th  |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | Shelter in Place order |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | and temporary          |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | suspension of RPP, th  |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | schedule for this proj |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | is estimated to be     |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | delayed 6 to 12 mont   |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | The new planned end    |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | date is June 12, 2021  |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | 2020-06-30 15:24:51    |
|             |                    |                |                           |                    |                          |         |                            |                    |                      |            |                     |                 | Nancy Melendez         |

## Page 13 of 64

#### Completed Short Term Referrals 4th Quarter 2021

| Meeting Date | Agenda Item Number | Project Name   | Recommendations   | Referral by       | Referral District          | Sponsor                  | <b>Referral Commission</b> | Original end date   | Lead City Department             | State     | Planned end date    | Actual end date       | Additional comments |
|--------------|--------------------|--|---|-------------------|----------------------------|--------------------------|----------------------------|---------------------|----------------------------------|-----------|---------------------|-----------------------|---------------------|
| 2014-04-29   |                    | for Companies<br>Such as Airbnb<br>to Pay Transient<br>Occupancy Tax,<br>as Currently Paid | Manager creation of a<br>policy for companies<br>such as Airbnb to pay<br>the Transient<br>Occupancy Tax, as<br>currently paid by<br>other small local  | Council<br>member | City Council District<br>7 | Kriss<br>Worthingto<br>n | )                          | 2014-10-24 17:00:0  | 0 PLANNING &<br>DEVELOPMENT      | Completed | 2014-10-27 08:00:00 | 0 2016-09-07 00:00:00 | )                   |
| 2014-12-16   | 2                  | Plan and the<br>Zoning Code as<br>it Pertains to   | Refer to the Planning<br>Commission the task<br>of revising the current<br>zoning ordinance so<br>that it reflects the<br>West Berkeley Plan's<br>goals of encouraging<br>medical uses in West<br>Berkeley.   | member            | City Council District<br>2 |                          |                            | 2015-06-12 17:00:0  | 0 PLANNING &<br>DEVELOPMENT      | Completed | 2015-06-15 08:00:00 | 0 2017-01-24 00:00:00 | )                   |
| 2015-09-15   | . 2                |  | Direct the City<br>Manager and<br>Community Health<br>Commission to draft<br>an ordinance<br>amending Berkeley<br>Municipal Code<br>Chapter 9.80<br>"Tobacco Retailers" to<br>prohibit the sales of<br>tobacco products and<br>smoking<br>paraphernalia to<br>persons under the age<br>of 21. |                   |                            | Jesse<br>Arreguin        |                            | 2015-06-15 17:00:04 | 0 HEALTH, HSG &<br>COMMUNITY SVC | Completed | 2015-06-15 17:00:00 | 0 2015-06-15 17:00:00 | )                   |

1

# Page 14 of 64

## Completed Short Term Referrals 4th Quarter 2021

| eeting Date | Agenda Item Number | Project Name         | Recommendations        | <b>Referral by</b> | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date       | Additional comment |
|-------------|--------------------|----------------------|------------------------|--------------------|--------------------------|----------|----------------------------|--------------------|----------------------|-----------|--------------------|-----------------------|--------------------|
| 2015-09-15  |                    | 43 Prohibit Sales of | Direct the City        | Council            |                          | Jesse    |                            | 2016-03-11 17:00:0 | 0 HEALTH, HSG &      | Completed | 2016-03-11 17:00:0 | 0 2016-01-26 00:00:00 | )                  |
|             |                    | Tobacco              | Manager and            | member             |                          | Arreguin |                            |                    | COMMUNITY SVC        |           |                    |                       |                    |
|             |                    | Products to          | Community Health       |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    | Persons Under        | Commission to draft    |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    | the Age of 21        | an ordinance           |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | amending Berkeley      |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | Municipal Code         |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | Chapter 9.80           |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | "Tobacco Retailers" to | )                  |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | prohibit the sales of  |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | tobacco products and   |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | smoking                |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | paraphernalia to       |                    |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | persons under the age  | 2                  |                          |          |                            |                    |                      |           |                    |                       |                    |
|             |                    |                      | of 21.                 |                    |                          |          |                            |                    |                      |           |                    |                       |                    |

| 2015-09-15 | 55 Referral to the | Refer to the                            | Council | Kriss      | 2016-03-11 17:00:00 PLANNING 8 | L  |
|------------|--------------------|---|---------|------------|--------------------------------|----|
|            | Community          | Community                               | member  | Worthingto | DEVELOPME                      | NT |
|            | Environmental      | Environmental                           |         | n          |                                |    |
|            | Advisory           | Advisory Commission                     |         |            |                                |    |
|            | Commission to      | to explore requiring a                  |         |            |                                |    |
|            | Install 1.8 GPM    | maximum of 1.8 GPM                      |         |            |                                |    |
|            | Showerheads in     | low flow                                |         |            |                                |    |
|            | All New Housing    | showerheads in new                      |         |            |                                |    |
|            | Projects or Any    | housing projects and                    |         |            |                                |    |
|            | Renovation Over    | all housing                             |         |            |                                |    |
|            | \$50,000           | renovations                             |         |            |                                |    |
|            |                    | exceeding \$50,000                      |         |            |                                |    |
|            |                    | throughout Berkeley.                    |         |            |                                |    |
|            |                    | с , , , , , , , , , , , , , , , , , , , |         |            |                                |    |
|            |                    |   |         |            |                                |    |

Completed 2016-03-14 08:00:00 2016-07-19 00:00:00

| -                                 | Agenda Item Number | Project Name   |   | Referral by       | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  |  | State     | Planned end date   | Actual end date       | Additional comments   |
|-----------------------------------|--------------------|--|---|-------------------|--------------------------|--|----------------------------|--------------------|--|-----------|--------------------|-----------------------|---|
| <u>leeting Date</u><br>2015-11-10 | -                  | 1 Proposed<br>Amendments to<br>the Minimum<br>Wage<br>Ordinance;<br>Amending<br>Berkeley<br>Municipal Code<br>Chapter 13.99                      | Review and consider<br>information regarding<br>the activities and<br>costs associated with<br>implementing and<br>enforcing the<br>Commission on   | -                 | Referral District        | Sponsor  | Referral Commission        |                    | Lead City Department<br>00 CITY MANAGER'S OFFICE |           |                    |                       |   |
| 2015-11-17                        | ,                  |  | Municipal Code<br>No recommendation<br>noted. Action: Moved<br>to Consent Calendar<br>and held over to<br>January 19, 2016. Fire<br>to report back in May<br>2016 for permanent<br>program. |                   |                          |  |                            | 2016-05-13 17:00:0 | 00 FIRE & EMERGENCY<br>SERVICES                  | Completed | 2016-05-16 08:00:0 | 0 2018-07-01 00:00:00 | )   |
| 2015-12-01                        |                    | 22 City Manager<br>Referral: Pilot<br>Program to<br>Implement Solar<br>Trash<br>Compactors on<br>Telegraph<br>Avenue and<br>Downtown<br>Berkeley | Refer to the City<br>Manager to adopt a<br>Pilot Program to<br>implement Solar<br>Trash Compactors on<br>Telegraph Avenue and<br>Downtown Berkeley.   | Council<br>member |                          | Kriss<br>Worthingto<br>n, Linda<br>Maio,<br>Susan<br>Wengraf,<br>Lori Droste |                            | 2016-05-27 17:00:0 | 00 Public Works                                  | Completed | 2016-05-30 08:00:0 | 0 2018-07-24 00:00:00 | 2019-02-05 16:44:20 -<br>Melissa McDonough<br>(Additional comments)<br>6/2018 RFPs received; 2<br>solar compactors to be<br>issued contracts. |

| Meeting Date Agenda Item N | umber Project Name   | Recommendations  | Referral by       | Referral District          | Sponsor  | Referral Commission | Original end date   | Lead City Department   | State     | Planned end date Actual end date Additional comments |
|----------------------------|--|--|-------------------|----------------------------|--|---------------------|---------------------|------------------------|-----------|--|
| 2015-12-01                 | 33 City Manager<br>and Planning<br>Commission's<br>Referral: Enable<br>Implementation<br>of Council<br>Approved Floor<br>Area Ratio in the<br>Telegraph<br>Commercial<br>District between<br>Dwight and<br>Bancroft by<br>Amending the | Refer to the City<br>Manager and Planning<br>Commission an<br>immediate  | Council           | City Council District<br>7 | •  |                     | 2016-05-27 17:00:00 |                        |           | 2016-05-30 08:00:00 2016-06-28 00:00:00              |
|                            | Google Translate<br>Bar  |  |                   |                            |  |                     |                     | Information Technology | Completed | 2016-06-01 00:00:00 2016-06-01 00:00:00              |
| 2015-12-15                 | 35 Amending Open<br>Government<br>Ordinance to<br>Allow<br>Submission of<br>Revised/Supple<br>mental Items   | Manager and City<br>Attorney to draft an<br>ordinance amending<br>Berkeley Municipal<br>Code Section<br>2.06.070.E (Open<br>Government<br>Ordinance) to allow<br>the submission of<br>revised or<br>supplemental agenda<br>material for the<br>Supplemental<br>Communications<br>Packet 2. The revised<br>or supplemental<br>material must be<br>submitted no later<br>than 12 noon the day<br>of the City Council<br>meeting at which the<br>item is to be<br>considered. The<br>online version of the<br>City Council agenda<br>shall also contain a<br>link to such items. If | Council<br>member |                            | Jesse<br>Arreguin,<br>Susan<br>Wengraf,<br>Lori Droste |                     | 2016-06-10 17:00:00 |                        |           |  |
| 2015-12-15                 | Estimates to<br>Restore the<br>Berkeley Pier   |  | Council<br>member | City Council District<br>2 |  |                     | 2016-06-10 17:00:00 | CITY MANAGER'S OFFICE  | Completed | 2016-06-13 08:00:00 2017-03-14 00:00:00              |

4

| Meeting Date Agenda Item Nun | nber Project Name  | Recommendations  | Referral by       | Referral District | Sponsor                                  | Referral Commission | Original end date   | Lead City Department    | State     | Planned end date Actu   | ual end date      | Additional comments   |
|------------------------------|--|--|-------------------|-------------------|--|---------------------|---------------------|-------------------------|-----------|-------------------------|-------------------|---|
| 2015-12-15                   | 54 Referral to City<br>Manager:<br>Establishment o<br>Affordable<br>Housing Small<br>Sites Program |  | Council<br>member |                   | Jesse<br>Arreguin                        |                     | 2016-06-10 17:00:00 |                         |           | 2016-06-13 08:00:00 201 | 16-12-13 00:00:00 |   |
| 2016-01-19                   | 24 Tenant Buyout<br>Agreement<br>Ordinance   | Refer to the City<br>Manager and the Ren<br>Stabilization Board to<br>draft an ordinance<br>regulating situations<br>where a tenant agree<br>to vacate a rent-<br>controlled unit in<br>exchange for a sum o<br>money, known as a<br>buyout.                   | S                 |                   | Jesse<br>Arreguin                        |                     | 2016-07-15 17:00:00 | 0 CITY MANAGER'S OFFICE | Completed | 2016-07-18 08:00:00 201 | 16-03-31 00:00:00 |   |
| 2016-02-09                   | Including<br>BigBelly Solar<br>Compactor Bins<br>Allocation in the<br>2016 Mid-Year                | <ul> <li>Refer to the 2016 Mid<br/>year budget process<br/>the purchasing of</li> <li>BigBelly Solar</li> <li>Compactor Bins in<br/>order to save money,<br/>meet zero waste<br/>goals, and reduce<br/>Berkeley's<br/>greenhouse gas<br/>emissions.</li> </ul> | member            |                   | Kriss<br>Worthingto<br>n, Lori<br>Droste |                     | 2016-08-05 17:00:00 | 0 Public Works          | Completed | 2016-08-08 08:00:00 201 |                   | 2019-02-05 16:51:37 -<br>Melissa McDonough<br>(Additional comments)<br>6/2018 RFPs received; 2<br>solar compactors to be<br>issued contracts. |

# Page 18 of 64

| -          | Agenda Item Number |   |  | Referral by       | <b>Referral District</b> | Sponsor                  | <b>Referral Commission</b> | Original end date  | Lead City Department              | State     | Planned end date    | Actual end date       | Additional comments |
|------------|--------------------|---|--|-------------------|--------------------------|--------------------------|----------------------------|--------------------|-----------------------------------|-----------|---------------------|-----------------------|---------------------|
| 2016-02-09 |                    | Landmarks<br>Preservation<br>Ordinance to<br>Allow for the De<br>designation of a<br>Landmark<br>Designation for a<br>Building that has<br>been Legally<br>Demolished | <ul> <li>Manager to develop a provision for the Landmarks</li> <li>Preservation</li> <li>Ordinance (LPO) that</li> </ul> |                   |                          |                          |                            | 2016-08-05 17:00:0 | 00 CITY MANAGER'S OFFICE          | Completed | 2016-08-08 08:00:00 | 0 2016-05-10 00:00:00 |                     |
| 2016-03-15 |                    | 6 Prioritize<br>Installation of<br>Bicycle Lane on<br>Fulton Street   | Manager and  | Council<br>member |                          | Jesse<br>Arreguin        |                            | 2016-09-09 17:00:0 | 00 Public Works                   | Completed | 2016-09-12 08:00:00 | D 2016-05-10 00:00:00 |                     |
| 2016-04-05 |                    | At Or Below 50%<br>AMI and Add<br>Sunset Clause   | Berkeley amend<br>Council Item 10a to<br>remove the option of<br>paying a substantially-<br>reduced mitigation           | Council<br>member |                          | Kriss<br>Worthingto<br>n | 5                          | 2016-09-30 17:00:0 | 00 HEALTH, HSG &<br>COMMUNITY SVC | Completed | 2016-10-03 08:00:00 | 0 2016-07-19 00:00:00 |                     |

## Page 19 of 64

## Completed Short Term Referrals 4th Quarter 2021

| Meeting Date Agenda Item Numbe | r Project Name  | Recommendations  | Referral by | Referral District | Sponsor                  | Referral Commission | Original end date  | Lead City Department      | State     | Planned end date   | Actual end date       | Additional comments |
|--------------------------------|---|--|-------------|-------------------|--------------------------|---------------------|--------------------|---------------------------|-----------|--------------------|-----------------------|---------------------|
| 2016-04-26                     | 31 Creation of 311<br>Mobile<br>Application   | Refer to the City<br>Manager to create a<br>mobile application for<br>the 311 system and<br>improve the 311<br>Online Service Center.  |             |                   | Jesse<br>Arreguin        |                     | 2016-10-24 08:00:0 | 00 Information Technology | Completed | 2016-10-24 08:00:0 | 0 2016-11-15 00:00:00 |                     |
| 2016-05-10                     | City of Berkeley<br>Properties in the<br>California Home<br>Finance<br>Authority PACE<br>Programs and<br>Associate<br>Membership in | ABAG has a new<br>report and the City<br>Council has voted<br>twice in favor; thus,<br>the City of Berkeley<br>should approve and<br>sign an agreement for<br>collaborative services<br>for Property Assessed<br>Clean Energy<br>Financing (PACE)<br>marketplace. Also,<br>that the City of<br>Berkeley approve and<br>sign<br>acknowledgement<br>addendum of RCSA,<br>as executed between<br>ABAG and RPPs. |             |                   | Kriss<br>Worthingto<br>n |                     | 2016-11-04 17:00:0 | 00 City Attorney          | Completed | 2016-11-07 08:00:0 | 0 2016-09-20 00:00:00 |                     |

| 2016-05-31       22 City Manager       Refer to the City       Council       Kriss       2016-11-25 17:00:00 PLANNING &         Referral:       Manager to consider       member       Worthingto       DEVELOPMENT         Consider Adding       adding Energy       n       N         Energy Efficient       Efficient Equity as an       Sessed clean energy       Sessed clean energy         Additional       assessed clean energy       Foroperty       Forogram.         Assessed Clean       Sessed Clean       Sessed Clean       Sessed Clean         Energy Program       Sessed Clean       Sessed Clean       Sessed Clean |            |  |  |        |            |  |
|--|------------|--|--|--------|------------|--|
|  | 2016-05-31 | Referral:<br>Consider Adding<br>Energy Efficient<br>Equity as an<br>Additional<br>Property<br>Assessed Clean | Manager to consider<br>adding Energy<br>Efficient Equity as an<br>additional property<br>assessed clean energy | member | Worthingto |  |
|  |            |  |  |        |            |  |

Completed 2016-11-28 08:00:00 2016-09-20 00:00:00

NT

# Page 20 of 64

| ting Date Agenda Item Numbe | er Project Name  | Recommendations  | <b>Referral by</b> | Referral District                               | Sponsor                 | <b>Referral Commission</b> | Original end date                       | Lead City Department     | State     | Planned end date   | Actual end date                          | Additional comments |
|-----------------------------|--|--|--------------------|---|-------------------------|----------------------------|---|--------------------------|-----------|--------------------|--|---------------------|
| 2016-05-31                  | 20 Requesting a  | Request the City   | Council<br>member  | Referral District<br>City Council District<br>5 | Sponsor                 | Referral Commission        | Original end date<br>2016-11-25 17:00:0 |                          |           |                    | Actual end date<br>0 2016-11-01 00:00:00 |                     |
| 2016-06-28                  | Acquiring a High<br>Capacity Scanne<br>for Multiple City | Refer to the City<br>Manager to consider<br>investing in a high-<br>- capacity scanner to<br>r digitize City records<br>for the Council and<br>multiple City<br>departments. | Council<br>member  |   | Kriss<br>Worthingt<br>n | 0                          | 2016-12-26 08:00:0                      | 0 Information Technology | Completed | 2016-12-26 08:00:0 | 0 2017-12-12 00:00:00                    | )                   |

| _                          | genda Item Number  |   |  | Referral by       | <b>Referral District</b> | Sponsor                             | <b>Referral Commission</b> | Original end date                        | Lead City Department             | State     | Planned end date    | Actual end date                          | Additional comments |
|----------------------------|--------------------|---|--|-------------------|--------------------------|-------------------------------------|----------------------------|--|----------------------------------|-----------|---------------------|--|---------------------|
| eting Date A<br>2015-12-15 | Agenda Item Number | 54 Referral to City<br>Manager:<br>Establishment or<br>Affordable<br>Housing Small<br>Sites Program   |  | Council<br>member | Referral District        | <b>Sponsor</b><br>Jesse<br>Arreguin | Referral Commission        | Original end date<br>2017-01-02 17:00:00 |                                  |           |                     | Actual end date<br>0 2017-01-02 17:00:00 |                     |
| 2016-07-12                 |                    | 27 Refer to City<br>Manager to<br>Consider<br>Applying for<br>\$100,000 from<br>the Better<br>Together<br>Resilient<br>Communities<br>Grant Program | That the City Manager<br>consider applying for<br>the \$100,000 grant<br>that PG&E's Better<br>Together Resilient<br>Communities grant<br>program will offer in<br>the beginning of<br>2017. |                   |                          | Kriss<br>Worthingto<br>n            | 5                          | 2017-01-06 17:00:00                      | 0 PLANNING &<br>DEVELOPMENT      | Completed | 2017-01-09 08:00:00 | 0 2016-12-31 00:00:00                    | )                   |
| 2016-07-19                 |                    | Berkeley  | Refer to staff to write<br>an ordinance based<br>on the Community<br>Health Commission<br>(CHC)<br>recommendation with<br>the changes<br>suggested by staff.                                 |                   | MAYOR AND<br>COUNCIL     |                                     |                            | 2017-01-13 17:00:00                      | 0 HEALTH, HSG &<br>COMMUNITY SVC | Completed | 2017-01-16 08:00:00 | 0 2016-11-29 00:00:00                    | )                   |

#### Page 22 of 64

| Meeting Date | Agenda Item Number | Project Name   | Recommendations  | Referral by       | Referral District | Sponsor                                  | <b>Referral Commission</b> | Original end date  | Lead City Department      | State     | Planned end date    | Actual end date       | Additional comments   |
|--------------|--------------------|--|--|-------------------|-------------------|--|----------------------------|--------------------|---------------------------|-----------|---------------------|-----------------------|---|
| 2016-09-20   | )                  | BigBelly Solar<br>Compactor Bins   | Refer to the City<br>Manager to examine<br>the feasibility of<br>procuring BigBelly<br>Solar Compactor Bins<br>to save money, meet<br>zero waste goals, and<br>reduce Berkeley's<br>greenhouse gas<br>emissions.   | Council<br>member |                   | Kriss<br>Worthingto<br>n, Lori<br>Droste |                            | 2017-03-17 17:00:0 | 00 Public Works           | Completed | 2017-03-20 08:00:00 | ) 2018-07-24 00:00:00 | <ul> <li>2019-02-05 17:04:44 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>6/2018 RFPs received; 2<br/>solar compactors to be<br/>issued contracts.</li> </ul> |
| 2016-09-20   | )                  | Regarding<br>Removal of<br>Commissioners   | Direct staff to return<br>with a policy<br>recommendation<br>consistent with the<br>recommendations in<br>this report, i.e., noting<br>that as a matter of<br>courtesy and respect,<br>Councilmembers are<br>expected to set the<br>date a commissioner<br>is to be replaced on a<br>commission and<br>communicate that<br>date to the<br>commissioner not less<br>than two weeks from<br>the official date of<br>replacement. | member            |                   | Commissio<br>n                           |                            | 2017-03-17 17:00:0 | 00 City Clerk             | Completed | 2017-03-20 08:00:00 | 2018-06-12 00:00:00   | 2019-02-05 17:02:37 -<br>Melissa McDonough<br>(Additional comments)<br>Incorporating changes<br>from City Council.  |
| 2016-09-20   | )                  | Referral:<br>Consider the<br>Four<br>Recommendatio<br>ns Contained in<br>the Alameda | Manager to consider<br>the four<br>recommendations in<br>response to the<br>Alameda County<br>Grand Jury Report<br>recommendations.  | Council<br>member |                   | Kriss<br>Worthingto<br>n                 |                            | 2017-03-20 08:00:0 | 00 Information Technology | Completed | 2017-03-20 08:00:00 | 2016-10-20 00:00:00   |   |
|              |                    | Improved<br>Emergency<br>Notification<br>System                                      |  |                   |                   |  |                            |                    | Information Technology    | Completed | 2017-04-01 00:00:00 | 0 2017-06-05 00:00:00 |   |

## Page 23 of 64

| Meeting Date Agenda It | em Number Project Name  | Recommendations | Referral by       | <b>Referral District</b> | Sponsor           | <b>Referral Commission</b> | Original end date  | Lead City Department                 | State     | Planned end date    | Actual end date       | Additional comments |
|------------------------|---|-----------------|-------------------|--------------------------|-------------------|----------------------------|--------------------|--------------------------------------|-----------|---------------------|-----------------------|---------------------|
| 2016-10-18             | to Allow a Third<br>Option to Satisfy<br>the Private<br>Percent for Art |                 | Council<br>member |                          |                   |                            | 2017-04-14 17:00:0 | 00 Office of Economic<br>Development | Completed | 2017-04-17 08:00:00 | ) 2017-01-24 00:00:00 |                     |
| 2016-10-18             | 41 City Plan for<br>Emergency<br>Shelter During<br>Winter Season        | -               |                   |                          | Jesse<br>Arreguin |                            | 2017-04-14 17:00:0 | 0 HEALTH, HSG &<br>COMMUNITY SVC     | Completed | 2017-04-17 08:00:00 | 2017-06-27 00:00:00   |                     |

#### Page 24 of 64

| Meeting Date | Agenda Item Number Project Name   | Recommendations  | Referral by | Referral District | Sponsor              | <b>Referral Commission</b> | Original end date  | Lead City Department                 | State     | Planned end date   | Actual end date       | Additional comments |
|--------------|---|--|-------------|-------------------|----------------------|----------------------------|--------------------|--------------------------------------|-----------|--------------------|-----------------------|---------------------|
| 2016-10-18   | 26 Revisions to the<br>Public Art in<br>Private<br>Development<br>Program | e Request the City<br>Manager draft a<br>resolution to revise<br>the Public Art in<br>Private Development<br>Program Guide to<br>provide the Civic Arts<br>Commission guidance<br>and more flexibility in<br>the use of the Cultura<br>Trust Fund with the<br>language suggested in<br>the report. | I           |                   |                      |                            | 2017-04-14 17:00:( | 00 Office of Economic<br>Development | Completed | 2017-04-17 08:00:0 | 0 2016-12-13 00:00:00 | )                   |
| 2016-11-01   | Referral:<br>Increasing   | Approved revised<br>recommendation to<br>request a report from<br>the City Manager on<br>how the City is using<br>the permitted<br>exemptions in<br>compliance with the<br>Public Records Act.   |             |                   | Kriss<br>Worthington | 0                          | 2017-04-28 17:00:0 | 00 City Attorney                     | Completed | 2017-05-01 08:00:0 | 0 2016-12-13 00:00:00 | )                   |
| 2016-12-13   | Standards for<br>Testing and  | Request that the City<br>Manager draft<br>ordinance language to<br>amend Section<br>16.10.100 of the<br>Berkeley Municipal<br>Code to include<br>Standards for Testing<br>and Certification of<br>DAS Antennas and<br>return to the City<br>Council within 60<br>days.                             | member      |                   | Susan<br>Wengraf     |                            | 2017-06-09 17:00:0 | 00 City Attorney                     | Completed | 2017-06-12 08:00:0 | 0 2017-03-28 00:00:00 | )                   |

| Meeting Date | Agenda Item Number Project Name   | Recommendations  | Referral by        | Referral District | Sponsor     | Referral Com | mission | Original end date  | Lead City Department        | State     | Planned end date    | Actual end date       | Additional comments |
|--------------|---|--|--------------------|-------------------|-------------|--------------|---------|--------------------|-----------------------------|-----------|---------------------|-----------------------|---------------------|
| 2017-01-24   |   | Request that the City<br>Manager ensure that<br>all City buildings<br>provide and maintain<br>at least one private<br>place reasonably close<br>to an employee's<br>workspace for<br>breastfeeding<br>mothers to pump.   | Councilmemb<br>ers |                   | Lori Droste |              |         |                    | 0 CITY MANAGER'S OFFICE     |           |                     |                       |                     |
| 2017-01-24   | 37 Berkeley BABIES<br>Initiative  | 5 Request that the City<br>Manager create a<br>provision and<br>enforcement<br>mechanism to ensure<br>that all publically-<br>accessible City<br>buildings install and<br>maintain at least one<br>baby diaper-changing<br>accommodation that<br>is accessible in both<br>men and women's<br>restrooms or a single<br>diaper-changing<br>accommodation that<br>is accessible to all<br>genders. In addition,<br>request that the City<br>Manager provide<br>recommendations to<br>mandate all<br>businesses to provide<br>changing stations in<br>either women's and<br>men's restrooms or<br>gender-neutral<br>restrooms. | ers                |                   |             |              |         | 2017-07-24 08:00:0 | 0 CITY MANAGER'S OFFICE     | Completed | 2017-07-24 08:00:00 | 0 2017-07-01 00:00:00 |                     |
| 2017-01-31   | 10 Medical<br>Cannabis<br>Ordinance<br>Revisions and<br>Cultivation<br>Application<br>Process | Request that the City<br>Manager provide<br>Council with analysis<br>of the questions<br>presented by<br>Councilmember<br>Sophie Hahn.   | member             |                   |             |              |         | 2017-07-28 17:00:0 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2017-07-31 08:00:0  | 0 2017-11-07 00:00:00 |                     |

#### Page 26 of 64

| Meeting Date Agenda Item Numbe | r Project Name  | Recommendations  | Referral by | Referral District | Sponsor | Referral Commission                               | Original end date  | Lead City Department                | State     | Planned end date   | Actual end date       | Additional comments |
|--------------------------------|---|--|-------------|-------------------|---------|---|--------------------|-------------------------------------|-----------|--------------------|-----------------------|---------------------|
| 2017-02-14                     | 11 Updated<br>Information<br>Report on<br>Measure M                   | Request that the City<br>Manager return to the<br>City Council in April<br>with an Information<br>Report on Measure M<br>implementation,<br>expenditures,<br>projected expenses<br>and plans.  | e member    |                   |         |   | 2017-08-11 17:00:0 | 0 Public Works                      | Completed | 2017-08-14 08:00:0 | 0 2017-05-02 00:00:00 |                     |
| 2017-03-28                     | 33 Referral<br>Response:<br>Cigarette Butt<br>Pollution<br>Prevention | REFER to the City<br>Manager to enact a<br>pilot program in<br>downtown Berkeley<br>with the goal of<br>greatly reducing<br>cigarette butt litter<br>that accumulates on<br>sidewalks and<br>curbsides, in a central<br>location. This pilot<br>program would: a)<br>Place a total of four<br>receptacles for<br>cigarette butt disposa<br>in front of three adult<br>schools and a bus<br>stop where smoking<br>behavior continues<br>despite its<br>prohibition. The<br>receptacles are to be<br>placed in front of: i.<br>Berkeley City College,<br>2050 Center Street; ii.<br>Language Studies<br>International on 2015<br>Center Street; iii. | Ι           |                   |         | Community<br>Environmental Advisory<br>Commission |                    | 0 Office of Economic<br>Development | Completed | 2017-09-25 08:00:0 | 0 2017-05-30 00:00:00 |                     |

| Meeting Date | Agenda Item Number    | Project Name   | Recommendations  | Referral by       | Referral District | Sponsor  | Referral Commission | Original end date  | Lead City Department             | State     | Planned end date   | Actual end date      | Additional comments  |
|--------------|-----------------------|--|--|-------------------|-------------------|--|---------------------|--------------------|----------------------------------|-----------|--------------------|----------------------|--|
| 2017-03-28   | 22 9                  | Security Camera<br>Database  | Request that the City  | Council<br>member |                   |  |                     | 2017-09-25 08:00:0 |                                  |           |                    | 0 2018-08-15 00:00:0 |  |
| 2017-07-25   | E<br>F<br>F<br>S<br>L | Elements of<br>Previous Council<br>Referral to Study<br>Possible<br>Scenarios of the<br>Loss of Federal<br>Funds | Direct the City<br>Manager to expedite<br>the compilation and<br>delivery of a list of<br>federal funds that the<br>City of Berkeley<br>receives and the<br>programs and<br>facilities supported by<br>such funds. |                   |                   | Sophie<br>Hahn, Jesso<br>Arreguin,<br>Cheryl<br>Davila, Kata<br>Harrison |                     | 2018-01-19 17:00:0 | 0 HEALTH, HSG &<br>COMMUNITY SVC | Completed | 2017-10-23 00:00:0 | 0 2018-12-11 12:22:4 | 0 2019-02-05 17:14:03 -<br>Melissa McDonough<br>(Additional comments)<br>HHCS is updating with<br>the latest single audit<br>findings. |

| Meeting Date Agenda Item | Number Project Name   | Recommendations    | Referral by       | Referral District | Sponsor  | Referral Commission | Original end date  | Lead City Department         | State     | Planned end date A    | ctual end date      | Additional comments  |
|--------------------------|---|--------------------|-------------------|-------------------|--|---------------------|--------------------|------------------------------|-----------|-----------------------|---------------------|--|
| 2017-05-30               | 53 Eliminate the<br>Required<br>Affidavits of<br>Residency for<br>Commissioners |                    | Council<br>member |                   |  |                     | 2017-11-24 17:00:0 | 0 City Clerk                 | Completed | 2017-11-27 08:00:00 2 | 2017-09-12 00:00:00 |  |
| 2017-06-27               | 32 Housing<br>Inspection and<br>Community<br>Services<br>Manager                |                    | Council<br>member |                   |  |                     | 2017-12-22 17:00:0 | 00 PLANNING &<br>DEVELOPMENT | Completed | 2017-12-25 08:00:00 2 |                     | 2019-02-05 17:13:07 -<br>Melissa McDonough<br>(Additional comments)<br>New position approved<br>by Personnel Board. Will<br>bring to Council for<br>adoption by November<br>which will complete<br>referral.   |
| 2017-10-03               |   | Manager to issue a | Council<br>member |                   | Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl<br>Davila, Ben<br>Bartlett |                     | 2018-01-01 17:00:0 | 00 Finance                   | Completed | 2018-01-01 17:00:00 2 |                     | 2019-04-12 15:07:44 -<br>Melissa McDonough<br>(Additional comments)<br>Issued #18-11201 Feb. 5,<br>2018 as an RFI (Request<br>for information); closed<br>March 1, 2018. Received<br>13 information<br>responses for review.<br>Next Steps: use<br>responses to inform<br>scope of work, then<br>release as RFP. |

## Page 29 of 64

| eting Date Agenda Item Nu |                                |   | Referral by            | <b>Referral District</b> | Sponsor                       | <b>Referral Commission</b>   | Original end date  | Lead City Department | State     | Planned end date      | Actual end date      | Additional comments  |
|---------------------------|--------------------------------|---|------------------------|--------------------------|-------------------------------|------------------------------|--------------------|----------------------|-----------|-----------------------|----------------------|--|
| 2017-07-25                | 51 Commercial                  | Refer to the City   | Council                |                          |                               |                              | 2018-01-19 17:00:0 |                      | Completed | d 2018-01-22 08:00:00 | 0 2018-09-13 00:00:0 | 0 2019-02-05 17:15:33 -  |
|                           | Cannabis                       | Manager and   | member                 |                          |                               |                              |                    | DEVELOPMENT          |           |                       |                      | Melissa McDonough  |
|                           | Regulations                    | and Cannabis Commission   | n                      |                          |                               |                              |                    |                      |           |                       |                      | (Additional comments)  |
|                           | Licensing                      | the proposed local  |                        |                          |                               |                              |                    |                      |           |                       |                      | Lengthy process  |
|                           | C C                            | ordinances to   |                        |                          |                               |                              |                    |                      |           |                       |                      | involving 3 Commission   |
|                           |                                | establish a licensing   |                        |                          |                               |                              |                    |                      |           |                       |                      | and many City  |
|                           |                                | process for   |                        |                          |                               |                              |                    |                      |           |                       |                      | departments. Some  |
|                           |                                | Commercial Cannabis   | -                      |                          |                               |                              |                    |                      |           |                       |                      | Ordinance changes will   |
|                           |                                | operations, as  | 2                      |                          |                               |                              |                    |                      |           |                       |                      | be at Council 9/13/18.   |
|                           |                                | •   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | permitted under   | _                      |                          |                               |                              |                    |                      |           |                       |                      | But more will be neede   |
|                           |                                | Proposition 64, Adult   |                        |                          |                               |                              |                    |                      |           |                       |                      | Council Worksession  |
|                           |                                | Use of Marijuana  |                        |                          |                               |                              |                    |                      |           |                       |                      | scheduled for 10/9/18,   |
|                           |                                | Act. The Council  |                        |                          |                               |                              |                    |                      |           |                       |                      | then adoption of more  |
|                           |                                | requests that the City  | Ý                      |                          |                               |                              |                    |                      |           |                       |                      | Ordinance changes  |
|                           |                                | Manager and   |                        |                          |                               |                              |                    |                      |           |                       |                      | expected by end of yea   |
|                           |                                | Cannabis Commission   | n                      |                          |                               |                              |                    |                      |           |                       |                      | which will close this  |
|                           |                                | report to the City  |                        |                          |                               |                              |                    |                      |           |                       |                      | referral.  |
|                           |                                | Council on its  |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | recommendations or  | ı                      |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | regulations and   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | licensing for   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | commercial cannabis   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | businesses before the   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                | end of 2017.  | C                      |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                |   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
|                           |                                |   |                        |                          |                               |                              |                    |                      |           |                       |                      |  |
| 2017-10-31                | 17 Expanded                    | 1. Refer to the   | Council                |                          | Kate                          | Transportation               | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | 0 2019-09-25 08:55:09 -  |
| 2017-10-31                | Criteria for t                 | ne Transportation   | Council<br>member      |                          | Harrison,                     | Transportation<br>Commission | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | Melissa McDonough  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission   |                        |                          | Harrison,<br>Ben              |                              | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)   |
| 2017-10-31                | Criteria for t                 | ne Transportation<br>f Commission<br>consideration of   |                        |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or  |                        |                          | Harrison,<br>Ben              | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop   |                        |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 0 Public Works       | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs   | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs   | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 0 Public Works       | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in Nov   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle   | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 0 Public Works       | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in No  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in Nov<br>2019   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in Nov<br>2019<br>2019-02-05 16:27:28 -<br>Melissa McDonough   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.   | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in Nov<br>2019<br>2019-02-05 16:27:28 -<br>Melissa McDonough<br>(Additional comments)  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:( | Melissa McDonough<br>(Additional comments)<br>Commission<br>Recommendation and<br>City Manager<br>Companion report are<br>under review and<br>tentatively scheduled f<br>council approval in Nov<br>2019<br>2019-02-05 16:27:28 -<br>Melissa McDonough<br>(Additional comments)<br>Transportation  |
| 2017-10-31                | Criteria for t<br>Installation | he Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the  | member                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)<br/>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled f<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)<br/>Transportation</li> <li>Commission formed a</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte   | e                      |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and hele</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation  | e                      |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 0 Public Works       | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough</li> <li>(Additional comments)</li> <li>Commission</li> <li>Recommendation and</li> <li>City Manager</li> <li>Companion report are</li> <li>under review and</li> <li>tentatively scheduled f</li> <li>council approval in Nov</li> <li>2019</li> <li>2019-02-05 16:27:28 -</li> <li>Melissa McDonough</li> <li>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a</li> <li>subcommittee and hel</li> <li>first meeting 6/11/18,</li> </ul> |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation<br>Commission when   | e                      |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled f</li> <li>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to</li> </ul>                  |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation<br>Commission when<br>making decisions   | e                      |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled f<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and hele<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>     |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitter<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle   | e<br>1                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)<br/>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled f<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)<br/>Transportation</li> <li>Commission formed a<br/>subcommittee and hele<br/>first meeting 6/11/18,<br/>additional meetings to</li> </ul>                                 |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommittee<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle<br>boulevards, whenever   | e<br>1                 |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle<br>boulevards, whenever<br>possible. 3. Request  | e<br>e<br>r            |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle<br>boulevards, whenever<br>possible. 3. Request<br>that the City Manage                | e<br>e<br>r            |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommittee<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle<br>boulevards, whenever<br>possible. 3. Request<br>that the City Manage<br>provide an | member<br>e<br>n<br>er |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>   |
| 2017-10-31                | Criteria for t<br>Installation | ne Transportation<br>f Commission<br>consideration of<br>additional or<br>supplemental stop<br>sign criteria which<br>addresses the needs<br>of vulnerable<br>populations, the<br>presence of bicycle<br>boulevards, and the<br>difficulty of crossing<br>particular<br>intersections. 2.<br>Direct that staff<br>consult with the<br>Bicycle Subcommitte<br>of the Transportation<br>Commission when<br>making decisions<br>impacting bicycle<br>boulevards, whenever<br>possible. 3. Request<br>that the City Manage                | member<br>e<br>n<br>er |                          | Harrison,<br>Ben<br>Bartlett, | Commission                   | 2018-01-29 17:00:0 | 00 Public Works      | Completed | d 2018-01-29 17:00:00 | 0 2019-11-12 17:00:0 | <ul> <li>Melissa McDonough<br/>(Additional comments)</li> <li>Commission</li> <li>Recommendation and<br/>City Manager</li> <li>Companion report are<br/>under review and<br/>tentatively scheduled for<br/>council approval in Nov<br/>2019</li> <li>2019-02-05 16:27:28 -<br/>Melissa McDonough<br/>(Additional comments)</li> <li>Transportation</li> <li>Commission formed a<br/>subcommittee and held<br/>first meeting 6/11/18,<br/>additional meetings to<br/>be planned by</li> </ul>   |

Page 30 of 64

| leeting Date | Agenda Item Number | Project Name      | Recommendations         | Referral by | Referral District | Sponsor      | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date      | Additional comments      |
|--------------|--------------------|-------------------|-------------------------|-------------|-------------------|--------------|----------------------------|--------------------|----------------------|-----------|--------------------|----------------------|--------------------------|
| 2017-09-12   |                    | 33 Voter          | Direct the City         | Council     |                   | Cheryl       |                            | 2018-03-09 17:00:0 | 0 City Clerk         | Completed | 2018-03-12 08:00:0 | 0 2017-11-08 00:00:0 | )                        |
|              |                    | Registration      |                         | member      |                   | Davila, Kate | 2                          |                    |                      |           |                    |                      |                          |
|              |                    | Forms in All City | voter registration      |             |                   | Harrison,    |                            |                    |                      |           |                    |                      |                          |
|              |                    | Buildings on      | forms on the main       |             |                   | Sophie       |                            |                    |                      |           |                    |                      |                          |
|              |                    | Their Main        | floor of all designated |             |                   | Hahn         |                            |                    |                      |           |                    |                      |                          |
|              |                    | Floors            | city buildings that are |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | open to the public      |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | and in all Community    |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | based organizations     |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | within the city limits. |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | Community based         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | organizations that are  |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | funded by the City of   |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | Berkeley will be        |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | required to pick up     |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | the voter registration  |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | forms from the City     |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | Clerk's Office and that |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | should be clearly       |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | stated in their         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   | respective contracts.   |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |
| 2017-10-03   |                    | 24 Parallel       | Request that the City   | Council     |                   | Susan        |                            | 2018-03-30 17:00:0 | 0 PLANNING &         | Completed | 2018-04-02 08:00:0 | 0 2017-11-01 00:00:0 | 0 2019-02-05 17:23:50 -  |
|              |                    | Permitting        | Manager in              | member      |                   | Wengraf,     |                            |                    | DEVELOPMENT          | ·         |                    |                      | Melissa McDonough        |
|              |                    | Process           | coordination with the   |             |                   | Linda Maio   |                            |                    |                      |           |                    |                      | (Additional comments)    |
|              |                    |                   | Director of Planning    |             |                   | Lori Droste  |                            |                    |                      |           |                    |                      | This voluntary parallel  |
|              |                    |                   | and the Chief Building  |             |                   | Jesse        | ,                          |                    |                      |           |                    |                      | permitting option        |
|              |                    |                   | Official work to        |             |                   | Arreguin     |                            |                    |                      |           |                    |                      | already exists. Followir |
|              |                    |                   | establish a voluntary   |             |                   | / in eguin   |                            |                    |                      |           |                    |                      | October 2017 referral    |
|              |                    |                   | parallel permitting     |             |                   |              |                            |                    |                      |           |                    |                      | advised Building staff t |
|              |                    |                   | process for             |             |                   |              |                            |                    |                      |           |                    |                      | be sure to make option   |
|              |                    |                   | applications to         |             |                   |              |                            |                    |                      |           |                    |                      | known to interested      |
|              |                    |                   | construct housing in    |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      | applicants.              |
|              |                    |                   | the City of Berkeley.   |             |                   |              |                            |                    |                      |           |                    |                      |                          |
|              |                    |                   |                         |             |                   |              |                            |                    |                      |           |                    |                      |                          |

# Page 31 of 64

| Meeting Date A | genda Item Number | Project Name   | Recommendations   | Referral by         | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department                 | State     | Planned end date   | Actual end date       | Additional comments   |
|----------------|-------------------|--|---|---------------------|--------------------------|--|----------------------------|--------------------|--------------------------------------|-----------|--------------------|-----------------------|---|
| 2017-10-03     | -                 | 21 Referral to the<br>City Manager to<br>Provide a Public<br>Master List of<br>the Legislation<br>on which the               | Request that the City<br>Manager work with<br>the City's lobbyist to<br>create and maintain a<br>master list of the<br>legislation on which<br>the City Council has   | Council<br>member   |                          | Kate<br>Harrison,<br>Sophie<br>Hahn,<br>Cheryl<br>Davila |                            | 2018-03-30 17:00:0 |                                      | Completed |                    | 0 2018-01-23 00:00:00 |   |
| 2018-01-23     | 2                 | Campus Pool All<br>Year Round and<br>Start the Showe   | Short Term Referral to<br>City Manager to<br>assess the feasibility<br>r to keep the West<br>Campus Pool open all<br>year round and to<br>start COB Shower<br>Program at the West<br>Campus Pool. Keeping<br>the West Campus<br>Pool open all year<br>round will provide<br>equitable swimming<br>options in both North<br>Berkeley and in<br>South/West Berkeley<br>and provide another<br>location available for<br>our community to<br>shower. | member              |                          | Cheryl<br>Davila, Ben<br>Bartlett                        |                            | 2018-07-20 17:00:0 | 00 Parks, Recreation &<br>Waterfront | Completed | 2018-04-23 00:00:0 | 0 2018-10-16 10:14:13 | <ul> <li>3 2019-02-05 17:38:54 -<br/>Melissa McDonough<br/>(Additional comments)<br/>a) On June 12, 2018,<br/>Council received an Off<br/>Agenda Memo that<br/>identifies the cost to<br/>establish a shower<br/>program at West<br/>Campus Pool.</li> <li>B) In mid-September<br/>2018, Council will receive<br/>an Off Agenda Memo<br/>that describes the<br/>feasability of keeping<br/>West Campus pool open<br/>year-round.</li> </ul> |
| 2017-10-31     | 3                 | 30 Short-Term<br>Referral to the<br>City Manager, a<br>Process for<br>Relocation of a<br>Permitted<br>Cannabis<br>Dispensary | Refer to the City<br>Manager to approve a<br>process for the<br>relocation of<br>Apothecarium, a<br>cannabis dispensary<br>with valid permits.  | Council<br>a member |                          |  |                            | 2018-04-27 17:00:0 | 00 PLANNING &<br>DEVELOPMENT         | Completed | 2018-04-30 08:00:0 | 0 2018-01-23 00:00:00 | כ   |

| Meeting Date Agenda Item Number | Project Name  | Recommendations  | Referral by       | Referral District | Sponsor  | Referral Commission | Original end date  | Lead City Department | State     | Planned end date    | Actual end date | Additional comments |
|---------------------------------|---|--|-------------------|-------------------|--|---------------------|--------------------|----------------------|-----------|---------------------|-----------------|---------------------|
|                                 | 18 City Manager<br>Referral:<br>Prioritizing New<br>Business Before   | Prioritize new<br>business before old<br>business at City<br>Council Meetings by:<br>1. Altering the Council<br>rules of procedure as<br>adopted May 24,<br>2016 so that new<br>business comes<br>before old business.<br>The reformatted<br>section will read "The<br>agenda for the regular<br>business meetings<br>shall include the<br>following:<br>Ceremonial;<br>Comments from the<br>City Manager;<br>Comments from the<br>Public; Consent<br>Calendar; Action<br>Calendar (Appeals,<br>Public Hearings,<br>Continued Business,<br>New Business, Old<br>Business);<br>Information Reports; | Council<br>member |                   | 3001301  |                     | 2018-06-01 17:00:0 |                      |           | 2018-06-04 08:00:00 |                 |                     |
| 2018-02-13                      | City Manager to<br>Submit a Filing<br>to the CPUC<br>Recommending<br>Adjusting<br>Electric Rule 20<br>to Better Serve<br>the City of<br>Berkeley and<br>Other<br>Communities<br>with Very High<br>Fire Hazard | A referral to the City<br>Manager to submit a<br>filing with the<br>California Public<br>Utilities Commission<br>(CPUC) concerning the<br>CPUC's current review<br>of Electric Rule 20.<br>The CPUC is<br>considering, among<br>other things, how the<br>existing program is<br>administered by the<br>various utility<br>companies operating<br>in California and the<br>definition of what<br>projects are to be<br>included in the public<br>interest.  | member            |                   | Susan<br>Wengraf,<br>Sophie<br>Hahn, Jesse<br>Arreguin,<br>Lori Droste |                     | 2018-08-10 17:00:0 | 0 Public Works       | Completed | 2018-08-10 17:00:00 |                 |                     |

| Meeting Date | Agenda Item Number Proj             | ject Name  | Recommendations  | Referral by       | <b>Referral District</b>  | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department           | State     | Planned end date   | Actual end date       | Additional comments |
|--------------|-------------------------------------|--|--|-------------------|---------------------------|---|----------------------------|--------------------|--------------------------------|-----------|--------------------|-----------------------|---------------------|
| 2018-02-:    | City<br>Gen<br>of th<br>App<br>City | Manager on<br>ader Options<br>he General<br>blication for<br>Boards and<br>nmissions | •  | Council<br>member |                           | Lori Droste<br>Linda Maio<br>Susan<br>Wengraf,<br>Worthignto<br>n | ,                          | 2018-08-10 17:00:0 | 0 City Clerk                   | Completed | 2018-08-13 08:00:0 | 0 2018-03-01 00:00:00 |                     |
| 2018-02-2    | Inter<br>Safe                       | erface Fire<br>ety and Fire<br>ety Education   | Commission Referral<br>#5 revised to read: 5.<br>Refer to the Planning<br>Commission to<br>consider Accessory<br>Dwelling Units (ADUs)<br>in the Very High<br>Hazard Fire Zone to<br>review public safety<br>issues especially<br>relevant to the risk of<br>WUI fires. Amend<br>Section 23D.10 to<br>incorporate greater<br>public safety<br>considerations to be<br>met before issuing an<br>Administrative Use<br>Permit (AUP); |                   | City Council and<br>Mayor |   |                            | 2018-08-24 17:00:0 | 0 FIRE & EMERGENCY<br>SERVICES | Completed | 2018-08-24 17:00:0 | 0                     |                     |

| 2018-03-13 | 17 Referral to the | Refer to the City      | Council | 2018-09-07 17:00:00 Public Works |
|------------|--------------------|------------------------|---------|----------------------------------|
|            | Arts Commission    | Manager a request to   | member  |                                  |
|            | and the City       | develop a cost         |         |                                  |
|            | Manager: Cost      | estimate and an        |         |                                  |
|            | Estimate and       | installation plan for  |         |                                  |
|            | Plan for           | installing sculpture   |         |                                  |
|            | Installation of    | lighting into adjacent |         |                                  |
|            | Sculpture          | street lights for the  |         |                                  |
|            | Lighting into      | William Byron          |         |                                  |
|            | Adjacent Street    | Rumford statue on      |         |                                  |
|            | Lights for the     | Sacramento and Julia   |         |                                  |
|            | William Byron      | Street. Refer the cost |         |                                  |
|            | Rumford Statue     | estimate and plan to   |         |                                  |
|            | on Sacramento      | the Arts Commission.   |         |                                  |
|            | and Julia St       |                        |         |                                  |
|            |                    |                        |         |                                  |
|            |                    |                        |         |                                  |

Completed 2018-09-07 17:00:00

# Page 34 of 64

| eting Date Age | nda Item Number | Project Name     | Recommendations          | Referral by | Referral District | Sponsor     | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date       | Additional comment |
|----------------|-----------------|------------------|--------------------------|-------------|-------------------|-------------|----------------------------|--------------------|----------------------|-----------|--------------------|-----------------------|--------------------|
| 2018-01-30     | ,<br>-          | 14 Direction and | 3. The Berkeley Way      |             |                   | Sophie      |                            | 2018-09-07 17:00:0 |                      | Completed | 2018-09-10 08:00:0 | 0 2018-05-29 00:00:00 | )                  |
|                |                 | Referral to the  | -                        | member      |                   | Hahn, Jesse | 2                          |                    | DEVELOPMENT          |           |                    |                       |                    |
|                |                 | City Manager     | Project is the City's    |             |                   | Arreguin,   |                            |                    |                      |           |                    |                       |                    |
|                |                 | Regarding        | top affordable           |             |                   | Linda Maio  | ,                          |                    |                      |           |                    |                       |                    |
|                |                 | "Premier Cru"    | housing priority.        |             |                   | Kate        |                            |                    |                      |           |                    |                       |                    |
|                |                 | Property         | Premier Cru, as a City   |             |                   | Harrison    |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | property, to be          |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | developed for            |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | affordable housing       |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | falls under the "High    |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Priority" on the list of |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | housing initiatives      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | passed by Council on     |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | November 28, 2017.       |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | In light of the above,   |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | refer to the City        |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Manager to take the      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | following actions to     |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | move Premier Cru         |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | forward as a High        |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Priority initiative: a.  |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Based on                 |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | recommendations          |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | from Health, Housing     |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | and Community            |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Services and other       |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Departments, the         |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Housing Advisory         |             |                   |             |                            |                    |                      |           |                    |                       |                    |
| 2017-12-19     | 4               | 41 Companion     | Adopt a Resolution       |             |                   |             |                            | 2018-09-21 17:00:0 | 0 Public Works       | Completed | 2018-09-24 08:00:0 | 0 2018-07-24 00:00:00 |                    |
|                |                 | Report: Public   | updating the City's      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 | Works            | Five-Year Street         |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 | Commission       | Rehabilitation Plan for  | r           |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | FY 2018 to FY 2022.      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | The City Council may     |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 | Year Paving Plan |                          |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | information put forth    |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | by the Public Works      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | Commission relevant      |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | to adoption of the       |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  | recommended plan.        |             |                   |             |                            |                    |                      |           |                    |                       |                    |
|                |                 |                  |                          |             |                   |             |                            |                    |                      |           |                    |                       |                    |

| eeting Date Agenda Item Numbe | er Project Name | Recommendations        | <b>Referral by</b> | <b>Referral District</b> | Sponsor | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date      | Additional comments |
|-------------------------------|-----------------|------------------------|--------------------|--------------------------|---------|----------------------------|--------------------|----------------------|-----------|--------------------|----------------------|---------------------|
| 2017-12-05                    | 24 Ordinance    | to refer the item as   | Council            |                          |         | Transportation             | 2018-09-28 17:00:0 | 0 Finance            | Completed | 2018-09-28 17:00:0 | 0 2018-07-02 00:00:0 | )                   |
|                               | Amending the    | written in             | member             |                          |         | Commission                 |                    |                      |           |                    |                      |                     |
|                               | Berkeley        | Supplemental Reports   |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Municipal Code  | Packet #2 to the City  |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | to Establish    | Manager to conduct     |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Ability to Pay  | an analysis of the     |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Provisions      | item, including a      |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Regarding       | review of current      |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Parking Fines   | indigency procedures   |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | and Fees in     | and coordination with  |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Accordance with | similar efforts in the |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Guidelines      | City of Oakland, and   |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Established in  | report back to the     |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | Assembly Bill   | Council in 90 days.    |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               | 503             |                        |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               |                 |                        |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               |                 |                        |                    |                          |         |                            |                    |                      |           |                    |                      |                     |
|                               |                 |                        |                    |                          |         |                            |                    |                      |           |                    |                      |                     |

| 2018-04-24 | 17 Refer the<br>Housing<br>Advisory<br>Commissions<br>Questions on<br>the Smoke-Free<br>Residential<br>Housing<br>Ordinance to<br>Staff and<br>Berkeley<br>Considers | The Housing Advisory<br>Commission<br>respectfully requests<br>that the Council direct<br>the City Manager to<br>assist the HAC in its<br>review of the Smoke-<br>Free Residential<br>Housing Ordinance, a<br>regulation of tobacco<br>use, as follows: 1. By<br>responding to the<br>HAC's questions<br>enumerated in the<br>report with any<br>readily available<br>responsive<br>information. 2. By<br>facilitating the<br>conduct of a<br>"Berkeley Considers"<br>questionnaire about<br>the Smoke-Free<br>Residential Housing<br>Ordinance, questions<br>for which are<br>proposed in the<br>report. | 2018-10-19 17:00:00 HEALTH, HSG &<br>COMMUNITY SVC |
|------------|--|---|--|

Completed 2018-10-19 17:00:00 2019-03-17 14:41:36

| ing Date Age | enda Item Number | Project Name  | Recommendations   | Referral by | Referral District | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date    | Actual end date       | Additional commen   |
|--------------|------------------|---|---|-------------|-------------------|---|----------------------------|--------------------|----------------------|-----------|---------------------|-----------------------|---|
| 2017-07-25   |                  | 10 Authorizing City   | Adopt first reading of  |             |                   |   |                            | 2018-10-19 17:00:0 | 0 HEALTH, HSG &      | Completed | 2018-10-22 08:00:0  | 0 2018-04-24 00:00:00 |   |
|              |                  | Manager   | an Ordinance, by two-   |             |                   |   |                            |                    | COMMUNITY SVC        |           |                     |                       |   |
|              |                  | Approval for  | thirds vote of the  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Community   | Council, amending   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Development   | Chapter 7.18 of the   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Block Grant   | Berkeley Municipal  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | (CDBG)  | Code to authorize the   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Community   | City Manager to enter   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Facility  | into and amend  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Improvement   | contracts of up to  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Contracts Under   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | \$200,000;  | applicants  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Amending BMC  | recommended for   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  | Chapter 7.18  | funding by staff and  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | the Housing Advisory  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | Commission under  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | the City's Community  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | Development Block   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | Grant (CDBG)  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | program for   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | community facility  |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | improvements.   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   | improvements.   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
|              |                  |   |   |             |                   |   |                            |                    |                      |           |                     |                       |   |
| 2018-07-31   |                  | 10 Direction to the   |   | Council     |                   | Ben   |                            | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  | 0 2019-01-19 15:21:35 |   |
| 2018-07-31   |                  | City Manager  | Manager to amend  |             |                   | Bartlett,   |                            | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:00 |                       | Nancy Melendez  |
| 2018-07-31   |                  | City Manager<br>Regarding the   | Manager to amend the eligibility  |             |                   | Bartlett,<br>Cheryl                                       |                            | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:00 |                       | Nancy Melendez<br>(Additional comme   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community  | Manager to amend<br>the eligibility<br>requirements of the  | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat                        | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from 1  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of                      | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In  | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,           | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:00 |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:00 |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of                      | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,           | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involve<br>citations or citation  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in<br>order to allow all   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to  | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from f<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the  | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional common<br>FJ/DP: Aside from<br>fact that Public Wo<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless   | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional common<br>FJ/DP: Aside from<br>fact that Public Wo<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration                        | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityc   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>f Community Service In<br>s Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration                        | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comm<br>FJ/DP: Aside from<br>fact that Public W<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists an<br>FAQ at the link be<br>was updated Janua<br>2019.<br>https://www.cityo   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comm<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citatio<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link be<br>was updated Janu<br>2019.<br>https://www.cityco<br>ley.info/uploaded<br>ty_Manager/Level   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comm<br>FJ/DP: Aside from<br>fact that Public W<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists an<br>FAQ at the link be<br>was updated Janu<br>2019.<br>https://www.cityo<br>ley.info/uploaded<br>ty_Manager/Level<br>_General/COMMU   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional commu-<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citatio<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link be<br>was updated Janu<br>2019.<br>https://www.cityc<br>ley.info/uploaded<br>ty_Manager/Level  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional common<br>FJ/DP: Aside from<br>fact that Public Wo<br>not actually involv<br>citations or citatio<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedI<br>ty_Manager/Level<br>_General/COMMU<br>20SERVICE.pdf  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:00 |                       | Nancy Melendez<br>(Additional commu-<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citatio<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janu<br>2019.<br>https://www.cityc<br>ley.info/uploaded<br>ty_Manager/Level<br>_General/COMMU-<br>20SERVICE.pdf   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional common<br>FJ/DP: Aside from<br>fact that Public Wo<br>not actually involv<br>citations or citatio<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedI<br>ty_Manager/Level<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:383<br>Melissa McDonous   |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from<br>fact that Public We<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedF<br>ty_Manager/Level<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:<br>Melissa McDonoug<br>(Additional comme  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional common<br>FJ/DP: Aside from<br>fact that Public Wo<br>not actually involv<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedI<br>ty_Manager/Level<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:<br>Melissa McDonoug<br>(Additional common  |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedF<br>ty_Manager/Level_<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:<br>Melissa McDonoug<br>(Additional comme<br>Because this is a<br>multidepartmental                          |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link bel<br>was updated Janua<br>2019.<br>https://www.cityo<br>ley.info/uploadedF<br>ty_Manager/Level<br>General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:<br>Melissa McDonoug<br>(Additional comme<br>Because this is a<br>multidepartmental<br>assigned to Public      |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link below<br>was updated Janua<br>2019.<br>https://www.cityoo<br>ley.info/uploadedF<br>ty_Manager/Level_<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:<br>Melissa McDonoug<br>(Additional comme<br>Because this is a<br>multidepartmental<br>assigned to Public |
| 2018-07-31   |                  | City Manager<br>Regarding the<br>Community<br>Service In Lieu of<br>Parking Penalties | Manager to amend<br>the eligibility<br>requirements of the<br>Community Service In<br>S Lieu of Parking<br>Penalties Program in<br>order to allow all<br>indigent individuals to<br>be eligible to<br>participate in the<br>program (regardless<br>of the registration<br>status of a potential | member      |                   | Bartlett,<br>Cheryl<br>Davila, Kat<br>Harrison,<br>Sophie | e                          | 2018-10-29 17:00:0 | 0 Public Works       | Completed | 2018-10-29 17:00:0  |                       | Nancy Melendez<br>(Additional comme<br>FJ/DP: Aside from t<br>fact that Public Wo<br>not actually involve<br>citations or citation<br>payment plans or<br>alternatives, this<br>program exists and<br>FAQ at the link belo<br>was updated Janua<br>2019.<br>https://www.cityot<br>ley.info/uploadedF<br>ty_Manager/Level_<br>_General/COMMU<br>20SERVICE.pdf<br>2019-02-05 15:38:4<br>Melissa McDonoug<br>(Additional comme   |

# Page 37 of 64

|            | la Item Number Project Name   |  | Referral by | <b>Referral District</b> | Sponsor          | <b>Referral Commission</b> | Original end date  | Lead City Department              | State     | Planned end date    |                     | Additional comments   |
|------------|---|--|-------------|--------------------------|------------------|----------------------------|--------------------|-----------------------------------|-----------|---------------------|---------------------|---|
| 2018-05-15 | 23 Transgender<br>Health Access<br>Training at City<br>of Berkeley<br>Clinics | Adopt a Resolution<br>providing \$2,400 from<br>the General Fund to<br>support a half-day<br>Transgender Health<br>Access Training for<br>City of Berkeley Public<br>Health staff in June<br>2018.   |             |                          |                  |                            | 2018-11-09 17:00:0 | 00 HEALTH, HSG &<br>COMMUNITY SVC | Completed | 2018-11-10 17:00:00 |                     | 2019-04-15 10:25:13 -<br>Laura Schroeder<br>(Additional comments)<br>On February 4, 2019<br>staff from public health<br>and mental health<br>attended a training on<br>Transgender Access to<br>Public Health |
|            |   |  | Councilmemb |                          | Cheryl<br>Davila |                            | 2018-11-13 17:00:0 | 0 Public Works                    | Completed | 2018-11-13 17:00:00 | 2019-05-16 00:00:00 |   |
| 2018-05-29 | 14 Implementation<br>of Secure<br>Storage Program                             | 1. Direct the City<br>Manager to expedite<br>implementation of<br>two publicly available,<br>secure storage<br>facilities to<br>accommodate as<br>many individuals as<br>possible, based on the<br>parameters set in<br>staff's March 2, 2018<br>RFI: Downtown<br>Homeless Storage<br>Pilot - Staffing and<br>Operations and on<br>additional parameters<br>outlined in Program<br>Details, below. 2.<br>Direct the City<br>Manager to publicize<br>the locations, hours,<br>and rules applicable<br>to new storage<br>facilities through<br>normal outreach<br>channels (website,<br>press release, etc.)<br>and through direct |             |                          |                  |                            | 2018-11-23 17:00:0 | 0 HEALTH, HSG &<br>COMMUNITY SVC  | Completed | 2018-11-26 08:00:00 | 2018-07-24 00:00:00 |   |

| Meeting Date | Agenda Item Number | Project Name                 | Recommendations                              | Referral by | Referral District | Sponsor        | Referral Commission | Original end date  | Lead City Department | State     | Planned end date    | Actual end date       | Additional comments                            |
|--------------|--------------------|------------------------------|--|-------------|-------------------|----------------|---------------------|--------------------|----------------------|-----------|---------------------|-----------------------|--|
| 2018-07-10   |                    | 20 Refer to City             | Refer to the City                            | Council     |                   | Kriss          | Transportation      | 2018-11-27 17:00:0 | · ·                  |           |                     |                       | ) 2022-01-27 11:08:37 -                        |
|              |                    | Manager to look              | manager to look into                         | member      |                   | Worthingto     | Commission          |                    |                      |           |                     |                       | Nancy Melendez                                 |
|              |                    | into adopting an             | adopting an                                  |             |                   | n, Sophie      |                     |                    |                      |           |                     |                       | (Additional comments)                          |
|              |                    | ordinance                    | ordinance                                    |             |                   | Hahn           |                     |                    |                      |           |                     |                       | Council approved the                           |
|              |                    | requiring a                  | establishing a pilot                         |             |                   |                |                     |                    |                      |           |                     |                       | ordinance, and the City is                     |
|              |                    | • •                          | Powered Scooter                              |             |                   |                |                     |                    |                      |           |                     |                       | now accepting and                              |
|              |                    | for scooter                  | Share Permit Program                         |             |                   |                |                     |                    |                      |           |                     |                       | processing applications.                       |
|              |                    | sharing                      | for 24 months,                               |             |                   |                |                     |                    |                      |           |                     |                       | 2024 40 42 00 47 05                            |
|              |                    | companies to                 | requiring a permit<br>issued by the Director |             |                   |                |                     |                    |                      |           |                     |                       | 2021-10-13 08:47:05 -<br>Nancy Melendez        |
|              |                    | operate on<br>public streets | of Public Works,                             |             |                   |                |                     |                    |                      |           |                     |                       | (Additional comments)                          |
|              |                    | public streets               | establishing a fee for                       |             |                   |                |                     |                    |                      |           |                     |                       | Second reading of the                          |
|              |                    |                              | the issuance of the                          |             |                   |                |                     |                    |                      |           |                     |                       | Ordinance October 12,                          |
|              |                    |                              | permit, establishing                         |             |                   |                |                     |                    |                      |           |                     |                       | 2021 for permitting                            |
|              |                    |                              | administrative                               |             |                   |                |                     |                    |                      |           |                     |                       | shared electric scooters                       |
|              |                    |                              | penalties for failure to                     |             |                   |                |                     |                    |                      |           |                     |                       | and other electric                             |
|              |                    |                              | obtain a permit or                           |             |                   |                |                     |                    |                      |           |                     |                       | micromobility devices                          |
|              |                    |                              | violation of permit                          |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | requirements,                                |             |                   |                |                     |                    |                      |           |                     |                       | 2021-04-15 10:10:12 -                          |
|              |                    |                              | providing a procedure                        |             |                   |                |                     |                    |                      |           |                     |                       | Nancy Melendez                                 |
|              |                    |                              | for the assessment<br>and collection of      |             |                   |                |                     |                    |                      |           |                     |                       | (Additional comments)                          |
|              |                    |                              | administrative                               |             |                   |                |                     |                    |                      |           |                     |                       | Staff is preparing a new<br>permit program for |
|              |                    |                              | penalties for permit                         |             |                   |                |                     |                    |                      |           |                     |                       | dockless shared mobility                       |
|              |                    |                              | violations or parking                        |             |                   |                |                     |                    |                      |           |                     |                       | devices like scooters and                      |
|              |                    |                              | or leaving standing an                       |             |                   |                |                     |                    |                      |           |                     |                       | ebikes. This will be                           |
|              |                    |                              | unpermitted powered                          |             |                   |                |                     |                    |                      |           |                     |                       | submitted for review by                        |
|              |                    |                              | scooter subject to the                       |             |                   |                |                     |                    |                      |           |                     |                       | the City attorney in May                       |
| 2018-09-13   | 3                  | 31 Short-Term                | Referral to the City                         | Council     |                   | Susan          |                     | 2018-12-11 17:00:0 | 0 City Clerk         | Completed | 2018-12-11 17:00:00 | ) 2019-05-02 12:02:38 | 3 2019-02-05 15:21:26 -                        |
|              |                    |                              | Manager to consider                          | member      |                   | Wengraf,       |                     |                    |                      |           |                     |                       | Melissa McDonough                              |
|              |                    | -                            | the following                                |             |                   | Jesse          |                     |                    |                      |           |                     |                       | (Additional comments)                          |
|              |                    | Emergency                    | suggestions for                              |             |                   | Arreguin,      |                     |                    |                      |           |                     |                       | Ongoing discussion with                        |
|              |                    | -                            | requirements and<br>qualifications for       |             |                   | Sophie<br>Hahn |                     |                    |                      |           |                     |                       | City Attorney regarding<br>potential criteria  |
|              |                    | Qualifications               | Emergency Standby                            |             |                   | Hdiii          |                     |                    |                      |           |                     |                       | potential criteria                             |
|              |                    |                              | Officers and return to                       |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | Council within 90 days                       |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | with   |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | recommendations. P                           |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | ossible requirements                         |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | may include: -                               |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | Trainings in roles and                       |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | responsibilities to                          |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | serve as a standby                           |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | officer possibly<br>including: ethics and    |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | workplace                                    |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | harassmentCity                               |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | government                                   |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | experienceCouncil                            |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | District residency                           |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | Require standby                              |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | officers to meet the                         |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | same qualifications,                         |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | including restrictions                       |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              | on conflict of interest,                     |             |                   |                |                     |                    |                      |           |                     |                       |  |
|              |                    |                              |  |             |                   |                |                     |                    |                      |           |                     |                       |  |

| Meeting Date | Agenda Item Number | Project Name    | Recommendations                                   | Referral by | Referral District | Sponsor     | Referral Commission | Original end date  | Lead City Department | State     | Planned end date    | Actual end date       | Additional comments |
|--------------|--------------------|-----------------|---|-------------|-------------------|-------------|---------------------|--------------------|----------------------|-----------|---------------------|-----------------------|---------------------|
| 2018-12-1    |                    | 23 Short-term   | Short-term referral to                            | •           |                   | Cheryl      |                     | 2018-12-11 17:00:0 | · ·                  | Completed |                     | 0 2019-09-10 13:15:43 |                     |
|              |                    |                 | City Manager to                                   | ers         |                   | ,<br>Davila |                     |                    | , ,                  | ·         |                     |                       |                     |
|              |                    | Attorney and    | amend Berkeley                                    |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | Health Housing  | Municipal Code 7,441                              | -           |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | and Community   | N.S. according to the                             |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | Service to      | changes made in the                               |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | attached amended                                  |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | ordinance to prohibit                             |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | 7,441-N.S. to   | the sale of flavored                              |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | expand the      | tobacco products and                              |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | control of      | require a minimum                                 |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | p package size for cigars                         |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | of Berkeley     | and little cigars across<br>the City of Berkeley. |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | toward          | The primary purpose                               |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | preventing      | of the amendment to                               |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | g the ordinance is to do                          |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | adult tobacco   | more to prevent                                   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | use             | youth and young                                   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | adult tobacco use.                                |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
| 2018-07-1    | 0                  | •               | Make a referral to the                            |             |                   |             |                     | 2019-01-04 17:00:0 | 00 City Clerk        | Completed | 2019-01-07 08:00:00 | 0 2018-09-13 00:00:00 | )                   |
|              |                    | Manager to      | City Manager to                                   | member      |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | consolidate all City                              |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | City Commission |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | Workplans in one                                  |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | One Place for   | place for easy                                    |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 | (electronic) access for                           |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | and Elected     | staff, the public, and elected officials.         |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | Officials       |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    | Uniciais        |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |
|              |                    |                 |   |             |                   |             |                     |                    |                      |           |                     |                       |                     |

#### Page 40 of 64

### Completed Short Term Referrals 4th Quarter 2021

| Meeting Date Agenda Item Numb |  | Recommendations  | Referral by Referral District | •   | Referral Commission | Original end date  | Lead City Department |           | Planned end date    | Actual end date     | Additional comments  |
|-------------------------------|--|--|-------------------------------|---|---------------------|--------------------|----------------------|-----------|---------------------|---------------------|--|
| 2018-10-30                    | 20 Proposed<br>Portland Loo<br>Installations in<br>Telegraph<br>Commercial<br>District | Short-Term Referral<br>to the City Manager<br>to identify costs for<br>the installation of a<br>"Portland Loo" type of<br>bathroom facility in<br>Telegraph Commercia<br>District. Costs should<br>be comprehensive<br>and include, but not<br>be limited to: the<br>facility, infrastructure,<br>design, construction,<br>oversight and any<br>contingencies. | F                             | Jesse<br>Arreguin,<br>Sophie<br>Hahn            |                     | 2019-01-31 17:00:0 | 0 Public Works       | Completed | 2019-01-31 17:00:00 | 2019-02-27 00:00:00 | )  |
| 2018-11-13                    | 23 Clarifying<br>Jurisdiction of<br>Ohlone<br>Greenway                                 |  |                               | Linda Maio,<br>Sophie<br>Hahn, Kate<br>Harrison |                     | 2019-02-13 17:00:0 | 0 City Attorney      | Completed | 2019-02-13 17:00:00 | 2019-09-17 10:57:38 | <ul> <li>2019-09-17 10:57:27 -<br/>Christopher Jensen<br/>(Additional comments)<br/>Referral response<br/>complete; Public Works<br/>is providing assistance<br/>on right-of-way issues.</li> <li>2019-04-24 10:04:24 -<br/>Mark Numainville<br/>(Additional comments)<br/>City Attorney provided<br/>legal opinion to PRW.<br/>PRW to report to<br/>Council.</li> </ul> |
| 2017-05-02                    | 27 Berkeley Bicycle<br>Plan 2018   | Adopt a Resolution<br>approving the<br>Berkeley Bicycle Plan<br>2017, and directing<br>the City Manager to<br>pursue<br>implementation of<br>the Plan as funding<br>and staffing permit.   |                               |   |                     | 2019-02-15 17:00:0 | 0 Public Works       | Completed | 2019-02-15 17:00:00 | )                   |  |

28

|            | genda Item Number Project Name |  | Referral by | <b>Referral District</b> |             | <b>Referral Commission</b> | Original end date  | Lead City Department     | State     | Planned end date    | Actual end date     | Additional comments       |
|------------|--------------------------------|--|-------------|--------------------------|-------------|----------------------------|--------------------|--------------------------|-----------|---------------------|---------------------|---------------------------|
| 2015-11-17 | 28 Improve                     | Discuss and refer the                      | Council     |                          | Linda Maio, |                            | 2019-02-28 16:00:0 | 00 CITY MANAGER'S OFFICE | Completed | 2019-02-28 16:00:00 | 2019-02-28 16:00:00 | ) 2019-10-15 14:27:16 -   |
|            | Conditions on                  | following services and                     | member      |                          | Lori Droste |                            |                    |                          |           |                     |                     | Melissa McDonough         |
|            | Our Community                  | ordinances to the City                     |             |                          |             |                            |                    |                          |           |                     |                     | (Additional comments)     |
|            | Sidewalks;                     | Manager for                                |             |                          |             |                            |                    |                          |           |                     |                     | Staff has prepared an     |
|            | Amending                       | implementation, and                        |             |                          |             |                            |                    |                          |           |                     |                     | overview of the           |
|            | Berkeley                       | adopt first reading of                     |             |                          |             |                            |                    |                          |           |                     |                     | outcomes from the pilo    |
|            | Municipal Code                 | three Ordinaces: 1.                        |             |                          |             |                            |                    |                          |           |                     |                     | implementation of the     |
|            | Chapters 13.36                 | Adding Section                             |             |                          |             |                            |                    |                          |           |                     |                     | Shared Sidewalk Policy    |
|            | and 14.48                      | 13.36.085 to the                           |             |                          |             |                            |                    |                          |           |                     |                     | and anticipates           |
|            |                                | Berkeley Municipal                         |             |                          |             |                            |                    |                          |           |                     |                     | presenting its findings t |
|            |                                | Code prohibiting                           |             |                          |             |                            |                    |                          |           |                     |                     | Council in Fall 2019. Th  |
|            |                                | urination and                              |             |                          |             |                            |                    |                          |           |                     |                     | ongoing program is        |
|            |                                | defecation in public                       |             |                          |             |                            |                    |                          |           |                     |                     | currently in place.       |
|            |                                | places. 2. Amending                        |             |                          |             |                            |                    |                          |           |                     |                     | currently in place.       |
|            |                                | Sections 14.48.020                         |             |                          |             |                            |                    |                          |           |                     |                     | 2019-08-07 14:46:28 -     |
|            |                                | and 14.48.170 of the                       |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                |  |             |                          |             |                            |                    |                          |           |                     |                     | Melissa McDonough         |
|            |                                | Berkeley Municipal                         |             |                          |             |                            |                    |                          |           |                     |                     | (Additional comments)     |
|            |                                | Code regulating use of                     | T           |                          |             |                            |                    |                          |           |                     |                     | Storage is done as is     |
|            |                                | sidewalks. 3. Adding                       |             |                          |             |                            |                    |                          |           |                     |                     | mobile showers and        |
|            |                                | Section 13.36.040 to                       |             |                          |             |                            |                    |                          |           |                     |                     | expansion of bathroom     |
|            |                                | the Berkeley                               |             |                          |             |                            |                    |                          |           |                     |                     | 14.48 re: sidewalks is    |
|            |                                | Municipal Code                             |             |                          |             |                            |                    |                          |           |                     |                     | done.                     |
|            |                                | prohibiting                                |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | obstruction of City-                       |             |                          |             |                            |                    |                          |           |                     |                     | 2019-04-24 15:08:11 -     |
|            |                                | owned planters and                         |             |                          |             |                            |                    |                          |           |                     |                     | Melissa McDonough         |
|            |                                | trees. Additional                          |             |                          |             |                            |                    |                          |           |                     |                     | (Additional comments)     |
|            |                                | Services: 1. Create a                      |             |                          |             |                            |                    |                          |           |                     |                     | Outreach information      |
|            |                                | secure storage facility                    |             |                          |             |                            |                    |                          |           |                     |                     | disseminated to people    |
| 2018-11-13 | 24 Budget Referral:            | 4. Develop,                                | Councilmemb | 0                        | Cheryl      |                            | 2019-03-01 17:00:0 | 00 Police                | Completed | 2019-03-01 17:00:00 | 2019-03-30 15:34:27 | 2019-04-24 15:35:06 -     |
|            | -                              | implement and                              | ers         |                          | Davila      |                            |                    |                          |           |                     |                     | Melissa McDonough         |
|            | at San Pablo                   | coordinate drills for                      |             |                          |             |                            |                    |                          |           |                     |                     | (Additional comments)     |
|            | Park                           | active shooter and                         |             |                          |             |                            |                    |                          |           |                     |                     | Training class conducte   |
|            |                                | other emergency                            |             |                          |             |                            |                    |                          |           |                     |                     | March 30                  |
|            |                                | protocol at San Pablo                      |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | Park: Create protocol                      |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | with input from                            |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | community partners,                        |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | then orient licensed                       |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                |  |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | daycare providers,                         |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | coaches, trainers and                      |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | program staff who                          |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | operate out of the                         |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | park, and conduct                          |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | drills with City staff                     |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | operating the Center                       |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | and providers in order                     |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | to prepare for                             |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                |  |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | emergencies and how                        |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | emergencies and how to use the Center as a |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | -  |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | to use the Center as a shelter during or   |             |                          |             |                            |                    |                          |           |                     |                     |                           |
|            |                                | to use the Center as a                     |             |                          |             |                            |                    |                          |           |                     |                     |                           |

## Page 42 of 64

| Meeting Date | Agenda Item Number Project Name   | Recommendations  | Referral by       | <b>Referral District</b> | Sponsor                             | <b>Referral Commission</b> | Original end date  | Lead City Department        | State     | Planned end date    | Actual end date       | Additional comments |
|--------------|---|--|-------------------|--------------------------|-------------------------------------|----------------------------|--------------------|-----------------------------|-----------|---------------------|-----------------------|---------------------|
| 2017-12-05   |   | Refer to the City<br>Manager<br>consideration of<br>applying for CPUC<br>interconnection<br>applications.  | Council<br>member |                          |                                     |                            | 2019-03-04 16:00:0 | 0 Public Works              | Completed | 2019-03-04 16:00:00 | 0 2018-04-04 00:00:00 |                     |
| 2018-09-13   | 18 Adopt a<br>Resolution in<br>Support of<br>Appropriate City<br>Enforcement<br>Measures to<br>Mitigate<br>Damages<br>Resulting from<br>the Removal of<br>Trees at 1698<br>University<br>Avenue | Amended to be a<br>referral to the City<br>Manager regarding<br>enforcement of<br>measures to mitigate<br>damage to the<br>general welfare of the<br>City and<br>neighborhood<br>resulting from the<br>damage and<br>subsequently-<br>required removal of<br>trees at 1698<br>University Avenue. | Council<br>member |                          | Kate<br>Harrison                    |                            | 2019-03-11 17:00:0 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2019-03-11 16:00:00 | 0 2018-10-01 15:56:16 |                     |
| 2018-09-25   | 22 Safe storage of<br>firearms -<br>Revised<br>materials (Supp<br>2)  | Refer to the City<br>Manager to review<br>draft Safe Storage of<br>Firearms ordinance,<br>identify and resolve<br>issues, and return to<br>Council within 90<br>days.  | Council<br>member |                          | Susan<br>Wengraf,<br>Sophie<br>Hahn |                            | 2019-03-22 17:00:0 | 0 City Attorney             | Completed | 2019-03-23 16:00:00 | D 2018-12-24 16:21:16 |                     |
| 2018-10-02   | Existing  |  | Council<br>member | MAYOR AND<br>COUNCIL     |                                     |                            | 2019-03-29 17:00:0 | 0 City Attorney             | Completed | 2019-03-30 16:00:00 | 0 2019-01-22 12:32:26 |                     |

## Page 43 of 64

| Meeting Date | Agenda Item Number | Project Name     | Recommendations        | Referral by | <b>Referral District</b> | Sponsor    | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date    | Actual end date       | Additional comments        |
|--------------|--------------------|------------------|------------------------|-------------|--------------------------|------------|----------------------------|--------------------|----------------------|-----------|---------------------|-----------------------|----------------------------|
| 2018-10-02   | 2                  | 9 Amend BMC      | Request staff to       | Council     | MAYOR AND                |            |                            | 2019-04-02 17:00:0 | 00 Public Works      | Completed | 2019-04-02 17:00:00 | 0 2019-08-01 15:29:17 | 7 2019-08-27 15:29:52 -    |
|              |                    | Chapters 6.24    | perform an analysis o  | of member   | COUNCIL                  |            |                            |                    |                      |           |                     |                       | Nancy Melendez             |
|              |                    | and 14.52 to     | the parking in the     |             |                          |            |                            |                    |                      |           |                     |                       | (Additional comments)      |
|              |                    | Authorize Paid   | Northside area durin   | g           |                          |            |                            |                    |                      |           |                     |                       | GH: Staff conducted an     |
|              |                    | Parking on       | the academic year to   | )           |                          |            |                            |                    |                      |           |                     |                       | analysis of the parking in |
|              |                    | Shattuck Avenue  | e be completed within  |             |                          |            |                            |                    |                      |           |                     |                       | the Northside area in      |
|              |                    | between          | six months.            |             |                          |            |                            |                    |                      |           |                     |                       | spring 2019, roughly six   |
|              |                    | Carleton Street  |                        |             |                          |            |                            |                    |                      |           |                     |                       | months after goBerkeley    |
|              |                    | and Ward Street  |                        |             |                          |            |                            |                    |                      |           |                     |                       | price and time limits      |
|              |                    | and add the      |                        |             |                          |            |                            |                    |                      |           |                     |                       | went into effect on        |
|              |                    | Northside        |                        |             |                          |            |                            |                    |                      |           |                     |                       | November 1, 2018. As       |
|              |                    | (Euclid/Hearst)  |                        |             |                          |            |                            |                    |                      |           |                     |                       | summarized in the June     |
|              |                    | Metered Parking  | [                      |             |                          |            |                            |                    |                      |           |                     |                       | 25, 2019 Information       |
|              |                    | Area to the      |                        |             |                          |            |                            |                    |                      |           |                     |                       | Report submitted to        |
|              |                    | goBerkeley       |                        |             |                          |            |                            |                    |                      |           |                     |                       | Council, the data showed   |
|              |                    | Program; and     |                        |             |                          |            |                            |                    |                      |           |                     |                       | that goBerkeley changes    |
|              |                    | Authorize Paid   |                        |             |                          |            |                            |                    |                      |           |                     |                       | are working as intended    |
|              |                    | Parking at the   |                        |             |                          |            |                            |                    |                      |           |                     |                       | to increase parking        |
|              |                    | City-Owned       |                        |             |                          |            |                            |                    |                      |           |                     |                       | availability in the area.  |
|              |                    | Adeline/Alcatraz |                        |             |                          |            |                            |                    |                      |           |                     |                       | Two minor adjustments      |
|              |                    | Parking Lot      |                        |             |                          |            |                            |                    |                      |           |                     |                       | to prices and time limits  |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | in "Value" zones went      |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | into effect August 1,      |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | 2019                       |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | 2019-02-05 16:25:11 -      |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | Melissa McDonough          |
|              |                    |                  |                        |             |                          |            |                            |                    |                      |           |                     |                       | (Additional comments)      |
| 2018-10-30   | )                  | 35 City Manager  | That the Council refe  |             | b                        | Kriss      |                            | 2018-10-30 17:00:0 | 00 Public Works      | Completed | 2019-05-01 11:39:2  | 7 2019-05-23 00:00:00 | ) 2019-04-23 11:49:56 -    |
|              |                    |                  | to the City Manager    | ers         |                          | Worthingto | 0                          |                    |                      |           |                     |                       | Mark Numainville           |
|              |                    | a franchise      | initiation of a        |             |                          | n          |                            |                    |                      |           |                     |                       | (Additional comments)      |
|              |                    | agreement with   | -                      |             |                          |            |                            |                    |                      |           |                     |                       | Resolution of Intent       |
|              |                    | FlixBus          | with FlixBus, requirin |             |                          |            |                            |                    |                      |           |                     |                       | adopted on 3/26/19;        |
|              |                    |                  | a permit issued by th  | e           |                          |            |                            |                    |                      |           |                     |                       | Public Hearing set for     |
|              |                    |                  | Director of Public     |             |                          |            |                            |                    |                      |           |                     |                       | 4/30/19                    |
|              |                    |                  | Works, establishing a  | 3           |                          |            |                            |                    |                      |           |                     |                       |                            |

| 2018-10-30 | a franchise | That the Council refer<br>to the City Manager<br>initiation of a<br>franchise agreement<br>with FlixBus, requiring<br>a permit issued by the<br>Director of Public<br>Works, establishing a<br>fee for the issuance of<br>the permit,<br>establishing<br>administrative<br>penalties for failure to<br>obtain a permit or<br>violation of permit<br>requirements, and<br>providing a procedure<br>for the assessment<br>and collection of<br>administrative<br>penalties for permit<br>violations. | ers | Kriss<br>Worthingto<br>n | 2018-10-30 17:00:00 Public Works |
|------------|-------------|--|-----|--------------------------|----------------------------------|

| eeting Date Agenda Item Num | ber Project Name   | Recommendations  | Referral by | Referral District       | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department        | State     | Planned end date   | Actual end date       | Additional comments  |
|-----------------------------|--|--|-------------|-------------------------|---|----------------------------|--------------------|-----------------------------|-----------|--------------------|-----------------------|--|
| 2018-10-16                  | 25 Welcome to  | Refer to the City<br>e Manager on a short<br>term basis to replace<br>all the Welcome to<br>Berkeley signs with<br>the Option B design<br>per the<br>Transportation<br>Commission<br>recommendation,<br>including "Ohlone<br>Territory" but not a<br>second motto. Also,<br>leave space on the<br>sign to add a policy<br>message and consult<br>with Ohlone leaders<br>on the use of the<br>word "territory." | Councilmemt | 2 City Council District | -   |                            | 2018-10-16 17:00:0 |                             | Completed |                    | 0 2019-02-07 00:00:00 |  |
| 2019-02-19                  | Regulations) and<br>the Affordable<br>Housing<br>Mitigation Fee<br>Resolution to<br>Close a Loophole<br>for Avoiding the | BMC Section<br>23C.12.020<br>(Inclusionary Housing<br>Requirements –<br>Applicability of<br>Regulations) and BMC<br>Section 22.20.065<br>d (Affordable Housing   |             |                         | Kate<br>Harrison,<br>Rigel<br>Robinson,<br>Sophie<br>Hahn |                            | 2019-05-21 17:00:0 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2019-05-21 17:00:0 |                       | 2019-04-15 09:44:51 -<br>James Bondi (Additional<br>comments)<br>Scheduled for Council<br>4/30/19.<br>2019-04-12 16:04:35 -<br>Melissa McDonough<br>(Additional comments)<br>May be done at Council<br>4/30/19, pending<br>recommendation from<br>Planning Commission<br>(special Public Hearing<br>4/3/19). |

| -          | Agenda Item Number | Project Name     | Recommendations         | Referral by | <b>Referral District</b> | Sponsor    | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date    | Actual end date     | Additional comments      |
|------------|--------------------|------------------|-------------------------|-------------|--------------------------|------------|----------------------------|--------------------|----------------------|-----------|---------------------|---------------------|--------------------------|
| 2019-02-19 |                    | 9 Short-Term     | Short-Term Referral     | Councilmemb |                          | Jesse      |                            | 2019-05-21 17:00:0 | 0 PLANNING &         | Completed | 2019-05-22 00:00:00 | 2019-04-15 09:54:32 | 2 2019-04-15 09:54:26 -  |
|            |                    | Referral:        | to the City Manager     | ers         |                          | Arreguin   |                            |                    | DEVELOPMENT          |           |                     |                     | James Bondi (Additiona   |
|            |                    | Develop          | to develop ordinance    |             |                          |            |                            |                    |                      |           |                     |                     | comments)                |
|            |                    | Ordinance        | amendments              |             |                          |            |                            |                    |                      |           |                     |                     | Council considered and   |
|            |                    | permitting       | permitting up to three  | 2           |                          |            |                            |                    |                      |           |                     |                     | opted not to adopt       |
|            |                    | Cannabis Events  | cannabis events per     |             |                          |            |                            |                    |                      |           |                     |                     | policy, 4/2/19.          |
|            |                    | and designate    | year in the first year  |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    | Cesar Chavez     | in the City of Berkeley | ,           |                          |            |                            |                    |                      |           |                     |                     | 2019-04-12 16:02:31 -    |
|            |                    | Park as an       | and designating Cesar   |             |                          |            |                            |                    |                      |           |                     |                     | Melissa McDonough        |
|            |                    | Approved         | Chavez Park as the      |             |                          |            |                            |                    |                      |           |                     |                     | (Additional comments)    |
|            |                    | Venue            | sole approved           |             |                          |            |                            |                    |                      |           |                     |                     | Pending Council          |
|            |                    |                  | location for cannabis   |             |                          |            |                            |                    |                      |           |                     |                     | adoption of Cannabis     |
|            |                    |                  | events, provided such   |             |                          |            |                            |                    |                      |           |                     |                     | Ordinance revisions      |
|            |                    |                  | events are organized    |             |                          |            |                            |                    |                      |           |                     |                     | scheduled for April 2    |
|            |                    |                  | and licensed as         |             |                          |            |                            |                    |                      |           |                     |                     | (second reading April    |
|            |                    |                  | required by the State   |             |                          |            |                            |                    |                      |           |                     |                     | 23).                     |
|            |                    |                  | of California. The      |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | ordinance shall: 1.     |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | reference Resolution    |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | No. 68,326-N.S.,        |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | declaring that          |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | Berkeley is a           |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | sanctuary for adult     |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | use cannabis, 2.        |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | specify procedures for  | ~           |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | such events that        |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | replicate similar       |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | alcohol related event   |             |                          |            |                            |                    |                      |           |                     |                     |                          |
| 2017-07-25 | 3                  | 37 Reviewing the | Refer to the City       | Council     |                          | Linda Maio | ,                          | 2019-05-28 17:00:0 | 0 Public Works       | Completed | 2019-05-28 17:00:00 | 2019-05-28 11:39:27 | 7 2019-02-05 15:16:47 -  |
|            |                    | GIG Car Share    | ,<br>Manager and        | member      |                          | Susan      | ·                          |                    |                      |           |                     |                     | Melissa McDonough        |
|            |                    | Pilot Program    | Transportation          |             |                          | Wengraf    |                            |                    |                      |           |                     |                     | (Additional comments)    |
|            |                    |                  | Department a review     |             |                          |            |                            |                    |                      |           |                     |                     | The program evaluatio    |
|            |                    |                  | of the concerns,        |             |                          |            |                            |                    |                      |           |                     |                     | will be conducted in     |
|            |                    |                  | emerging regarding      |             |                          |            |                            |                    |                      |           |                     |                     | early 2019 and an action |
|            |                    |                  | some features of the    |             |                          |            |                            |                    |                      |           |                     |                     | report prepared for      |
|            |                    |                  | recently implemented    |             |                          |            |                            |                    |                      |           |                     |                     | Council to continue,     |
|            |                    |                  | GIG Car Share pilot     |             |                          |            |                            |                    |                      |           |                     |                     | modify, or discontinue   |
|            |                    |                  | program, request        |             |                          |            |                            |                    |                      |           |                     |                     | the pilot.               |
|            |                    |                  | adjustments before      |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | the two-year pilot      |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | program from staff.     |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  | program nom stan.       |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  |                         |             |                          |            |                            |                    |                      |           |                     |                     |                          |
|            |                    |                  |                         |             |                          |            |                            |                    |                      |           |                     |                     |                          |

## Page 46 of 64

| -          | Agenda Item Number |                     | Recommendations         | Referral by | Referral District | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date       | Additional comments   |
|------------|--------------------|---------------------|-------------------------|-------------|-------------------|-----------|----------------------------|--------------------|----------------------|-----------|--------------------|-----------------------|-----------------------|
| 2019-03-26 | j                  | 23 Referral to City | Referral to the City    | Councilmemb | 0                 | Jesse     |                            | 2019-06-21 17:00:0 | 00 PLANNING &        | Completed | 2019-06-21 17:00:0 | 0 2019-06-12 09:41:11 | 2019-04-15 09:53:31 - |
|            |                    | Manager to          | Manager to return to    | ers         |                   | Arreguin, |                            |                    | DEVELOPMENT          |           |                    |                       | James Bondi (Addition |
|            |                    | Scope Process       | City Council with an    |             |                   | Cheryl    |                            |                    |                      |           |                    |                       | comments)             |
|            |                    | and Estimate        | outline of the process  |             |                   | Davila    |                            |                    |                      |           |                    |                       | Scoping has begun. Of |
|            |                    | Cost of New         | for creating a new      |             |                   |           |                            |                    |                      |           |                    |                       | Agenda Memo will      |
|            |                    | General Plan        | City of Berkeley        |             |                   |           |                            |                    |                      |           |                    |                       | provide answers (date |
|            |                    |                     | General Plan. The       |             |                   |           |                            |                    |                      |           |                    |                       | TBD)                  |
|            |                    |                     | cost for the first two  |             |                   |           |                            |                    |                      |           |                    |                       | ,                     |
|            |                    |                     | years of work will be   |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | included in the report  |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | for consideration       |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | during the upcoming     |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | 2020-2021 Budget        |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | Process.                |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | 1100033.                |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
| 2018-12-11 |                    | 26 Referral to the  | Referral to the City    | Councilmemb | 1                 | Kate      |                            | 2018-12-11 17:00:0 | 00 PLANNING &        | Completed | 2019-07-16 16:43:2 | 3 2019-07-23 11:40:57 | ,                     |
| 2010 12 11 |                    | City Manager        | Manager to include in   |             | •                 | Harrison  |                            | 2010 12 11 17.00.0 | DEVELOPMENT          | completed | 2010 07 10 10.13.2 | 5 2015 67 25 11.10.57 |                       |
|            |                    | and Planning        | the Housing Pipeline    |             |                   | Harrison  |                            |                    |                      |           |                    |                       |                       |
|            |                    | Commission to       |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Update the          | the time between        |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | e planning entitlements |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Report to           | and building permit     | •           |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Address             | requests for all        |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Timeline            | projects of five units  |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | between             | or greater over the     |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Planning            | past five years. On an  |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Entitlements        | ongoing basis, refer to |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | and Submission      |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | of Building         |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Permit              | Planning Commission     |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | to propose changes to   | )           |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | d current Planning      |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Consider            | approval process to     |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Reasons for         | address the causes of   |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    | Delay               | delays between          |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | entitlements and        |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | building permits for    |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | construction or         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | substantial             |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | rehabilitation of five  |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | or more dwelling        |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     | units.                  |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |
|            |                    |                     |                         |             |                   |           |                            |                    |                      |           |                    |                       |                       |

# Page 47 of 64

|            | genda Item Number | Project Name       | Recommendations                           | Referral by | <b>Referral District</b> | Sponsor          | <b>Referral Commission</b> | Original end date  | Lead City Department  | State     | Planned end date    | Actual end date       | Additional comments   |
|------------|-------------------|--------------------|---|-------------|--------------------------|------------------|----------------------------|--------------------|-----------------------|-----------|---------------------|-----------------------|---|
| 2019-03-26 | ,<br>-            | L5 Ensuring the    | Short-term referral to                    |             |                          | Ben              |                            | 2019-05-27 17:00:0 | 00 Office of Economic | Completed | 2019-07-30 11:38:31 | L 2019-07-30 11:38:33 | 1 2019-12-25 20:59:26 -   |
|            |                   | Sustainability of  | the City Manager to                       | member      |                          | Bartlett,        |                            |                    | Development           |           |                     |                       | Jordan Klein (Additional  |
|            |                   | the Berkeley       | provide material and                      |             |                          | Sophie           |                            |                    |                       |           |                     |                       | comments)   |
|            |                   | Flea Market        | strategic assistance to                   |             |                          | Hahn,            |                            |                    |                       |           |                     |                       | Info report to Council o  |
|            |                   |                    | the Berkeley Flea                         |             |                          | Cheryl           |                            |                    |                       |           |                     |                       | January 21, 2020  |
|            |                   |                    | Market, to sustain                        |             |                          | Davila           |                            |                    |                       |           |                     |                       | (Referral Response:   |
|            |                   |                    | and enhance its ability                   | /           |                          |                  |                            |                    |                       |           |                     |                       | Small Business Retention  |
|            |                   |                    | to serve both                             |             |                          |                  |                            |                    |                       |           |                     |                       | Programs) includes a  |
|            |                   |                    | merchant participants                     |             |                          |                  |                            |                    |                       |           |                     |                       | summary of the  |
|            |                   |                    | and the community at                      |             |                          |                  |                            |                    |                       |           |                     |                       | assistance provided to  |
|            |                   |                    | large.                                    |             |                          |                  |                            |                    |                       |           |                     |                       | CSU / Berkeley Flea   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Market, and includes  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | their new strategic plan  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | as an attachment. OED   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | will continue to provide  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | support to the Flea   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Market, directly and  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | through our partner   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | •   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | organizations.  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | 2019-11-25 13:18:59 -   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | (Additional comments)   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Community Services  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | United (nonprofit that  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | runs the flea market)   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | submitted their strateg   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | plan for the flea market  |
| 2019-05-28 |                   | 29 Referral to the | Defer to the City                         | Councilmem  | h                        | Don              |                            | 2019-06-13 17:00:0 | 0 Dublic Morks        | Completed | 2010 00 07 12.50.42 |                       | ) 2021-04-14 14:02:28 -   |
| 2019-05-28 | 4                 |                    | Refer to the City<br>Manager a request to |             | U                        | Ben<br>Bartlett, |                            | 2019-00-15 17.00.0 |                       | Completed | 2019-06-07 15.59.42 | 2019-10-01 17.00.00   |   |
|            |                   |                    | finish the installation                   | ers         |                          | Kate             |                            |                    |                       |           |                     |                       | Nancy Melendez<br>(Additional comments)   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | All materials have  |
|            |                   | the City           | of sculpture lighting                     |             |                          | Harrison,        |                            |                    |                       |           |                     |                       | arrived. Final installatio  |
|            |                   | Manager:           | into adjacent street                      |             |                          | Cheryl           |                            |                    |                       |           |                     |                       |   |
|            |                   | Finishing the      | lights for the William                    |             |                          | Davila,          |                            |                    |                       |           |                     |                       | is scheduled and work i   |
|            |                   | installation of    | Byron Rumford statue                      |             |                          | Jesse            |                            |                    |                       |           |                     |                       | anticipated to be   |
|            |                   | Sculpture          | on Sacramento and                         |             |                          | Arreguin         |                            |                    |                       |           |                     |                       | completed by 4-30-21.   |
|            |                   |                    | Julia Street. Refer to                    |             |                          |                  |                            |                    |                       |           |                     |                       | 2020 06 20 15,20,22   |
|            |                   |                    | the Public Works                          |             |                          |                  |                            |                    |                       |           |                     |                       | 2020-06-30 15:29:22 -   |
|            |                   | Lights for the     | Department for its                        |             |                          |                  |                            |                    |                       |           |                     |                       | Nancy Melendez  |
|            |                   | •                  | installation.                             |             |                          |                  |                            |                    |                       |           |                     |                       | (Additional comments)   |
|            |                   | Rumford Statue     |   |             |                          |                  |                            |                    |                       |           |                     |                       | PW waiting for a  |
|            |                   | on Sacramento      |   |             |                          |                  |                            |                    |                       |           |                     |                       | response from Berkeley  |
|            |                   | and Julia St.      |   |             |                          |                  |                            |                    |                       |           |                     |                       | Electric to confirm   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | project and when they   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | can start.  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       |   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | 2010 11 26 14.20.24   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | 2019-11-26 14:28:34 -   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)  |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)<br>Project is out to bid and   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)<br>Project is out to bid and<br>completion is expected                           |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)<br>Project is out to bid and   |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)<br>Project is out to bid and<br>completion is expected                           |
|            |                   |                    |   |             |                          |                  |                            |                    |                       |           |                     |                       | Melissa McDonough<br>(Additional comments)<br>Project is out to bid and<br>completion is expected<br>by end of fiscal year. |

| 2019-05-28 | the City<br>Manager:<br>Finishing the<br>installation of<br>Sculpture<br>Lighting into<br>Adjacent Street<br>Lights for the | Refer to the City<br>Manager a request to<br>finish the installation<br>of sculpture lighting<br>into adjacent street<br>lights for the William<br>Byron Rumford statue<br>on Sacramento and<br>Julia Street. Refer to<br>the Public Works<br>Department for its<br>installation. | Ben<br>Bartlett,<br>Kate<br>Harrison,<br>Cheryl<br>Davila,<br>Jesse<br>Arreguin | 2019-06-13 17:00:00 Public Works |
|------------|---|---|---|----------------------------------|
|            |   |   |   |                                  |

| -          | genda Item Number | Project Name     |                         | Referral by | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department     | State     | Planned end date    | Actual end date    | Additional comments                        |
|------------|-------------------|------------------|-------------------------|-------------|--------------------------|----------|----------------------------|--------------------|--------------------------|-----------|---------------------|--------------------|--|
| 2018-11-13 | <u> </u>          | 18 Short-Term    | Short-term referral to  | Councilmem  | b                        | Cheryl   |                            | 2019-09-10 17:00:0 | 00 CITY MANAGER'S OFFICE | Completed | 2019-09-10 17:00:00 | 2019-09-12 08:29:0 | 3 2019-09-12 08:30:15 -                    |
|            |                   | Referral to City | the City Manager to     | ers         |                          | Davila,  |                            |                    |                          |           |                     |                    | Melissa McDonough                          |
|            |                   | Manager to       | coordinate with Fire,   |             |                          | Sophie   |                            |                    |                          |           |                     |                    | (Additional comments)                      |
|            |                   | Complete Steps   | Planning and Public     |             |                          | Hahn     |                            |                    |                          |           |                     |                    | Report on Council                          |
|            |                   | Necessary to     | Works Department        |             |                          |          |                            |                    |                          |           |                     |                    | agenda.                                    |
|            |                   | Establish Lava   | Heads to provide        |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   | Mae Services in  | permits, identify       |             |                          |          |                            |                    |                          |           |                     |                    | 2019-08-07 15:07:11 -                      |
|            |                   | Berkeley         | locations and allow     |             |                          |          |                            |                    |                          |           |                     |                    | Melissa McDonough                          |
|            |                   | ,                | access to water and     |             |                          |          |                            |                    |                          |           |                     |                    | (Additional comments)                      |
|            |                   |                  | disposal hook-ups       |             |                          |          |                            |                    |                          |           |                     |                    | Sites and hook-ups hav                     |
|            |                   |                  | necessary to bring      |             |                          |          |                            |                    |                          |           |                     |                    | been established.                          |
|            |                   |                  | Lava Mae shower         |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | services to Berkeley's  |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | homeless populations    |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | within 90 days for a 6- |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | 8 week pilot. This      |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | includes: -             |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | Determining locations   |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | to set up portable      |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | shower; and -           |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | Identifying water       |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | source for hook ups     |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | designated to           |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | dispense water for      |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | showers, either fire    |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | hydrants (preferred)    |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | or garden hose          |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  | spigots; and -Parking   |             |                          |          |                            |                    |                          |           |                     |                    |  |
| 2019-09-10 | 2                 | 48 Request for   | Refer to the City       | Council     |                          | Ben      |                            | 2019-09-16 17:00:0 | 00 Public Works          | Completed | 2019-09-16 17:00:00 | 2019-09-16 17:00:0 | 0 2021-06-23 11:40:09 -                    |
|            |                   | Information      | Manager a request for   | member      |                          | Bartlett |                            |                    |                          |           |                     |                    | Nancy Melendez                             |
|            |                   | Regarding        | information regarding   |             |                          |          |                            |                    |                          |           |                     |                    | (Additional comments)                      |
|            |                   | Current Status   | the current status and  |             |                          |          |                            |                    |                          |           |                     |                    | Construction beginning                     |
|            |                   | and Progress on  | progress on traffic     |             |                          |          |                            |                    |                          |           |                     |                    | July 2021                                  |
|            |                   | Traffic          | mitigations and         |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2020-10-05 09:33:42 -                      |
|            |                   |                  | improvements at the     |             |                          |          |                            |                    |                          |           |                     |                    | Nancy Melendez                             |
|            |                   |                  | intersection of Dwight  |             |                          |          |                            |                    |                          |           |                     |                    | (Additional comments)                      |
|            |                   |                  | Way and California      |             |                          |          |                            |                    |                          |           |                     |                    | Received approval to fi                    |
|            |                   |                  | Street.                 |             |                          |          |                            |                    |                          |           |                     |                    | Associate Traffic                          |
|            |                   |                  | Street.                 |             |                          |          |                            |                    |                          |           |                     |                    | Engineer vacancy to do                     |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | the work. initiating                       |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | hiring process.                            |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | ming process.                              |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2020 02 10 10.21.47                        |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2020-03-19 10:31:47 -                      |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | Nancy Melendez                             |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | (Additional comments                       |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | Engineering Design wo                      |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | is commencing now,                         |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | construction expected                      |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | Spring 2021                                |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | Spring 2021                                |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2019-11-26 14:16:26 -                      |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    |  |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2019-11-26 14:16:26 -<br>Melissa McDonough |
|            |                   |                  |                         |             |                          |          |                            |                    |                          |           |                     |                    | 2019-11-26 14:16:26 -                      |

|            | Item Number Project              |  | Referral by                       | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department                 | State     | Planned end date    | Actual end date      | Additional comments   |
|------------|----------------------------------|--|-----------------------------------|--------------------------|--|----------------------------|--------------------|--------------------------------------|-----------|---------------------|----------------------|---|
| 2019-09-10 | 55 Game D                        | y Refer to the City  | Council                           |                          | Lori Droste,   |                            | 2019-09-16 17:00:0 | 00 Public Works                      | Completed | 2019-09-16 17:00:00 | 0 2019-09-16 17:00:0 | 0 2020-10-28 16:19:57 -   |
|            | Parking                          | -  | member                            |                          | Jesse  |                            |                    |                                      |           |                     |                      | Mark Numainville  |
|            | Update                           |  |                                   |                          | Arreguin   |                            |                    |                                      |           |                     |                      | (Additional comments)   |
|            | include                          | PP area parking restrictions   | in                                |                          |  |                            |                    |                                      |           |                     |                      | Item 13 on the 10-27-   |
|            | К                                | specified RPP Zone   | 5                                 |                          |  |                            |                    |                                      |           |                     |                      | 2020 agenda   |
|            |                                  | on UC Berkeley hor   | ne                                |                          |  |                            |                    |                                      |           |                     |                      |   |
|            |                                  | football game days   | as                                |                          |  |                            |                    |                                      |           |                     |                      | 2020-06-30 15:27:04 -   |
|            |                                  | follows: establish   |                                   |                          |  |                            |                    |                                      |           |                     |                      | Nancy Melendez  |
|            |                                  | "Enhanced Fine   |                                   |                          |  |                            |                    |                                      |           |                     |                      | (Additional comments)   |
|            |                                  | Areas" to prohibit   |                                   |                          |  |                            |                    |                                      |           |                     |                      | There is no known plan  |
|            |                                  | parking without a  |                                   |                          |  |                            |                    |                                      |           |                     |                      | for Cal Football this fall  |
|            |                                  | valid RPP permit to  |                                   |                          |  |                            |                    |                                      |           |                     |                      | So the program is not   |
|            |                                  | include RPP Zone K   |                                   |                          |  |                            |                    |                                      |           |                     |                      | expected to occur this  |
|            |                                  | and install new RPF  |                                   |                          |  |                            |                    |                                      |           |                     |                      | year. Work to include   |
|            |                                  | signs in zone K to   |                                   |                          |  |                            |                    |                                      |           |                     |                      | area K has not started.   |
|            |                                  | clearly indicate UC  |                                   |                          |  |                            |                    |                                      |           |                     |                      |   |
|            |                                  | Berkeley home  |                                   |                          |  |                            |                    |                                      |           |                     |                      | 2019-11-26 14:14:38 -   |
|            |                                  | football game day  |                                   |                          |  |                            |                    |                                      |           |                     |                      | Melissa McDonough   |
|            |                                  | parking prohibition  | 5.                                |                          |  |                            |                    |                                      |           |                     |                      | (Additional comments)   |
|            |                                  |  |                                   |                          |  |                            |                    |                                      |           |                     |                      | Scheduled for Council   |
|            |                                  |  |                                   |                          |  |                            |                    |                                      |           |                     |                      | action spring 2020.   |
|            |                                  |  |                                   |                          |  |                            |                    |                                      |           |                     |                      |   |
|            |                                  |  |                                   |                          |  |                            |                    |                                      |           |                     |                      |   |
| 2019-07-16 | 14 Opportu                       | nity Refer to the City   | Councilmem                        | nb                       | Ben  |                            | 2019-07-22 17:00:0 | 00 Office of Economic                | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | 16 2020-04-16 10:52:40 -  |
| 2019-07-16 | 14 Opportu<br>Zone Pro           |  |                                   | ıb                       | Ben<br>Bartlett,   |                            | 2019-07-22 17:00:0 | 00 Office of Economic<br>Development | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:2 | 16 2020-04-16 10:52:40 -<br>Melissa McDonough   |
| 2019-07-16 |                                  | ject Manager the priori  |                                   | nb                       |  |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough   |
| 2019-07-16 | Zone Pro                         | ject Manager the priori  |                                   | nb                       | Bartlett,  |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough   |
| 2019-07-16 | Zone Pro<br>Guidelin             | ect Manager the priorit<br>s for listed below for<br>investment in   |                                   | nb                       | Bartlett,<br>Kate  |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ect Manager the priorit<br>s for listed below for<br>investment in   | ies ers                           | าb                       | Bartlett,<br>Kate<br>Harrison,                                 |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ect Manager the priorities for listed below for investment in Berkeley's   | ies ers                           | nb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse                        |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones  | ies ers                           | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,           |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or  | ies ers<br>for                    | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>_General/Opportunity  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds   | ies ers<br>for                    | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>_General/Opportunity  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any  | ies ers<br>for                    | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>_General/Opportunity<br>0Zones%20012320.pdf   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or  | ies ers<br>for                    | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations   | ies ers<br>for                    | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding   | ies ers<br>for                    | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje  | ies ers<br>for<br>cts             | ıb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pd<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon  | ies ers<br>for<br>cts             | ηρ                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:   | ies ers<br>for<br>cts<br>es.      | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new  | ies ers<br>for<br>cts<br>es.      | ηp                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles,<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing  | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition  | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofber<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition  | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberl<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity%<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of<br>affordable housing;  | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberl<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity?<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of   | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberk<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity?<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report<br>submitted for 12/3/19  |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of<br>historic buildings;  | ies ers<br>for<br>cts<br>es.<br>v | nb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberk<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity?<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report   |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of<br>historic buildings;<br>Cultural Institution                        | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberk<br>ley.info/uploadedFiles/<br>erk/Level_3<br>General/Opportunity%<br>OZones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report<br>submitted for 12/3/19<br>Council Meeting                           |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of<br>historic buildings;<br>Cultural Institutions<br>and Performing Art | ies ers<br>for<br>cts<br>es.<br>v | 1b                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberk<br>ley.info/uploadedFiles/0<br>erk/Level_3<br>General/Opportunity%<br>OZones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report<br>submitted for 12/3/19<br>Council Meeting<br>2019-09-24 07:59:59 - |
| 2019-07-16 | Zone Pro<br>Guidelin<br>the City | ject Manager the priorit<br>is for listed below for<br>investment in<br>Berkeley's<br>Opportunity Zones<br>proactive outreach<br>and marketing to<br>investors or<br>Opportunity Funds,<br>and to guide any<br>discussions or<br>negotiations<br>regarding<br>development proje<br>in Opportunity Zon<br>The priorities are:<br>Construction of new<br>Affordable Housing<br>units or acquisition<br>and preservation of<br>historic buildings;<br>Cultural Institution                        | ies ers<br>for<br>cts<br>es.<br>v | ιb                       | Bartlett,<br>Kate<br>Harrison,<br>Jesse<br>Arreguin,<br>Cheryl |                            | 2019-07-22 17:00:0 |                                      | Completed | 2019-09-25 11:01:10 | 0 2020-01-24 10:52:1 | Melissa McDonough<br>(Additional comments)<br>Off-agenda memo<br>released on 1/24/20:<br>https://www.cityofberk<br>ley.info/uploadedFiles/0<br>erk/Level_3<br>General/Opportunity%<br>0Zones%20012320.pdf<br>2019-11-25 13:28:38 -<br>Melissa McDonough<br>(Additional comments)<br>Information report<br>postponed pending<br>further analysis.<br>2019-11-05 13:31:36 -<br>Jordan Klein (Additional<br>comments)<br>Information report<br>submitted for 12/3/19<br>Council Meeting                          |

| eting Date Agenda | a Item Number P | roject Name                   | Recommendations  | Referral by | Referral District | Sponsor          | <b>Referral Commission</b>     | Original end date  | Lead City Department                        | State     | Planned end date    | Actual end date       | Additional comments  |
|-------------------|-----------------|-------------------------------|--|-------------|-------------------|------------------|--------------------------------|--------------------|---|-----------|---------------------|-----------------------|--|
| 2019-11-12        | In              | oformation:<br>olice Dispatch | Refer to the City<br>Manager a request for<br>information clarifying:<br>1. when non-<br>emergency phone<br>calls to the police are<br>directed to the<br>Berkeley Police<br>Department and<br>when to the California<br>Highway Patrol or<br>other outside<br>agencies, and 2. what<br>staffing or<br>technological changes<br>would be needed to<br>direct more calls to<br>Berkeley dispatch.   |             |                   | Kate<br>Harrison |                                | 2019-11-20 17:00:0 | 0 Police                                    | Completed | 2019-11-20 17:00:00 | 2019-11-20 17:00:00   | <ul> <li>2020-10-26 10:56:20 -</li> <li>Melissa McDonough</li> <li>(Additional comments)</li> <li>Off agenda memo</li> <li>submitted 10/26</li> <li>2020-08-05 09:43:23 -</li> <li>Melissa McDonough</li> <li>(Additional comments)</li> <li>Completion pending</li> <li>submittal of memo to</li> <li>Council documenting</li> <li>work.</li> </ul> |
| 2019-09-10        | A               | venue Request<br>or Proposals | Refer to the City<br>Manager to issue a<br>Request for Proposals<br>(RFP) for residential<br>development at the<br>City-owned site at<br>1281 University<br>Avenue with a<br>requirement that<br>100% of the on-site<br>units to be restricted<br>to 80% AMI or below<br>households with at<br>least 10% at 50% AMI,<br>with consideration<br>given to<br>accommodations that<br>serve unhoused or<br>homeless households,<br>including<br>nontraditional living<br>arrangements such as<br>tiny homes and that<br>Council consider<br>interim use for the<br>site for housing |             |                   |                  | Housing Advisory<br>Commission | 2019-11-29 17:00:0 | 0 Health, Housing and<br>Community Services | Completed | 2019-11-29 17:00:00 | ) 2019-11-29 17:00:00 | 2019-12-02 14:11:54 -<br>Melissa McDonough<br>(Additional comments<br>RFP issued, responses<br>due 12/12/19  |

| Meeting Date | Agenda Item Number | Project Name      | Recommendations          | <b>Referral by</b> | <b>Referral District</b> | Sponsor | <b>Referral Commission</b> | Original end date  | Lead City Department      | State     | Planned end date   | Actual end date      | Additional comments      |
|--------------|--------------------|-------------------|--------------------------|--------------------|--------------------------|---------|----------------------------|--------------------|---------------------------|-----------|--------------------|----------------------|--------------------------|
| 2019-09-24   | 4                  | 36 Companion      | Send a letter to         | Councilmem         | 0                        |         |                            | 2019-10-31 17:00:0 | 0 Health, Housing and     | Completed | 2019-11-29 17:00:0 | 0 2019-11-29 17:00:0 | 0 2019-12-02 14:10:47 -  |
|              |                    | Report: Health    | Alameda County           | ers                |                          |         |                            |                    | <b>Community Services</b> |           |                    |                      | Melissa McDonough        |
|              |                    | Study to be       | requesting data on       |                    |                          |         |                            |                    |                           |           |                    |                      | (Additional comments)    |
|              |                    | Conducted by      | deaths of identified     |                    |                          |         |                            |                    |                           |           |                    |                      | Disregard previous       |
|              |                    | the Public Health | n homeless individuals.  |                    |                          |         |                            |                    |                           |           |                    |                      | comment. Mistake.        |
|              |                    | Division to       |                          |                    |                          |         |                            |                    |                           |           |                    |                      |                          |
|              |                    | Gather Data on    | Contact Alameda          |                    |                          |         |                            |                    |                           |           |                    |                      | 2019-12-02 14:06:36 -    |
|              |                    | Health            | County request that      |                    |                          |         |                            |                    |                           |           |                    |                      | Melissa McDonough        |
|              |                    | Conditions,       | they explore the         |                    |                          |         |                            |                    |                           |           |                    |                      | (Additional comments)    |
|              |                    | Health            | feasibility of recording | 5                  |                          |         |                            |                    |                           |           |                    |                      | RFP issued, due date for |
|              |                    | Disparities and   | homelessness as a        |                    |                          |         |                            |                    |                           |           |                    |                      | responses 12/12/19       |
|              |                    | Mortality Rates   | data point in death      |                    |                          |         |                            |                    |                           |           |                    |                      |                          |
|              |                    | of Berkeley's     | records and/or           |                    |                          |         |                            |                    |                           |           |                    |                      |                          |
|              |                    | homeless          | making investments       |                    |                          |         |                            |                    |                           |           |                    |                      |                          |
|              |                    |                   | to begin tracking this   |                    |                          |         |                            |                    |                           |           |                    |                      |                          |
|              |                    |                   | information locally.     |                    |                          |         |                            |                    |                           |           |                    |                      |                          |

Page 52 of 64

| ing Date Agenda Item Number |                  | Recommendations  | Referral by | Referral District | Sponsor     | Referral Commission | Original end date  | Lead City Department     | State      | Planned end date    | Actual end date     | Additional commen  |
|-----------------------------|------------------|--|-------------|-------------------|-------------|---------------------|--------------------|--------------------------|------------|---------------------|---------------------|--------------------|
| 2020-03-10                  | 23 Directing the | Direct the City  | Councilmemb | )                 | Jesse       |                     | 2020-03-23 17:00:0 | 00 CITY MANAGER'S OFFICE | Completed  | 2020-03-23 17:00:00 | 2020-03-23 17:00:00 |                    |
|                             | City Manager to  | Manager to:  | ers         |                   | Arreguin,   |                     |                    |                          |            |                     |                     |                    |
|                             | Lease Caltrans   | 1. Negotiate a lease   |             |                   | Rigel       |                     |                    |                          |            |                     |                     |                    |
|                             | Property at      | agreement with the   |             |                   | Robinson,   |                     |                    |                          |            |                     |                     |                    |
|                             | University and   | California Department  |             |                   | Kate        |                     |                    |                          |            |                     |                     |                    |
|                             |                  | of Transportation  |             |                   | Harrison,   |                     |                    |                          |            |                     |                     |                    |
|                             | Road             | (Caltrans) for the   |             |                   | Sophie      |                     |                    |                          |            |                     |                     |                    |
|                             | Nodu             | leasing of state   |             |                   | Hahn        |                     |                    |                          |            |                     |                     |                    |
|                             |                  | -  |             |                   | папп        |                     |                    |                          |            |                     |                     |                    |
|                             |                  | property at University   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | Avenue and West  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | Frontage Road as   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | indicated in   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | Attachment 1. The  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | property will be used  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | for a temporary  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | outdoor shelter with   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | restrooms, hand  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | washing stations and   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | garbage service. The   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  |  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | City Manager should  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | also inquire about   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | whether additional   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | Caltrans parcels   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | adjacent to those  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | being offered are also   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | available for lease.   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | The City Manager   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | should utilize funding   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
| 2020-04-14                  | 0 Save Our Small | Refer to the City  | Councilmemb | 1                 | Sophie      |                     | 2020-04-16 17:00:0 | 00 CITY MANAGER'S OFFICE | Completed  | 2020-04-16 17:00:00 | 2020-04-16 17:00:00 | 2020-10-21 11.31   |
|                             |                  | Manager to rapidly   |             |                   | Hahn, Jesse | <u>م</u>            |                    |                          | een pietee |                     |                     | Melissa McDonou    |
|                             | Loan Fund        | explore and, if  | cro         |                   |             | -                   |                    |                          |            |                     |                     | (Additional comm   |
|                             | LUdii Fullu      |  |             |                   | Arreguin,   |                     |                    |                          |            |                     |                     |                    |
|                             |                  | feasible, pursue the   |             |                   | Susan       |                     |                    |                          |            |                     |                     | ee off agenda mei  |
|                             |                  | creation of a special  |             |                   | Wengraf,    |                     |                    |                          |            |                     |                     | (April             |
|                             |                  | structured financial   |             |                   | Kate        |                     |                    |                          |            |                     |                     | 27)https://www.c   |
|                             |                  | recovery loan fund to  |             |                   | Harrison    |                     |                    |                          |            |                     |                     | rkeley.info/upload |
|                             |                  | provide a  |             |                   |             |                     |                    |                          |            |                     |                     | s/Clerk/Level_3    |
|                             |                  | supplemental source  |             |                   |             |                     |                    |                          |            |                     |                     | _General/Busines   |
|                             |                  | of capital for Berkeley  |             |                   |             |                     |                    |                          |            |                     |                     | nd%20Arts%20Or     |
|                             |                  | small businesses   |             |                   |             |                     |                    |                          |            |                     |                     | ion%20Continuity   |
|                             |                  | impacted by the  |             |                   |             |                     |                    |                          |            |                     |                     | ant%20Programs%    |
|                             |                  | COVID-19 emergency.  |             |                   |             |                     |                    |                          |            |                     |                     | 720.docx.pdf       |
|                             |                  |  |             |                   |             |                     |                    |                          |            |                     |                     | 720.00CX.pui       |
|                             |                  | Among other  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | considerations, the  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | City Manager is  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | requested to consider  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | whether the City of  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | Berkeley should act as   | ;           |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | a sponsor of the fund,   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | working with one or  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | more financial   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | institutions to pool   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  |  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  |  |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | capital from private   |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | capital from private investors and the City                            |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | capital from private<br>investors and the City<br>of Berkeley to lower |             |                   |             |                     |                    |                          |            |                     |                     |                    |
|                             |                  | capital from private investors and the City                            |             |                   |             |                     |                    |                          |            |                     |                     |                    |

## Page 53 of 64

| 2020-06-02     11 Berkely Safe     1. Refer to the City     Councilmemb     Sophic     2020-06-10 17:00:00     2020-06-10     11 Berkely     Indicating     Indicating <th></th> <th>genda Item Number</th> <th></th> <th>Recommendations</th> <th>Referral by</th> <th><b>Referral District</b></th> <th>Sponsor</th> <th><b>Referral Commission</b></th> <th>Original end date</th> <th>Lead City Department</th> <th>State</th> <th>Planned end date</th> <th>Actual end date</th> <th>Additional comments</th>   |            | genda Item Number |                   | Recommendations       | Referral by | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department     | State     | Planned end date   | Actual end date       | Additional comments |
|--|------------|-------------------|-------------------|-----------------------|-------------|--------------------------|----------|----------------------------|--------------------|--------------------------|-----------|--------------------|-----------------------|---------------------|
| alicently, on al       meguin,         expedieta       Notiona,         ionital public       Notiona,         ionital public       Nate         istand particle       Nate   | 2020-06-02 |                   |                   |                       | Councilmemb | )                        | -        |                            | 2020-06-10 17:00:0 | 00 CITY MANAGER'S OFFICE | Completed | 2020-06-10 17:00:0 | 0 2020-06-10 17:00:00 | 1                   |
| specified basis,   |            |                   | Open Air Dining   |                       | ers         |                          |          |                            |                    |                          |           |                    |                       |                     |
| potential public ' Bolhison',<br>Berkeley, including ' Berkeley, inc   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| dotions throughout       Kate         Berkey, Induding       Harrison         Unit miled to       Harrison         Berkey, Induding       Unit miled to         Unit specified       Unit miled to         Berkey, Induding       Unit miled to         Unit specified       Unit miled to         Berkey, Induding       Unit miled to         Unit specified       Unit miled to         Berkey, Induding       Unit miled to         Unit specified       Induces         Berkey, Induding       Induces         Unit specified       Induces         Induces       Induces   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition       Councilements       Councilements <td></td>  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| but not limited to<br>wide sidewalks, street<br>medians, building<br>curtilges, parking<br>bays and strips,<br>streets and portions<br>of streets, parking<br>lots, and parks, for<br>lots, and parks, for<br>lots, and parks, for<br>lots, and parks, for<br>lots, and parks, for<br>letter the temporary<br>placement of tables<br>and chairs to be used,<br>if and when safe and<br>feasible, for open air<br>feasible, for open air<br>limit curtiles, parking<br>and to increase<br>capacity for pedes<br>limit curtiles<br>limit curtiles<br>and to increase<br>capacity for pedes<br>limit curtiles<br>limit curtiles<br>limi   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| wide sidewalks, street<br>medians, building<br>bays and strips,<br>streets and portions<br>of streets, parking<br>lots, and parks, for<br>the temporary<br>placement of tables<br>and chairs to be used,<br>if and when stafe and<br>thing to support<br>restaurants, cafes<br>restaurants, cafes<br>restaurants, cafes<br>coupled by the<br>COVID-19 emergency,<br>and chairs to be used,<br>if and when stafe and<br>the stafe and the stafe and<br>restaurants, cafes<br>restaurants, cafes<br>coupled by the<br>COVID-19 emergency,<br>and chairs to be used,<br>if and when stafe and<br>restaurants, cafes<br>restaurants, cafes<br>re   |            |                   |                   |                       |             |                          | Harrison |                            |                    |                          |           |                    |                       |                     |
| here in the service of the service o   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| streets and portions<br>of streets, and parks, for<br>I distreets, and parks, for<br>I distreets, and parks, for<br>I distreets, and parks, for<br>I distreets, and parks, for<br>I diades used,<br>I fand when safe and<br>I fand fand fand fand fand fand fand fand   |            |                   |                   |                       | t           |                          |          |                            |                    |                          |           |                    |                       |                     |
| bays and strips,<br>streets, and portions<br>of streets, parking<br>lots, and parks, fo<br>lots, and parks, fo<br>jacement of tables<br>and chairs to be used<br>if and when safe and<br>restaurants, cafes,<br>small busineses<br>small busineses<br>impacted by the<br>Ctiv-Owned,<br>Ctiv-Owned,<br>Ctiv-Owned,<br>Ctiv-Owned,<br>Ctiv-Owned,<br>Redevelopment<br>the property for<br>Redevelopment<br>the Redevelopment<br>the Redevelopment<br>the Redvelopment<br>the Redevelopment<br>the Redevelopment<br>the Redevelopm   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| streets and portions<br>of streets, parking<br>lots, and parks, for<br>the temporary<br>placement of tables<br>and chairs to be used,<br>if and when safe and<br>chairs to be open air<br>effasible, for open air<br>dining to support<br>restaurants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>COVID-19 emergency,<br>and to increase<br>COVID-19 for pedes-<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-0   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of<br>City-Owned,<br>City-Owned,<br>City-Owned,<br>States to that the to the to the to the to the tothe toth   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of<br>References<br>City-Owned,<br>Redevelopment<br>Agency Property<br>in Status Property<br>in Status Property<br>City-Owned,<br>References<br>Agency Property<br>in Status Propert   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| he temporary<br>placement of tables<br>and chaits to be used,<br>if and when safe and<br>feasible, for open al<br>dining to support<br>restaurants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>CUVD-19 emergency<br>and to increase<br>capacity<br>to restaurants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>CUVD-19 emergency<br>and to increase<br>capacity<br>for opens-<br>capacity<br>for opens- |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of<br>City-Owned<br>Redevelopment<br>Agency Property<br>is and chairs to the<br>restaurants, cafes,<br>food shops, and other<br>small businesses<br>restaurants, cafes,<br>food shops, and char<br>small businesses<br>restaurants, cafes,<br>food shops, and char<br>small businesses<br>restaurants, cafes,<br>food shops, and char<br>small businesses<br>food shops, and small businesses<br>food shops, and char<br>small b   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| And chairs to be used,<br>if and when safe and<br>desible, for open air<br>restaurants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>COVID-19 emergency<br>and to increase<br>capacity for pedes-<br>2020-03-10 26 Disposition of<br>Former<br>Schler<br>Homager to<br>Former<br>Redevelopment<br>the property for<br>Agency Propety<br>int califishing to<br>the propety for<br>Agency Propety<br>int califishi   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| if and when safe and       feasible, for open air         if and when safe and       feasible, for open air         dining to support       ining to support         restaurants, cafes,       food shops, and other         small businesses       impacted by the         COVID-19 emergency,       and to increase         capacity for pedes-       capacity for pedes-         2020-03-10       26 Disposition of       Refer the item to the         City-Owned,       City Manager to       ers         COMMUNITY SVC       Completed       2020-07-20 17:00:00 HEALTH, HSG &       Completed       2020-07-20 17:00:00 VEALTH, HSG &         Redevelopment       the property for       ers       COMMUNITY SVC       COMMUNITY SVC       VEAL       VEAL         Nomeless pervices       whole species services       whole species services       whole species service       whole species service       whole species service  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| Paisle, for open air       dining to support         dining to support       restaurants, cafes, food shops, and other         restaurants, cafes, food shops, and other       small businesses         impacted by the       COVID-19 emergency, and to increase         covid to repart       covid to repart         2020-03-10       26 Disposition of       Refer the item to the       Councilmemb         City-Owned,       City Manager to       ers         Former       explore City uses of       ers         Redevelopment       the property for         Agency Property       howing and         Agency Property       howing assesservices  |            |                   |                   |                       | ,           |                          |          |                            |                    |                          |           |                    |                       |                     |
| sing to support<br>restarants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>COVID-19 emergency,<br>and to increase<br>capacity for ede-<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10<br>2020-03-10                         |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| restaurants, cafes,<br>food shops, and other<br>small businesses<br>impacted by the<br>COVID-19 emergency,<br>and to increase<br>capacity for pedes-<br>2020-03-10<br>2020-03-10<br>2020-07-20 17:00:00 HEALTH, HSG &<br>COMMUNITY SVC<br>COMMUNITY SVC<br>Former<br>Redevelopment<br>the property for<br>Redevelopment<br>the property for<br>Agency Property<br>housing and<br>at 1631 Fifth<br>homelessness services  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| food shops, and other<br>small businesses<br>impacted by the<br>COVID-19 emergency,<br>and to increase<br>capacity for pedes-       COVID-19 emergency,<br>and to increase<br>capacity for pedes-       Source of the temp of temp   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| small businesses<br>impacted by the<br>COVID-19 emergency,<br>and to increase<br>capacity for pedes-<br>2020-03-10 2020-07-20 2020-   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of<br>City-Owned,<br>City-Owned,<br>Explore City uses of<br>Nedevelopment       Councilmemb       2020-07-20 17:00:00 HEALTH, HSG &<br>COMMUNITY SVC       Completed       2020-07-20 17:00:00 2020-07-20<br>2020-07-20 17:00:00 2020-07-20<br>2020-07-20 17:00:00 2020-07-20<br>2020-07-20 17:00:00 2020-07-20<br>2020-07-20<br>2020-07-20 17:00:00 HEALTH, HSG &<br>COMMUNITY SVC         Redevelopment       terpoperty for<br>He property for<br>Agency Property<br>housing and<br>at 1631 Fifth       ers       Completed       2020-07-20 17:00:00 2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-20<br>2020-07-2   |            |                   |                   |                       | r           |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of<br>City-Owned,<br>City-Owned,<br>Redevelopment       Refer the item to the<br>City Anager to<br>Redevelopment       Councilmemb       2020-07-20 17:00:00 HEALTH, HSG &<br>COMMUNITY SVC       Completed       2020-07-20 17:00:00 <td></td>  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10 26 Disposition of Refer the item to the Councilmemb cou   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10 26 Disposition of Refer the item to the Councilmemb care of the item to the item to the councilmemb care of the item to the item to the councilmemb care of the councilmemb care of the item to the councilmemb care of the councilmemb car   |            |                   |                   |                       | ,           |                          |          |                            |                    |                          |           |                    |                       |                     |
| 2020-03-10       26 Disposition of City Manager to the Councilmemb       Councilmemb       2020-07-20 17:00:00 HEALTH, HSG & Completed 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 2020-07-20 17:00:00 HEALTH, HSG & COMMUNITY SVC         2020-07-20 17:00:00 HEALTH, HSG & COMMUNITY SVC       COMMUNITY SVC       COMMUNITY SVC         Former       explore City uses of Redevelopment       the property for Agency Property       Housing and at 1631 Fifth         1631 Fifth       homelessness services       Lot Manager Lot   |            |                   |                   | and to increase       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| City-Owned,City Manager toersCOMMUNITY SVCFormerexplore City uses ofRedevelopmentthe property forAgency Propertyhousing andat 1631 Fifthhomelessness services  |            |                   |                   | capacity for pedes-   |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| Formerexplore City uses ofRedevelopmentthe property forAgency Propertyhousing andat 1631 Fifthhomelessness services  | 2020-03-10 |                   | 26 Disposition of | Refer the item to the | Councilmemb | )                        |          |                            | 2020-07-20 17:00:0 | 00 HEALTH, HSG &         | Completed | 2020-07-20 17:00:0 | 0 2020-07-20 17:00:00 | I                   |
| Redevelopment the property for<br>Agency Property housing and<br>at 1631 Fifth homelessness services   |            |                   | City-Owned,       | City Manager to       | ers         |                          |          |                            |                    | COMMUNITY SVC            |           |                    |                       |                     |
| Agency Property housing and<br>at 1631 Fifth homelessness services   |            |                   | Former            |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| Agency Property housing and<br>at 1631 Fifth homelessness services   |            |                   | Redevelopment     | the property for      |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| at 1631 Fifth homelessness services  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| Street and needs, or other   |            |                   |                   |                       | s           |                          |          |                            |                    |                          |           |                    |                       |                     |
|  |            |                   | Street            | and needs, or other   |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| uses, and review the   |            |                   |                   | uses, and review the  |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| remediation needs of   |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
| the property.  |            |                   |                   |                       |             |                          |          |                            |                    |                          |           |                    |                       |                     |
|  |            |                   |                   | ,                     |             |                          |          |                            |                    |                          |           |                    |                       |                     |

| · · · · ·  | genda Item Number |                   | Recommendations   |             | Referral District | Sponsor     | Referral Commission | Original end date  | Lead City Department    | State       |                     | Actual end date     | Additional comments       |
|------------|-------------------|-------------------|---|-------------|-------------------|-------------|---------------------|--------------------|-------------------------|-------------|---------------------|---------------------|---------------------------|
| 2020-01-21 | 3                 | 2 Short Term      | Adopt the following   | Councilmemb |                   | Cheryl      |                     | 2020-01-23 17:00:0 | 0 PLANNING &            | Completed   | 2020-07-31 17:00:00 | 2020-07-21 17:00:00 | 2020-07-24 13:25:25 -     |
|            |                   | Referral to the   | amended actions with  | ers         |                   | Davila, Ben |                     |                    | DEVELOPMENT             |             |                     |                     | James Bondi (Additiona    |
|            |                   | City Manager: 1.  | a positive  |             |                   | Bartlett    |                     |                    |                         |             |                     |                     | comments)                 |
|            |                   | Improve and       | recommendation  |             |                   |             |                     |                    |                         |             |                     |                     | Completed at Council      |
|            |                   | increase External | from the Council  |             |                   |             |                     |                    |                         |             |                     |                     | 7/21/2020. Council        |
|            |                   | Community         | Facilities,   |             |                   |             |                     |                    |                         |             |                     |                     | action to accept report   |
|            |                   | •                 | Infrastructure,   |             |                   |             |                     |                    |                         |             |                     |                     | also created new long-    |
|            |                   |                   | Transportation,   |             |                   |             |                     |                    |                         |             |                     |                     | term referral, to be      |
|            |                   | -                 | Environment and   |             |                   |             |                     |                    |                         |             |                     |                     | tracked separately.       |
|            |                   |                   | Sustainability (FITES)  |             |                   |             |                     |                    |                         |             |                     |                     | trucked separately.       |
|            |                   |                   | Committee: 1. Short   |             |                   |             |                     |                    |                         |             |                     |                     | 2020-07-01 13:12:14 -     |
|            |                   |                   | Term Referral to the  |             |                   |             |                     |                    |                         |             |                     |                     | James Bondi (Additiona    |
|            |                   | . ,               | City Manager: to look   |             |                   |             |                     |                    |                         |             |                     |                     | comments)                 |
|            |                   |                   | at how to improve   |             |                   |             |                     |                    |                         |             |                     |                     | Referral response         |
|            |                   | -                 | and increase External   |             |                   |             |                     |                    |                         |             |                     |                     | scheduled for Council     |
|            |                   | •                 |   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | Community   |             |                   |             |                     |                    |                         |             |                     |                     | 7/21/20.                  |
|            |                   | City Council      | Engagement –  |             |                   |             |                     |                    |                         |             |                     |                     | 2020 04 45 44 24 40       |
|            |                   |                   | including funding for   |             |                   |             |                     |                    |                         |             |                     |                     | 2020-04-15 11:31:10 -     |
|            |                   |                   | regular on- going   |             |                   |             |                     |                    |                         |             |                     |                     | James Bondi (Additiona    |
|            |                   | Climate Impacts   |   |             |                   |             |                     |                    |                         |             |                     |                     | comments)                 |
|            |                   |                   | neighborhood  |             |                   |             |                     |                    |                         |             |                     |                     | Work has begun, draft     |
|            |                   |                   | assemblies for  |             |                   |             |                     |                    |                         |             |                     |                     | report to Council         |
|            |                   | Sustainability    | external community  |             |                   |             |                     |                    |                         |             |                     |                     | prepared, but put on      |
|            |                   |                   | engagement and  |             |                   |             |                     |                    |                         |             |                     |                     | hold until budget         |
|            |                   |                   | collaboration to  |             |                   |             |                     |                    |                         |             |                     |                     | recommendations can       |
|            |                   |                   | engage the  |             |                   |             |                     |                    |                         |             |                     |                     | be considered in larger   |
|            |                   |                   | community and allow   |             |                   |             |                     |                    |                         |             |                     |                     | City budget context       |
|            |                   |                   | for input on new  |             |                   |             |                     |                    |                         |             |                     |                     | given COVID impacts.      |
| 2020-09-15 | 2                 | 7 Outreach and    | Refer to the City   | Councilmemb |                   | Sophie      |                     | 2020-09-25 17:00:0 | 0 CITY MANAGER'S OFFICI | E Completed | 2020-09-25 17:00:00 | 2020-09-25 17:00:00 | 2020-10-21 11:30:40 -     |
|            |                   | Technical         | Manager to engage in  |             |                   | Hahn        |                     |                    |                         |             |                     |                     | Melissa McDonough         |
|            |                   |                   | robust outreach to  |             |                   |             |                     |                    |                         |             |                     |                     | (Additional comments)     |
|            |                   |                   | small businesses and  |             |                   |             |                     |                    |                         |             |                     |                     | This effort will dovetail |
|            |                   |                   | organizations in  |             |                   |             |                     |                    |                         |             |                     |                     | with the expanded RLF     |
|            |                   |                   | Berkeley that may be  |             |                   |             |                     |                    |                         |             |                     |                     | program (called "RLP",    |
|            |                   | -                 | eligible to participate   |             |                   |             |                     |                    |                         |             |                     |                     | resiliency loan program   |
|            |                   |                   | in the California   |             |                   |             |                     |                    |                         |             |                     |                     | the federal funds are to  |
|            |                   |                   | Rebuilding Fund, a  |             |                   |             |                     |                    |                         |             |                     |                     | be accepted and           |
|            |                   |                   |   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | new public-private  |             |                   |             |                     |                    |                         |             |                     |                     | approved by council       |
|            |                   |                   | partnership based on  |             |                   |             |                     |                    |                         |             |                     |                     | 10/27/20.                 |
|            |                   |                   | the SOS Small   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | Business Loan model   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | Berkeley passed in  |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | April 2020, that will   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | leverage government   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | backed capital to   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | support small   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | enterprises in  |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | 0.110 1.111   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | California. It is our   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that  |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   |   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in   |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in<br>part on a first come,  |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in<br>part on a first come,<br>first served basis, so  |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in<br>part on a first come,<br>first served basis, so<br>time is of the essence                    |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in<br>part on a first come,<br>first served basis, so<br>time is of the essence<br>for staff to do |             |                   |             |                     |                    |                         |             |                     |                     |                           |
|            |                   |                   | understanding that<br>loans will be made in<br>part on a first come,<br>first served basis, so<br>time is of the essence                    |             |                   |             |                     |                    |                         |             |                     |                     |                           |

## Page 55 of 64

| leeting Date Agenda Item Number | Project Name  | Recommendations   | Referral by        | Referral District | Sponsor   | <b>Referral Commission</b> | Original end date  |   | State     | Planned end date    | Actual end date       | Additional comments |
|---------------------------------|---|---|--------------------|-------------------|---|----------------------------|--------------------|---|-----------|---------------------|-----------------------|---------------------|
|                                 | Project Name<br>31 Preserving Our<br>Children's<br>Recreation Areas | Request the City<br>Manager implement   | Councilmemb<br>ers |                   | <b>Sponsor</b><br>Lori Droste,<br>Jesse<br>Arreguin |                            |                    | Lead City Department<br>0 CITY MANAGER'S OFFICE |           |                     |                       |                     |
|                                 |   | enable the<br>Public Health<br>Department to<br>cordon off areas of<br>encampment for the<br>purpose of<br>clearing the areas of<br>contamination and<br>ensuring the areas areas                           | 2                  |                   |   |                            |                    |   |           |                     |                       |                     |
| 2020-09-22                      | 16 Healthy<br>Checkout<br>Ordinance                                 | safe for public use.<br>2. Refer to the City<br>Manager to<br>determine funding<br>and staffing needs to<br>implement and<br>enforce the ordinance<br>and sources of<br>funding to support<br>this program. |                    |                   | Kate<br>Harrison,<br>Sophie<br>Hahn                 |                            | 2020-10-15 17:00:0 | 0 HEALTH, HSG &<br>COMMUNITY SVC                | Completed | 2020-10-15 17:00:00 | ) 2020-10-15 17:00:00 |                     |

## Page 56 of 64

|            | enda Item Number |  | Recommendations  | Referral by | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department    | State       | Planned end date    | Actual end date     | Additional comment  |
|------------|------------------|--|--|-------------|--------------------------|--|----------------------------|--------------------|-------------------------|-------------|---------------------|---------------------|---|
| 2020-10-13 |                  | 12 Authorize   | Adopt the following  | Councilmemb | )                        | Rashi  |                            | 2020-10-22 17:00:0 | 0 Parks Recreation &    | Completed   | 2020-10-22 17:00:00 | 2020-10-22 17:00:00 |   |
|            |                  | Installation of  | recommendations in   | ers         |                          | Kesarwani,   |                            |                    | Waterfront              |             |                     |                     |   |
|            |                  | Security   | order to address the   |             |                          | Susan  |                            |                    |                         |             |                     |                     |   |
|            |                  | Cameras at the   | recent dramatic  |             |                          | Wengraf  |                            |                    |                         |             |                     |                     |   |
|            |                  | Marina and   | uptick in reported   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  | Request an   | crime incidents at the   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  | Environmental  | Berkeley marina: -   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  | Safety   | Request that the City  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  | Assessment   | Manager install  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | security cameras and   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | ,<br>signage as  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | expeditiously as   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | possible as a long-  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | term safety measure;   | -           |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | Refer to the City  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | Manager to perform   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | an environmental   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | safety assessment of   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | the Berkeley marina  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | with particular  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | attention to the   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | berther parking areas.   |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | Cameras will not use   | •           |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  |  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | facial recognition or  |             |                          |  |                            |                    |                         |             |                     |                     |   |
|            |                  |  | biometric software.  |             |                          |  |                            |                    |                         |             |                     |                     |   |
| 2020-10-12 |                  | 18 Enforce Pi  | Pofor to the City  |             |                          | Bon  |                            | 2020-10-22 17:00:0 |                         | Completed   | 2020-10-22 17-00-00 | 2020-10-22 17:00:00 | 2022-01-12 12-17-   |
| 2020-10-13 |                  | 18 Enforce Bi-<br>Weekly (Once   | Refer to the City<br>Manager to promote  |             |                          | Ben<br>Bartlett,   |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two  | Manager to promote equitable street  |             |                          | Bartlett,<br>Sophie                                      |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)  | Manager to promote<br>equitable street<br>cleaning practices and   |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate                        |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential   | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly   |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,           |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning   | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two  |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to  | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of  |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,           |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address   | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated   |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments                                    | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac<br>by encampment or  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote                     | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent   | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac<br>by encampment or  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac<br>by encampment or<br>twice weekly basis.   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote                     | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In   | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pl<br>regular garbage se<br>to encampment an<br>nearby areas impa-<br>by encampment or<br>twice weekly basis<br>2021-10-22 09:36:  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine   | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pl<br>regular garbage set<br>to encampment an<br>nearby areas impac<br>by encampment or<br>twice weekly basis<br>2021-10-22 09:36:<br>Melissa McDonoug   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff   | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now p<br>regular garbage se<br>to encampment ar<br>nearby areas impa<br>by encampment of<br>twice weekly basis<br>2021-10-22 09:36:<br>Melissa McDonoug<br>(Additional comme   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional commo<br>Staff have implem<br>this and we now p<br>regular garbage se<br>to encampment ar<br>nearby areas impa<br>by encampment o<br>twice weekly basis<br>2021-10-22 09:36<br>Melissa McDonoug<br>(Additional commo<br>Staff have begun  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional commo<br>Staff have implement<br>this and we now p<br>regular garbage se<br>to encampment ar<br>nearby areas impa<br>by encampment of<br>twice weekly basis<br>2021-10-22 09:36:<br>Melissa McDonoug<br>(Additional commo<br>Staff have begun<br>implementing this  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonouş<br>(Additional comme<br>Staff have impleme<br>this and we now p<br>regular garbage se<br>to encampment ar<br>nearby areas impa<br>by encampment of<br>twice weekly basis<br>2021-10-22 09:36:<br>Melissa McDonouş<br>(Additional comme<br>Staff have begun<br>implementing this<br>we now provide re   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should  | I           |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage set<br>to encampment an<br>nearby areas impac<br>by encampment or<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this<br>we now provide re<br>garbage service to  |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius  | 1<br>T      |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have implement<br>this and we now pur<br>regular garbage set<br>to encampment and<br>nearby areas impace<br>by encampment or<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this<br>we now provide re<br>garbage service to<br>encampment and r   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites  | 1<br>T      |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have implement<br>this and we now pro-<br>regular garbage sent<br>to encampment and<br>nearby areas impace<br>by encampment or<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comment<br>Staff have begun<br>implementing this<br>we now provide re-<br>garbage service to<br>encampment and re-<br>areas impacted by               |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites  | 1<br>T      |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac<br>by encampment or<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this<br>we now provide re-<br>garbage service to<br>encampment and r<br>areas impacted by<br>encampment on a       |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City   |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have implement<br>this and we now pro-<br>regular garbage sent<br>to encampment and<br>nearby areas impace<br>by encampment or<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comment<br>Staff have begun<br>implementing this<br>we now provide re-<br>garbage service to<br>encampment and re-<br>areas impacted by               |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City<br>owned property, such   |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment an<br>nearby areas impac<br>by encampment on<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this a<br>we now provide reg<br>garbage service to<br>encampment and n<br>areas impacted by<br>encampment on a f   |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City<br>owned property, such<br>as Caltrans, the City  |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment and<br>nearby areas impace<br>by encampment on<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this a<br>we now provide reg<br>garbage service to<br>encampment and n<br>areas impacted by<br>encampment on a t |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City<br>owned property, such<br>as Caltrans, the City<br>should bill the                       |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment and<br>nearby areas impace<br>by encampment on<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this a<br>we now provide reg<br>garbage service to<br>encampment and n<br>areas impacted by<br>encampment on a t |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City<br>owned property, such<br>as Caltrans, the City<br>should bill the<br>appropriate agency |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | Completed   | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage ser<br>to encampment and<br>nearby areas impace<br>by encampment on<br>twice weekly basis.<br>2021-10-22 09:36:0<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this a<br>we now provide reg<br>garbage service to<br>encampment and n<br>areas impacted by<br>encampment on a t |
| 2020-10-13 |                  | Weekly (Once<br>Every Two<br>Weeks)<br>Residential<br>Cleaning<br>Measures to<br>Address<br>Encampments<br>and Promote<br>Clean Streets in | Manager to promote<br>equitable street<br>cleaning practices and<br>require biweekly<br>(once every two<br>weeks), cleanings of<br>populated<br>encampment sites in<br>Berkeley and adjacent<br>residential<br>neighborhoods. In<br>order to determine<br>where City Staff<br>should prioritize<br>residential cleaning<br>services, the City<br>Manager should<br>establish a radius<br>around the campsites<br>When encampments<br>are on non-City<br>owned property, such<br>as Caltrans, the City<br>should bill the                       |             |                          | Bartlett,<br>Sophie<br>Hahn, Kate<br>Harrison,<br>Cheryl |                            | 2020-10-22 17:00:0 | 0 CITY MANAGER'S OFFIC  | E Completed | 2020-10-22 17:00:00 |                     | Melissa McDonoug<br>(Additional comme<br>Staff have impleme<br>this and we now pr<br>regular garbage set<br>to encampment an<br>nearby areas impac<br>by encampment or<br>twice weekly basis<br>2021-10-22 09:36:<br>Melissa McDonoug<br>(Additional comme<br>Staff have begun<br>implementing this<br>we now provide re<br>garbage service to<br>encampment and r<br>areas impacted by<br>encampment on a          |

| -          | Agenda Item Number | Project Name     | Recommendations                  | Referral by | <b>Referral District</b> | Sponsor  | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date    | Actual end date     | Additional comments    |
|------------|--------------------|------------------|----------------------------------|-------------|--------------------------|----------|----------------------------|--------------------|----------------------|-----------|---------------------|---------------------|------------------------|
| 2020-10-13 | }                  | 17 Removal of    | Refer to the City                |             |                          | Ben      |                            | 2020-10-22 17:00:0 | 0 Public Works       | Completed | 2020-10-22 17:00:00 | 2020-10-22 17:00:00 | 2021-01-14 17:42:45 -  |
|            |                    | Traffic Bollards | Manager to remove                |             |                          | Bartlett |                            |                    |                      |           |                     |                     | Nancy Melendez         |
|            |                    | on the           | the traffic bollards at          |             |                          |          |                            |                    |                      |           |                     |                     | (Additional comments)  |
|            |                    | Intersection at  | the intersection at              |             |                          |          |                            |                    |                      |           |                     |                     | The bollards have been |
|            |                    | Fairview and     | Fairview and                     |             |                          |          |                            |                    |                      |           |                     |                     | removed.               |
|            |                    | California St.   | California St. for the           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | following reasons: 1.            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | To allow residents,              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | emergency                        |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | responders, street               |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | cleaning and garbage             |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | disposal services, and           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  |                                  |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | delivery vehicles ease           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | of access to enter and           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | exit Fairview Street; 2          |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | To allow residents of            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | the 1600 block of                |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Fairview St. access to           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | additional parking               |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | spots because the                |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | current capacity is              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | inadequate; and 3. To            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | decrease illegal                 |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | dumping that has                 |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | been incentivized by             |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | the traffic bollards             |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | and eliminate the                |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | harborage of junk,               |             |                          |          |                            |                    |                      |           |                     |                     |                        |
| 2020-11-10 | )                  | 5 Referral       | Request that the City            |             | b                        |          |                            | 2020-11-18 17:00:0 | 0 City Clerk         | Completed | 2020-11-18 17:00:00 | 2020-11-18 17:00:00 |                        |
|            |                    | Response:        | Manager update the               | ers         |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    | Including        | templates and                    |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    | Climate Impacts  | associated training              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    | in City Council  | materials to add                 |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    | Reports          | "Climate Impacts" in             |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | the "Environmental               |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Sustainability" section          | I           |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | of reports to the City           |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Council, and codify              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | the changes in                   |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Appendix B in the                |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  |                                  |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | next update to the               |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Berkeley City Council            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Rules of Procedure.              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | This recommendation              |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | is a partial response            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | to a January 21, 2020            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | referral, sponsored by           | ,           |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Councilmembers                   |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Davila and Bartlett, to          |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | require that all City            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | Council items and                |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | staff reports include            |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | "climate impacts" in             |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | addition to                      |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  |                                  |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | environmental                    |             |                          |          |                            |                    |                      |           |                     |                     |                        |
|            |                    |                  | environmental<br>sustainability. |             |                          |          |                            |                    |                      |           |                     |                     |                        |

| -          | Agenda Item Number Project Name |   | Referral by | <b>Referral District</b> | Sponsor     | <b>Referral Commission</b> | Original end date  | Lead City Department  | State     | Planned end date    |                     | Additional comments   |
|------------|---------------------------------|---|-------------|--------------------------|-------------|----------------------------|--------------------|-----------------------|-----------|---------------------|---------------------|-----------------------|
| 2020-12-01 |                                 | -   | Councilmemb |                          | Rigel       |                            | 2020-12-04 17:00:0 | 00 City Clerk         | Completed | 2020-12-04 17:00:00 | 2020-12-04 17:00:00 |                       |
|            | 10-26 Referral:                 | Manager to develop  | ers         |                          | Robinson    |                            |                    |                       |           |                     |                     |                       |
|            | Commission Lov                  | w- and return to Council  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            | Income Stipend                  | with a plan to  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            | Reform                          | improve equity,   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | accessibility, and  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | representation in City  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | of Berkeley   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | commissions by  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | modernizing the low-  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | income stipend  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | program, and in doing   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | so consider:  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | 1. Increasing the   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | annual household  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | income cap for  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | stipend eligibility from  | 1           |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | \$20,000 to align with  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | the 50% Area Median   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | Income (AMI)  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | guidelines for  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | Alameda County and  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | reflect household size  | ,           |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | and updating it   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | annually with the   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | latest HUD data.  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | 2. Increasing the low-  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | income stipend from   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
| 2020-12-15 | 39 Path to                      | On November 2, 2020   | Councilmemb |                          | Lori Droste |                            | 2020-12-25 17:00:0 | 00 Office of Economic | Completed | 2020-12-25 17:00:00 | 2020-12-25 17:00:00 | 2021-04-05 11:08:42   |
|            |                                 |   | ers         |                          | Jesse       | /                          |                    | Development           |           |                     |                     | Melissa McDonough     |
|            |                                 | Infrastructure,   |             |                          | Arreguin,   |                            |                    |                       |           |                     |                     | (Additional comment   |
|            |                                 | Transportation,   |             |                          | Rigel       |                            |                    |                       |           |                     |                     | Anticipated return to |
|            |                                 | d Environment &   |             |                          | Robinson,   |                            |                    |                       |           |                     |                     | Council in May 2021   |
|            | Under COVID-19                  |   |             |                          | Kate        |                            |                    |                       |           |                     |                     |                       |
|            | Public Health                   | Committee made a  |             |                          | Harrison    |                            |                    |                       |           |                     |                     |                       |
|            | Emergency                       | positive  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            | Declaration                     | recommendation to   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | send the item to the  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | City Council with the   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | recommendation  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language as amended   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | by the committee.   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | The   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | revised   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | recommendation  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language includes:  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | Refer to the City   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | Manager to develop a  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | program and, if   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 |   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | necessary ordinanco   |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | necessary, ordinance  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language to facilitate  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language to facilitate the transition of  |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language to facilitate<br>the transition of<br>temporary outdoor                        |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language to facilitate<br>the transition of<br>temporary outdoor<br>dining and commerce |             |                          |             |                            |                    |                       |           |                     |                     |                       |
|            |                                 | language to facilitate<br>the transition of<br>temporary outdoor                        |             |                          |             |                            |                    |                       |           |                     |                     |                       |

Page 59 of 64

| eting Date Agenda Item Num |  | Recommendations  | Referral by | <b>Referral District</b> | Sponsor   | <b>Referral Commission</b> | Original end date  | Lead City Department     | State     | Planned end date    | Actual end date      | Additional comments  |
|----------------------------|--|--|-------------|--------------------------|-----------|----------------------------|--------------------|--------------------------|-----------|---------------------|----------------------|--|
| 2020-06-16                 | 24 Lessons Learned   | d Refer to the City  | Councilmemb |                          | Jesse     |                            | 2021-01-15 17:00:  | 00 CITY MANAGER'S OFFICE | Completed | 2021-01-15 17:00:00 | 0 2021-01-15 17:00:0 | 0 2020-10-28 16:18:36 -  |
|                            | in Organization  | al Manager to include  | ers         |                          | Arreguin, |                            |                    |                          |           |                     |                      | Mark Numainville   |
|                            | Management   | insights and   |             |                          | Kate      |                            |                    |                          |           |                     |                      | (Additional comments)  |
|                            | During Crisis  | reflections on   |             |                          | Harrison, |                            |                    |                          |           |                     |                      | Presentation made and  |
|                            | -  | organizational   |             |                          | Sophie    |                            |                    |                          |           |                     |                      | report submitted at 10-  |
|                            |  | management in any  |             |                          | Hahn,     |                            |                    |                          |           |                     |                      | 27-2020 council meetin   |
|                            |  | comprehensive repor  | t           |                          | Susan     |                            |                    |                          |           |                     |                      |  |
|                            |  | regarding the City   | -           |                          | Wengraf   |                            |                    |                          |           |                     |                      | 2020-10-16 15:22:51 -  |
|                            |  | response to the  |             |                          | i cigiui  |                            |                    |                          |           |                     |                      | Melissa McDonough  |
|                            |  | COVID-19 Emergency   | ,           |                          |           |                            |                    |                          |           |                     |                      | (Additional comments)  |
|                            |  | Information should   | •           |                          |           |                            |                    |                          |           |                     |                      | Report and presentatio   |
|                            |  | include but not  |             |                          |           |                            |                    |                          |           |                     |                      | on 10/27 City Council  |
|                            |  | limited to: an   |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | overview of how the  |             |                          |           |                            |                    |                          |           |                     |                      | Meeting Agenda   |
|                            |  |  |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | City was structured  |             |                          |           |                            |                    |                          |           |                     |                      | 2020-07-14 14:04:25 -  |
|                            |  | and functioned   |             |                          |           |                            |                    |                          |           |                     |                      | Melissa McDonough  |
|                            |  | differently during   |             |                          |           |                            |                    |                          |           |                     |                      | (Additional comments)  |
|                            |  | activation of the  |             |                          |           |                            |                    |                          |           |                     |                      | The report on our  |
|                            |  | Emergency  |             |                          |           |                            |                    |                          |           |                     |                      | emergency response w   |
|                            |  | Operations Center,   |             |                          |           |                            |                    |                          |           |                     |                      | be provided culminatin   |
|                            |  | the benefits and   |             |                          |           |                            |                    |                          |           |                     |                      | a year of activities.  |
|                            |  | challenges with cross  |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | departmental   |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | collaborations, and  |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | strategies or  |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | structures worth   |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | instituting and  |             |                          |           |                            |                    |                          |           |                     |                      |  |
|                            |  | incorporating into   |             |                          |           |                            |                    |                          |           |                     |                      |  |
| 2021-01-26                 | 11 Short Term  | Refer to the City  | Councilmemb |                          | Susan     |                            | 2021-01-28 17:00:  | N DIANNING &             | Completed | 2021-01-28 17.00.00 | <u></u>              | 0 2021-11-05 13:56:59 -  |
| 2021-01-20                 |  | Manager, the Disaste   |             |                          | Wengraf,  |                            | 2021-01-28 17.00.0 | DEVELOPMENT              | completed | 2021-01-28 17.00.00 | 5 2021-01-28 17.00.0 | James Bondi (Additiona   |
|                            | Nelenal to City  | manager, the Disaste   |             |                          | weiigiai. |                            |                    |                          |           |                     |                      | James Donal (Additions   |
|                            |  |  |             |                          |           |                            |                    | DEVELOPIVILINI           |           |                     |                      |  |
|                            | Manager,   | and Fire Safety  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)  |
|                            | Manager,<br>Disaster and Fir   | and Fire Safety<br>e Commission and the  |             |                          |           |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council   |
|                            | Manager,<br>Disaster and Fir<br>Safety   | and Fire Safety<br>e Commission and the<br>Planning Commission   |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear   |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and   | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council   |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning   | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).   |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to  | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90   |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning   | <ul> <li>and Fire Safety</li> <li>Commission and the<br/>Planning Commission</li> <li>to evaluate and<br/>recommend to</li> <li>Council within 90<br/>days, a set of</li> </ul>  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to  | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90   |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local   | <ul> <li>and Fire Safety</li> <li>Commission and the<br/>Planning Commission</li> <li>to evaluate and<br/>recommend to</li> <li>Council within 90<br/>days, a set of</li> </ul>  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory  | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)                           |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit   | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation  |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and                    | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address   |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | <ul> <li>and Fire Safety</li> <li>Commission and the<br/>Planning Commission</li> <li>to evaluate and<br/>recommend to</li> <li>Council within 90<br/>days, a set of<br/>ordinance<br/>amendments and<br/>implementation<br/>programs to address<br/>emergency access and</li> </ul>   |             |                          | Sophie    |                            |                    | DEVELOPMENT              |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hea<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Addition<br>comments)<br>Submitted for Council    |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and                    | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and  |             |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hea<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Addition<br>comments)<br>Submitted for Council    |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective   |             |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hea<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Addition<br>comments)<br>Submitted for Council    |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | <ul> <li>and Fire Safety</li> <li>Commission and the<br/>Planning Commission</li> <li>to evaluate and<br/>recommend to</li> <li>Council within 90<br/>days, a set of<br/>ordinance</li> <li>amendments and<br/>implementation</li> <li>programs to address</li> <li>emergency access and<br/>egress, parking and</li> <li>objective</li> <li>development</li> </ul>  | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hea<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Addition<br>comments)<br>Submitted for Council    |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in   | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with   | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited  | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to  | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the   | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the<br>constraints presented  | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the<br>constraints presented<br>by high fire hazard   | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the<br>constraints presented<br>by high fire hazard<br>conditions and                       | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the<br>constraints presented<br>by high fire hazard<br>conditions and<br>narrow and curving | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council hear<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council  |
|                            | Manager,<br>Disaster and Fir<br>Safety<br>Commission and<br>Planning<br>Commission to<br>Amend Local<br>Accessory<br>Dwelling Unit<br>(ADU) Zoning<br>Ordinance and<br>Berkeley's Fire | and Fire Safety<br>e Commission and the<br>Planning Commission<br>d to evaluate and<br>recommend to<br>Council within 90<br>days, a set of<br>ordinance<br>amendments and<br>implementation<br>programs to address<br>emergency access and<br>egress, parking and<br>objective<br>development<br>standards for ADUs in<br>all districts with<br>expedited<br>consideration to<br>address the<br>constraints presented<br>by high fire hazard<br>conditions and                       | d           |                          | Sophie    |                            |                    |                          |           |                     |                      | comments)<br>Closed at Council<br>10/26/21 (Council heard<br>item).<br>2021-06-25 15:42:18 -<br>James Bondi (Additiona<br>comments)<br>Submitted for Council |

| Meeting Date | Agenda Item Number | Project Name    | Recommendations       | Referral by | <b>Referral District</b> | Sponsor | <b>Referral Commission</b> | Original end date  | Lead City Department | State     | Planned end date   | Actual end date       | Additional comments     |
|--------------|--------------------|-----------------|-----------------------|-------------|--------------------------|---------|----------------------------|--------------------|----------------------|-----------|--------------------|-----------------------|-------------------------|
| 2021-03-09   | )                  | 11 Proposed     | prepare a change in   | Councilmemb | )                        |         |                            | 2021-03-15 17:00:0 | 0 City Clerk         | Completed | 2021-03-15 17:00:0 | 0 2021-03-15 17:00:00 | ) 2021-11-03 16:41:56 - |
|              |                    | Changes to City | City Council          | ers         |                          |         |                            |                    |                      |           |                    |                       | Mark Numainville        |
|              |                    | Council Office  | Expenditure and       |             |                          |         |                            |                    |                      |           |                    |                       | (Additional comments)   |
|              |                    | Budget          | Reimbursement         |             |                          |         |                            |                    |                      |           |                    |                       | See Item 3 from 10/26   |
|              |                    | Expenditure and | policies (Resolution  |             |                          |         |                            |                    |                      |           |                    |                       | agenda. New templates   |
|              |                    | Reimbursement   | 67,992-N.S.) to have  |             |                          |         |                            |                    |                      |           |                    |                       | posted and distributed  |
|              |                    | Policies        | donations to          |             |                          |         |                            |                    |                      |           |                    |                       | to Council.             |
|              |                    | (Resolution     | nonprofit             |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    | 67,992-N.S.)    | organizations made in |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | the name of the       |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | entire Berkeley City  |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | Council on behalf of  |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | the citizens of       |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | Berkeley rather than  |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | from individual       |             |                          |         |                            |                    |                      |           |                    |                       |                         |
|              |                    |                 | Council members.      |             |                          |         |                            |                    |                      |           |                    |                       |                         |

| 2020 42 45 |                 |                            | · · · I   |                                |   |
|------------|-----------------|----------------------------|-----------|--------------------------------|---|
| 2020-12-15 | 32 Deferral of  | Refer to the City Councilm |           | 2021-03-31 17:00:00 PLANNING & | Completed 2021-03-31 17:00:00 2021-03-31 17:00:00 2021-06-25 15:18:31 - |
|            | Remaining       | Manager to conduct a ers   | Arreguin, | DEVELOPMENT                    | James Bondi (Additional   |
|            | Permit Fees for | feasibility analysis and   | Susan     |                                | comments)   |
|            | 2009 Addison    | develop an MOU with        | Wengraf   |                                | MOU on fee deferrals  |
|            | Street          | the Berkeley               |           |                                | executed by COuncil in  |
|            |                 | Repertory Theater to       |           |                                | 2021, Econ. Devt lead   |
|            |                 | defer \$720,000 in         |           |                                | department./  |
|            |                 | remaining permit and       |           |                                |   |
|            |                 | inspection fees for        |           |                                | 2021-02-05 11:19:27 -   |
|            |                 | Berkeley Repertory         |           |                                | Melissa McDonough   |
|            |                 | Theater's housing          |           |                                | (Additional comments)   |
|            |                 | project at 2009            |           |                                | The Planning and  |
|            |                 | Addison Street             |           |                                | Development   |
|            |                 | (leaving flexibility for   |           |                                | Department has started  |
|            |                 | timing, setting of         |           |                                | to analyze the permit   |
|            |                 | interest, schedule of      |           |                                | service center fund and   |
|            |                 | payments, and fund         |           |                                | staff are meeting with  |
|            |                 | sources).                  |           |                                | Berkeley Rep to discuss   |
|            |                 |                            |           |                                | the deferral referral.  |
|            |                 |                            |           |                                |   |
|            |                 |                            |           |                                |   |
|            |                 |                            |           |                                |   |

# Page 61 of 64

| eeting Date Agenda Item Numb |   | Recommendations  | Referral by       | <b>Referral District</b>   | Sponsor                 | <b>Referral Commission</b> | Original end date   | Lead City Department        | State     | Planned end date    | Actual end date     | Additional comments   |
|------------------------------|---|--|-------------------|----------------------------|-------------------------|----------------------------|---------------------|-----------------------------|-----------|---------------------|---------------------|---|
| 2016-07-12                   | 27 Refer to City<br>Manager to<br>Consider<br>Applying for<br>\$100,000 from<br>the Better<br>Together<br>Resilient<br>Communities<br>Grant Program | That the City Manager<br>consider applying for<br>the \$100,000 grant<br>that PG&E's Better<br>Together Resilient<br>Communities grant<br>program will offer in<br>the beginning of<br>2017. |                   |                            | Kriss<br>Worthingt<br>n | 0                          | 2021-06-28 17:00:00 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2021-06-28 17:00:00 | 2021-06-28 17:00:00 | <ul> <li>2021-06-25 15:30:16 -<br/>James Bondi (Additional<br/>comments)</li> <li>Was in process of<br/>completion before the<br/>referral was made.</li> <li>Completed immediately<br/>after.</li> </ul> |
| 2015-09-15                   | Community<br>Environmental<br>Advisory<br>Commission to<br>Install 1.8 GPM<br>Showerheads in<br>All New Housing                                     | showerheads in new housing projects and  |                   |                            | Kriss<br>Worthingt<br>n | 0                          | 2021-06-28 17:00:00 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2021-06-28 17:00:00 | 2021-06-28 17:00:00 | 2021-06-25 15:40:07 -<br>James Bondi (Additiona<br>comments)<br>Done at Council 7/19/16   |
| 2014-04-29                   | for Companies<br>Such as Airbnb<br>to Pay Transient<br>Occupancy Tax,<br>as Currently Paid  | Manager creation of a<br>policy for companies<br>such as Airbnb to pay<br>the Transient<br>Occupancy Tax, as<br>currently paid by<br>other small local                                       | Council<br>member | City Council District<br>7 | Kriss<br>Worthingt<br>n | 0                          | 2021-06-28 17:00:00 | 0 PLANNING &<br>DEVELOPMENT | Completed | 2021-06-28 17:00:00 | 2014-05-02 08:00:00 | 2021-06-25 10:49:57 -<br>James Bondi (Additional<br>comments)<br>Referral was never<br>necessary, TOT is<br>collected from STRs   |

#### Page 62 of 64

| Meeting Date | Agenda Item Number | Project Name          | Recommendations          | Referral by | Referral District | Sponsor    | Referral Commission | Original end date  | Lead City Department | State     | Planned end date   | Actual end date       | Additional comments     |
|--------------|--------------------|-----------------------|--------------------------|-------------|-------------------|------------|---------------------|--------------------|----------------------|-----------|--------------------|-----------------------|-------------------------|
| 2018-09-13   | 18                 | Adopt a               | Amended to be a          | Council     |                   | Kate       |                     | 2021-06-28 17:00:0 | 0 PLANNING &         | Completed | 2021-06-28 17:00:0 | 0 2021-06-28 17:00:0  | 0                       |
|              |                    | Resolution in         | referral to the City     | member      |                   | Harrison   |                     |                    | DEVELOPMENT          |           |                    |                       |                         |
|              |                    | Support of            | Manager regarding        |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Appropriate City      | enforcement of           |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Enforcement           | measures to mitigate     |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Measures to           | damage to the            |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Mitigate              | general welfare of the   |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Damages               | City and                 |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Resulting from        | neighborhood             |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | the Removal of        | resulting from the       |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Trees at 1698         | damage and               |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | University            | subsequently-            |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Avenue                | required removal of      |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | trees at 1698            |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | University Avenue.       |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
| 2016-05-31   | . 22               | City Manager          | Refer to the City        | Council     |                   | Kriss      |                     | 2021-06-28 17:00:0 | 0 PLANNING &         | Completed | 2021-06-28 17:00:0 | 0 2021-06-28 17:00:00 | 0                       |
|              |                    | Referral:             | ,<br>Manager to consider |             |                   | Worthingto | )                   |                    | DEVELOPMENT          | ·         |                    |                       |                         |
|              |                    | Consider Adding       | -                        |             |                   | n          |                     |                    | -                    |           |                    |                       |                         |
|              |                    | -                     | Efficient Equity as an   |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Equity as an          | additional property      |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Additional            | assessed clean energy    |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Property              | program.                 |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Assessed Clean        | program.                 |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Energy Program        |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Energy Program        |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
| 2021-09-14   | 1 39               | Open                  | Adopted the              | Councilmemb |                   | Jesse      |                     | 2021-09-22 17:00:0 | 0 City Clerk         | Completed | 2021-09-22 17.00.0 | 0 2021-09-22 17:00:00 | 0 2021-11-03 16:38:44 - |
| 2021 05 14   |                    |                       |                          | ers         |                   | Arreguin   |                     | 2021 05 22 17.00.0 |                      | compicted | 2021 05 22 17.00.0 | 0 2021 05 22 17.00.00 | Mark Numainville        |
|              |                    | Commission            | from the Mayor in        | cij         |                   | Areguin    |                     |                    |                      |           |                    |                       | (Additional comments)   |
|              |                    | Recommendatio         |                          |             |                   |            |                     |                    |                      |           |                    |                       | See Item 7 from 10-12-  |
|              |                    |                       | Communications           |             |                   |            |                     |                    |                      |           |                    |                       | 21 agenda - Item        |
|              |                    | ns to City<br>Council | Packet #2 to refer       |             |                   |            |                     |                    |                      |           |                    |                       | completed               |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       | completed               |
|              |                    | Regarding             | amendments to            |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | Appendix C of the        |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    | Meetings              | Rules of Procedure to    |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | the City Manager to      |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | bring back to Council    |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       | for adoption.            |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |
|              |                    |                       |                          |             |                   |            |                     |                    |                      |           |                    |                       |                         |

|            | da Item Number | Project Name  | Recommendations  | Referral by Referral District | Sponsor                             | <b>Referral Commission</b> | Original end date  |                         |           | Planned end date    |                       | Additional comme |
|------------|----------------|---|--|-------------------------------|-------------------------------------|----------------------------|--------------------|-------------------------|-----------|---------------------|-----------------------|------------------|
| 2021-09-28 |                | 0 Re-Establishing a   | a Refer to the City  | Councilmemb                   | Jesse                               |                            | 2021-10-04 17:00:0 | 0 CITY MANAGER'S OFFICE | Completed | 2021-10-04 17:00:00 | 2021-10-04 17:00:00   |                  |
|            |                | COVID-19  | Manager to re-   | ers                           | Arreguin                            |                            |                    |                         |           |                     |                       |                  |
|            |                | Business  | establish the COVID-   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                | Damage  | 19 Business Damage   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                | Mitigation Fund   |  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                | Miligation Fund   | -  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | in an amount up to   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | \$50,000 to provide  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | one-time grants to   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | small businesses who   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | experience property  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | damage due to  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | vandalism and other  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | problematic behavior   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   |  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | during   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | this COVID-19 local  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | State of Emergency.  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Authorize the City   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Manager to   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | appropriate funding  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | for the  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Mitigation Fund from   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | -  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Berkeley Relief Fund   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | donations received   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | through the East Bay   |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Community  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   | Foundation.  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   |  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   |  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
|            |                |   |  |                               |                                     |                            |                    |                         |           |                     |                       |                  |
| 2017-00-12 |                | 22 Votor  | Direct the City  | Council                       | Charul                              |                            | 2021-11-04 17:00:0 | 0 City Clock            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 | :              | 33 Voter  | Direct the City  | Council                       | Cheryl                              |                            | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 | :              | Registration  | Manager to provide   |                               | Davila, Kate                        | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City                               | Manager to provide voter registration  |                               | Davila, Kate<br>Harrison,           | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 | :              | Registration  | Manager to provide   |                               | Davila, Kate                        | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 0 2021-11-04 17:00:00 |                  |
| 2017-09-12 | 3              | Registration<br>Forms in All City                               | Manager to provide voter registration  | member                        | Davila, Kate<br>Harrison,           | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 0 2021-11-04 17:00:00 |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 | :              | Registration<br>Forms in All City<br>Buildings on               | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of  | member                        | Davila, Kate<br>Harrison,<br>Sophie | Ş                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City  | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that   | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that<br>should be clearly                    | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that<br>should be clearly<br>stated in their | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that<br>should be clearly                    | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 2017-09-12 |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that<br>should be clearly<br>stated in their | member                        | Davila, Kate<br>Harrison,<br>Sophie | 3                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |
| 017-09-12  |                | Registration<br>Forms in All City<br>Buildings on<br>Their Main | Manager to provide<br>voter registration<br>forms on the main<br>floor of all designated<br>city buildings that are<br>open to the public<br>and in all Community<br>based organizations<br>within the city limits.<br>Community based<br>organizations that are<br>funded by the City of<br>Berkeley will be<br>required to pick up<br>the voter registration<br>forms from the City<br>Clerk's Office and that<br>should be clearly<br>stated in their | member                        | Davila, Kate<br>Harrison,<br>Sophie | 2                          | 2021-11-04 17:00:0 | 0 City Clerk            | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00   |                  |

Page 64 of 64

| eeting Date | Agenda Item Number | Project Name     | Recommendations          | Referral by | <b>Referral District</b> | Sponsor   | <b>Referral Commission</b> | Original end date   | Lead City Department | State     | Planned end date    | Actual end date     | Additional comments   |
|-------------|--------------------|------------------|--------------------------|-------------|--------------------------|-----------|----------------------------|---------------------|----------------------|-----------|---------------------|---------------------|-----------------------|
| 2018-09-13  |                    | 31 Short-Term    | Referral to the City     | Council     |                          | Susan     |                            | 2021-11-04 17:00:00 | ) City Clerk         | Completed | 2021-11-04 17:00:00 | 2021-11-04 17:00:00 | 2021-11-03 16:49:48 - |
|             |                    | Referral to City | Manager to consider      | member      |                          | Wengraf,  |                            |                     |                      |           |                     |                     | Mark Numainville      |
|             |                    | Manager re:      | the following            |             |                          | Jesse     |                            |                     |                      |           |                     |                     | (Additional comments) |
|             |                    | Emergency        | suggestions for          |             |                          | Arreguin, |                            |                     |                      |           |                     |                     | Completed with Reso   |
|             |                    | Standby Officers | requirements and         |             |                          | Sophie    |                            |                     |                      |           |                     |                     | 68830 on 4/23/19      |
|             |                    | Qualifications   | qualifications for       |             |                          | Hahn      |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | Emergency Standby        |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | Officers and return to   |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | Council within 90 days   |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | with                     |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | recommendations. P       |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | ossible requirements     |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | may include: -           |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | Trainings in roles and   |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | responsibilities to      |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | serve as a standby       |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | officer possibly         |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | including: ethics and    |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | workplace                |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | harassmentCity           |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | government               |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | experienceCouncil        |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | District residency       |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | Require standby          |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | officers to meet the     |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | same qualifications,     |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | including restrictions   |             |                          |           |                            |                     |                      |           |                     |                     |                       |
|             |                    |                  | on conflict of interest, |             |                          |           |                            |                     |                      |           |                     |                     |                       |