

# DISASTER AND FIRE SAFETY COMMISSION

## REGULAR MEETING

May 22, 2024

7:00 PM

Fire Department Division of Training Classroom – 997 Cedar Street

Mayor's Appointee- Andy Katz

District 1 – Michael Wilson  
District 2 – Weldon Bradstreet  
District 3 – Vacant  
District 4 – Robert Kinosian

District 5 – Shirley Dean  
District 6 – Greg Murphy  
District 7 – Harrison Raine  
District 8 – Theo Gordon

## AGENDA

### Preliminary Matters

#### Call to Order

#### Approval of the Agenda

#### Public Comment on Non-Agenda Matters

*public speakers.*

1. Chairperson's Report –
2. Fire Department Staff Report\*

**REGULAR AGENDA MATTERS** *All Regular agenda Matters are for discussion and possible action.*

**3. Action:** Minutes of March 27, 2024

**Recommendation:** Approve the draft minutes of the March 27, 2024 regular meeting.

**Written Material:** March 27, 2024 Draft Minutes

**Presentation:**

**4. Discussion/Action:** Discussion on whether to hold a future DFSC Regular meeting for the missed April meeting.

**Recommendation:** Approve/Dismiss a future DFSC Regular meeting to make up the canceled April Regular meeting or skip

**Written Material:** COB Religious-Cultural Holidays 2024

**5. Discussion/Action:** Recommendation to City Council on the Measure GG/FF Tax Rate Adjustments

**Recommendation:** Approve/Dismiss the increase to use the 2024 CPI or PIG Tax Rate Adjustments.

## **6. Work Group Report**

Receive reporting on recent activities by the following work groups:

- Plan & Budget Oversight
- Home Hardening
- Wildland Urban Interface
- Safe Passages
- Community Outreach
- Vision Zero

## **7. Future Agenda Items and Next Steps**

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## **Adjournment**

*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Keith May, [kmay@berkeleyca.gov](mailto:kmay@berkeleyca.gov) 510-981-5508.*

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: E-mail addresses, names, addresses, and other contact information are not required but, if included in any communication to a City board, commission, or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission, or committee for further information.*

*Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at Berkeley Fire Department located at 2100 Martin Luther King Jr. Way Berkeley, CA.*

COMMUNICATION ACCESS INFORMATION:

This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

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I hereby certify that the agenda for this regular/special meeting of the Berkeley City's Disaster and Fire Safety Commission was posted at the front of the Division of Training, 997 Cedar Street, as well as on the City's website, three days prior to the scheduled Commission meeting.

SECRETARY SIGNATURE

## DFSC Staff Report

May 22, 2024

### 1. Measure FF Monthly Report

- a. Budget Overview –
- b. Quarter 1 (July, August, September) report due in November  
Quarter 2 (October, November, December) report due in February  
Quarter 3 (January, February, March) **report due in May**  
Quarter 4 (April, May, June) End of Year Report due in October
  - i. Program Review

- **WUI Interns** – The Interns provide Berkeley Fire Department with a trained, mobile and mission-specific workforce that is principally assigned to monitor vegetative hazardous fuel on or near structures, collect data, and identify reduction activities
  - **Updates:** The Wildland Urban-Interface (WUI) Division is recruiting for more Interns. Timeline noted below:
    - Academy – June 10-27, 2024
- **Wildfire Prevention / Mitigation – Vegetation Management Inspections** –

**Updates:** The WUI team learned a lot last year and there are substantial improvements in the program this year. A mailer was sent out to all residents in Fire Zones 2 and 3. What is required vs what is recommended has been clarified and the time residents have to correct violations has been extended from 30 to 60 days. The wildly popular city-wide Chipper Day program was launched this week with over 150 reservations already made by Berkeley residents. The Defensible Space Resident Assistance Program (RAP), which allows eligible residents to apply to have city contractors come to their property and bring it into compliance has been re-tooled and will be

expanded this year. To qualify, residents must demonstrate they meet income, age and/or disability thresholds. The Department will identify eligible areas based on risk and only residents within these areas are eligible to apply.

This year residents who fail to comply with inspections will be issued citations through the City's new digital citation platform. This represents a big improvement in our ability to follow through and address non-compliant properties.

- **Safe Passage** - The Fire Department has contracted with a vendor to help the City of Berkeley meet requirements outlined in SB 99, AB 747, and AB 1409, provide City with professional services in the areas of traffic and evacuation modeling and planning, given various evacuation and/or emergency response scenarios as determined by the City.
  - **Update:** Evacuation Time Study work is ongoing. Staff is working with scientists from the University of Buffalo to create fire spread models that incorporate fire spread from both vegetation and the built environment. When these models are complete, the resulting fire spread simulations will be used as scenarios for the Evacuation Time Study. Ultimately these projects together will compare how quickly a fire will spread with how quickly people can evacuate.

ii. Implementation & Metrics

- **Outdoor Warning System** – No new updates.

2. Measure GG Monthly Report

- a. Budget Overview – No new update
- b. Quarter 1 (July, August, September) report due in November  
Quarter 2 (October, November, December) report due in February  
Quarter 3 (January, February, March) **report due in May**  
Quarter 4 (April, May, June) End of Year Report due in October

3. Fire Facilities Master Plan (FMP): Berkeley Fire Department stations are undersized, in poor condition and in need of remodels or replacement. The Department initiated a long-term replacement planning process to better understand infrastructure needs. This

process will provide the City leaders of today and tomorrow with actionable information ahead of future infrastructure bond measures.  
(Measure FF has funded the study only)

- a. Update: **No new update**

4. Department Activities

- a. **Administration Building Lease** – We are still working towards a Lease Agreement with the property on Gilman and Ninth St.
- b. **Transportation Project Tracking:** Staff is continuing to meet with Public Works Transportation Division in an effort to develop a clear, documented process by which transportation projects will move through the city and obtain the necessary input and approvals.

5. Grants

- a. **SAFER Grant Planning:** We were not successful in this grant cycle but have retained the services of a grant writer and will be resubmitting in the next cycle.
  - i. We have re-submitted the SAFER staffing application.

6. Call Volume Report

| <b>Fire Department Report by California Incident Type</b>                                                                   |                   |                   |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
|                                                                                                                             | <b>March 2024</b> | <b>April 2024</b> |
| <b>Fires – including Encampment Fires</b> (structures, mobile properties, vegetation, rubbish, equipment, cooking, chimney, | 40                | 34                |
| <b>Encampment Fires</b> (structures, warming/cooking, debris)                                                               | 31                | 33                |

|                                                                                                                                                                                                          |     |     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <b>Explosion</b> - no fire (overpressure ruptures, explosions)                                                                                                                                           | 1   | 0   |
| <b>Rescue &amp; EMS</b> (medical assist, vehicle accident)                                                                                                                                               | 887 | 828 |
| <b>Hazardous Condition</b> - no fire (combustible spills/leaks, chemical release, radioactive condition, electrical wiring problem, biological hazard, potential accident w/ building/aircraft/vehicles) | 55  | 39  |
| <b>Service Calls</b> (person in distress, water issue, smoke/odor problem, animal issue, public assist, cover assignment/standby)                                                                        | 94  | 72  |
| <b>Good Intent</b> (canceled en-route, wrong location, nothing found, steam mistaken for smoke)                                                                                                          | 107 | 102 |
| <b>False Alarm Calls</b> (malicious, malfunction, unintentional, biohazard scare)                                                                                                                        | 223 | 206 |

Public

|                                               |              |              |
|-----------------------------------------------|--------------|--------------|
| <b>Severe WX</b> (lightening, wind storms)    | 3            | 0            |
| <b>Special Incidents</b> (citizen complaints) | 3            | 2            |
| <b>TOTAL</b>                                  | <b>1,413</b> | <b>1,283</b> |
| <b>Apparatus Count</b>                        |              |              |
|                                               | <b>3,256</b> | <b>3,047</b> |



**DFSC Action Tracker**

| Date of DFSC Action | Description                                                                                                                                                                                                                | Status                                                                                                                                                                                                                                                                                                                                    |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12/6/2023           | That the Berkeley City Council pass a resolution to support the Fire Department in using Measure FF funds to conduct one-time eucalyptus understory clean-ups on select, participating private properties within the City  | Item heard by Council on 5/7/2024.<br>Adopted Resolution No. 71,316–N.S.                                                                                                                                                                                                                                                                  |
| 10/25/2023          | Provide a recommendation to City Council on the development of a plan that includes a feasibility study and identification of funding sources for constructing an emergency secondary access/egress road on Panoramic Hill | Agenda Committee referred the item to Public Safety Committee. No date set for next meeting as of 5/14                                                                                                                                                                                                                                    |
| 3/24/2024           | Support The Fire Department To Fund a Program Manager II Position                                                                                                                                                          | City Council Agenda 5/7/2024.<br>Approved recommendation amended to include: In line with the City Manager’s recommendation to refer this item to the budget process, refer to the Fiscal Year (FY) 2024-25 Budget Process \$265,000 to fund a Program Manager II position within the Fire Department to support street trauma prevention |

Public

# Dashboard | March - April, 2024

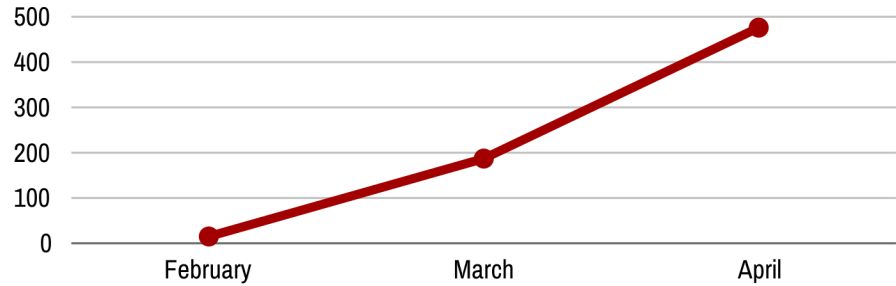
Prepared for the Disaster and Fire Safety Commission by the Berkeley Fire Department



## Defensible Space Inspections:

|            |              |                        |
|------------|--------------|------------------------|
| <b>187</b> | <b>600</b>   | Total Inspections      |
| <b>5</b>   | <b>5</b>     | Inspectors             |
| <b>177</b> | <b>591</b>   | Inspections            |
| <b>473</b> | <b>1,539</b> | Discoveries            |
| <b>50</b>  | <b>157</b>   | Violations             |
| <b>0</b>   | <b>0</b>     | Citations              |
| <b>10</b>  | <b>9</b>     | Re-inspections         |
| <b>220</b> | <b>312</b>   | Unresolved Items       |
| <b>42</b>  | <b>40</b>    | Resolved Violations    |
| <b>54%</b> | <b>40%</b>   | Full Inspection Access |

## Inspections Access Over Time



## Open Vegetation Program

### Chipping

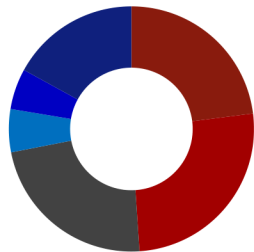


Citywide pickups throughout fire season  
March - December

|            |            |                                                                        |
|------------|------------|------------------------------------------------------------------------|
| <b>208</b> | <b>257</b> | Cubic yards of flammable material removed                              |
| <b>86</b>  | <b>98</b>  | Completed pickups city-wide                                            |
| <b>2</b>   | <b>2</b>   | Weeks completed                                                        |
| <b>79%</b> | <b>80%</b> | surveyed residents stated the Chipper Day initiated vegetation removal |

## Types of Vegetation Removed by Residents

Month to Month



- Lower Tree Limbs
- Dead Vegetation (all)
- Vegetation in Zone Zero
- Bamboo/Palms
- Cypress/Juniper
- Other

## FireSafe Berkeley

**9** Outreach Events

Significant Mentions



### Completed Communications & Planning Year to Date

- 2024 Communications Plan
- 2024 Pre-Inspection Checklist
- Berkeley Fire Safe Council Flyer
- 2024 Chipper Day Card
- DSI Mailer
- Activated FireSafe Fridays
- Revised marketing materials for 2024

## FireWise

**Application Status**

- 5** FireWise Communities (Recognized)
- 3** Pending Applications
- 16** In-Progress Applications

## Grizzly Peak Project



### Stage 1

- Initiated a communications plan for the entirety of the grant work
- Executing contracts for vegetation removal vendors
- Initiated build out of a webpage for up to date information
- Working to identify a contractor to begin biological monitoring of nesting birds

### Works Completed

- Marketing materials (emails, letter, logo)
- Cal Topo map & interactive map link
- Map illustration
- Email automation for residents to stay connected

**FY2024 Measure GG**  
**Quarterly Report**

|                              |                        |                       | <b>Actuals</b>                    |                                  |                                  |                                  |                      |                               |                             |
|------------------------------|------------------------|-----------------------|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------|-------------------------------|-----------------------------|
| <b>Program</b>               | <b>Original Budget</b> | <b>Revised Budget</b> | <b>Q1<br/>July-Sept.<br/>2023</b> | <b>Q2<br/>Oct.-Dec.<br/>2023</b> | <b>Q3<br/>Jan.-Mar.<br/>2024</b> | <b>Q4<br/>Apr.-June<br/>2024</b> | <b>Total to Date</b> | <b>% Budget<br/>Available</b> | <b>Available<br/>Budget</b> |
| Disaster Prep                | \$ 1,131,367           | \$ 1,319,976          | \$ 136,847                        | \$ 143,756                       | \$ 133,996                       | \$ -                             | \$ 414,599           | 69%                           | \$ 905,377                  |
| FRALS                        | \$ 407,159             | \$ 413,107            | \$ 14,246                         | \$ 53,776                        | \$ 49,675                        | \$ -                             | \$ 117,697           | 72%                           | \$ 295,410                  |
| Minimum Staffing             | \$ 2,947,346           | \$ 2,947,346          | \$ -                              | \$ 371,735                       | \$ 1,312,184                     | \$ -                             | \$ 1,683,919         | 43%                           | \$ 1,263,427                |
| Radio Interoperability       | \$ 822,945             | \$ 1,622,945          | \$ 258,300                        | \$ 241,208                       | \$ 378,738                       | \$ -                             | \$ 878,246           | 46%                           | \$ 744,699                  |
| Training                     | \$ 299,818             | \$ 299,818            | \$ 66,761                         | \$ 95,662                        | \$ 98,606                        | \$ -                             | \$ 261,029           | 13%                           | \$ 38,789                   |
| Community Outreach -<br>HHCS | \$ 289,672             | \$ 290,285            | \$ 53,867                         | \$ 64,762                        | \$ 72,091                        | \$ -                             | \$ 190,720           | 34%                           | \$ 99,565                   |
| <b>Totals</b>                | <b>\$ 5,898,307</b>    | <b>\$ 6,893,477</b>   | <b>\$ 530,021</b>                 | <b>\$ 970,899</b>                | <b>\$ 2,045,290</b>              | <b>\$ -</b>                      | <b>\$ 3,546,210</b>  | <b>49%</b>                    | <b>\$ 3,347,267</b>         |

**FY24 Year-To-Date Quarter Measure FF**  
 July to March 2024

| PROGRAM/VENDOR                       | AMOUNT           | FY24 BUDGET       | % USED        | NOTES                                                |
|--------------------------------------|------------------|-------------------|---------------|------------------------------------------------------|
| <b>Administration</b>                | <b>527,867</b>   | <b>608,792</b>    | <b>86.71%</b> |                                                      |
| B&H PHOTO                            | 671              |                   |               | Misc. Office Supplies                                |
| SALARIES & BENEFITS                  | 337,198          |                   |               | Salary & Benefits                                    |
| CONFERENCE EXPENSES                  | 505              |                   |               | Professional development                             |
| INTERIOR MOTIONS                     | 2,006            |                   |               | New office configuration                             |
| INTTERRA LLC                         | 61,606           |                   |               | Situational Awareness Consultant                     |
| MOTOROLA SOLUTIONS                   | 73,696           |                   |               | Radio Communications Equipment                       |
| SMARTSHEETS                          | 3,990            |                   |               | Project management software license                  |
| STATION AUTOMATION                   | 16,695           |                   |               | New station alerting technology                      |
| TAMARACK MANAGEMENT LLC              | 31,500           |                   |               | Emergency Operations Center tabletop exersize        |
| <b>Dispatch</b>                      | <b>183,106</b>   | <b>304,172</b>    | <b>60.20%</b> |                                                      |
| SALARIES & BENEFITS                  | 175,915          |                   |               | Salary & Benefits                                    |
| MISSION CRITICAL PARTNERS LLC        | 7,191            |                   |               | Dispatch needs analysis consultant                   |
| <b>EMS</b>                           | <b>2,539,099</b> | <b>4,151,346</b>  | <b>61.16%</b> |                                                      |
| ALLSTAR FIRE EQUIPMENT               | 5,986            |                   |               | Equipment                                            |
| AT&T                                 | 2,618            |                   |               | Equipment                                            |
| BETTER SOURCE INC                    | 3,051            |                   |               | Office chairs                                        |
| CONFERENCE EXPENSES                  | 1,711            |                   |               | Professional development                             |
| INT SVC - VEHICLE REPLACEMENTS       | 98,496           |                   |               | Vehicle Replacement Fund                             |
| INT SVC - VEHICLE FUEL/MAINT         | 9,899            |                   |               | Vehicle Fuel and Maintenance                         |
| FREIGHT & SALVAGE                    | 400              |                   |               | Paramedic academy graduation                         |
| L.N. CURTIS & SONS                   | 3,349            |                   |               | Tech Rescue Equipment                                |
| ORKIN EXTERMINATING                  | 2,980            |                   |               | Exterminator                                         |
| PYRAMID FILMS CORP                   | 1,393            |                   |               | CPR Cards and Training Courses                       |
| SALARIES & BENEFITS                  | 2,270,270        |                   |               | Salary & Benefits                                    |
| SCHOOL OUTFITTERS                    | 12,156           |                   |               | Classroom equipment                                  |
| SERFLING, ETHAN                      | 6,019            |                   |               | New station furniture (ambulance transition)         |
| TECHNIMOUNT SYSTEMS                  | 1,660            |                   |               | Equipment                                            |
| WELLS FARGO BANK N.A.                | 12,915           |                   |               | Equipment                                            |
| ZOLL MEDICAL CORP HEADQUATER         | 106,196          |                   |               | EKG monitors for new ambulances                      |
| <b>Operations</b>                    | <b>504,930</b>   | <b>1,025,249</b>  | <b>49.25%</b> |                                                      |
| AMS.NET                              | 22,910           |                   |               | Equipment                                            |
| ATLAS PHONES                         | 509              |                   |               | Equipment                                            |
| B&H PHOTO                            | 62               |                   |               | Misc. Office Supplies                                |
| CENTRAL VALLEY AUTOMOTIVE            | 40,762           |                   |               | Vehicle                                              |
| CITYGATE ASSOCIATES, LLC             | 11,651           |                   |               | Standards of Coverage consultant                     |
| CONFERENCE EXPENSES                  | 1,526            |                   |               | Professional development                             |
| COOKE AND ASSOCIATES, INC            | 44,688           |                   |               | Background Investigations                            |
| DUTON WOODWORKING / LE SHOPPE        | 4,859            |                   |               | New station furniture (ambulance transition)         |
| INTERIOR MOTIONS                     | 179              |                   |               | New office configuration                             |
| ELS ARCHITECTURE & URBAN DESIGN      | 1,625            |                   |               | New fire headquarters design/management              |
| GANEY SCIENCE                        | 20,586           |                   |               | Project Management & SME                             |
| L.N. CURTIS & SONS                   | 11,204           |                   |               | Operations Admin, Dispatch, EMS, WUI                 |
| SALARIES & BENEFITS                  | 88,690           |                   |               | Tech Rescue Equipment                                |
| SIEGEL & STRAIN ARCHITECTS           | 50,048           |                   |               | Salaries and Benefits                                |
| SWIFTHAWK CONSULTING                 | 139,212          |                   |               | Fire Facilities Master Planning Process              |
| TSI INCORPORATION                    | 64,727           |                   |               | Project Management                                   |
| VARI SALES CORPORATION               | 422              |                   |               | Equipment                                            |
| WELLS FARGO BANK N.A.                | 1,270            |                   |               | Equipment                                            |
| <b>Paramedics Tax</b>                |                  | <b>0</b>          |               |                                                      |
|                                      |                  |                   |               | No expenses yet                                      |
| <b>Training</b>                      | <b>83,809</b>    | <b>457,559</b>    | <b>18.32%</b> |                                                      |
| L.N. CURTIS & SONS                   | 999              |                   |               | Training equipment                                   |
| MINUTEMAN PRESS                      | 370              |                   |               | Printing                                             |
| MUNICIPAL EMERGENCY SVCS             | 6,195            |                   |               | Equipment                                            |
| O2X HUMAN PERFORMANCE, LLC           | 8,379            |                   |               | Employee Health and Wellness                         |
| SALARIES & BENEFITS                  | 23,188           |                   |               | Salaries and Benefits                                |
| TURNING OUT SOLUTIONS                | 1,017            |                   |               | Equipment                                            |
| UNITED FENCE SERVICES INC            | 28,567           |                   |               | Fence/gate upgrade to training center                |
| UNITED SITE SERVICES                 | 2,661            |                   |               | Training Supplies                                    |
| WELLS FARGO BANK N.A.                | 12,433           |                   |               | Equipment                                            |
| <b>WUI/FP</b>                        | <b>1,967,253</b> | <b>4,181,940</b>  | <b>47.04%</b> |                                                      |
| ALLIANCE GRAPHICS                    | 1,880            |                   |               | Uniforms for WUI Interns                             |
| AMBIANCE CREATIVE                    | 21,550           |                   |               | Event Mgmt 1923 Fire Ready Event                     |
| BAY AREA COMMUNICATION ACCESS        | 909              |                   |               | Interpreting Svcs 1923 Fire Ready Event              |
| BLAISDELL'S BUSINESS PRODUCTS        | 821              |                   |               | Misc. Office Supplies                                |
| BLUE HERON BIKES INC                 | 23,172           |                   |               | E-bikes for inspectors                               |
| CALTOPO                              | 2,000            |                   |               | Mapping Software Subscription                        |
| CONFERENCE EXPENSES                  | 1,926            |                   |               | Professional development                             |
| DEPT. OF FORESTRY & FIRE PROTECTION  | 525              |                   |               | Professional development                             |
| EAST BAY BLUE PRINT & SUPPLY         | 558              |                   |               | Signage 1923 Fire Ready Event                        |
| EVENT MAGIC, INC.                    | 3,575            |                   |               | Supplies for 1923 Fire Ready Event                   |
| FIREASIDE, INC                       | 19,789           |                   |               | Defensible Space Inspection Software                 |
| FORSTER & KROEGER LANDSCAPE MAINT.   | 9,566            |                   |               | Curbside Chipping Svcs                               |
| GALPIN MOTORS                        | 50,305           |                   |               | Vehicle                                              |
| GELFAND, SCOTT                       | 1,000            |                   |               | Fire Ready Fest Coordinator                          |
| GENASYS INC                          | 501,352          |                   |               | Outdoor Alerting System                              |
| INT SVC - CITY PKG PERMITS           | 24,969           |                   |               | Employee parking permits                             |
| KLD ENGINEERING, P.C.                | 186,151          |                   |               | Evacuation & Response Time Study                     |
| MAILING SYSTEMS, INC                 | 19,729           |                   |               | Mailing for 1923 Fire Ready Event                    |
| MINUTEMAN PRESS                      | 691              |                   |               | Materials/Printing                                   |
| PACHECO LANDSCAPE MANAGEMENT         | 5,550            |                   |               | Hazardous Vegetation Treatment                       |
| PROTIVITY                            | 7,553            |                   |               | Temporary Staffing                                   |
| SALARIES & BENEFITS                  | 887,848          |                   |               | Salary & Benefits                                    |
| SINGLE CYLINDER REPAIR               | 4,975            |                   |               | Equipment                                            |
| Transfer Station Chipper Day Program | 14,335           |                   |               | Chipper Day Program                                  |
| TYLER TECHNOLOGIES                   | 16,000           |                   |               | Tablet Command Interface                             |
| UAG CLOVIS INC                       | 42,480           |                   |               | Vehicle                                              |
| VERIZON WIRELESS (AIRTIME)           | 5,131            |                   |               | Phone Service                                        |
| WELLS FARGO BANK N.A.                | 10,399           |                   |               | Equipment                                            |
| WILDLAND RESOURCE MANAGEMENT         | 54,918           |                   |               | Community Wildfire Protection Plan (WCPP) Consultant |
| WORLD TREE SERVICE INC               | 23,399           |                   |               | Property Projects site cleaning                      |
| WRA, INC                             | 24,197           |                   |               | Project management for Resident Assistance Program   |
| <b>Grand Total</b>                   | <b>5,806,064</b> | <b>10,729,058</b> | <b>54.12%</b> |                                                      |

## Measure FF YTD Multi Year Contracts

| Program                                        | Vendor                                      | Encumbered Amount | YTD Actual Expenses to Date | Available Amount |
|------------------------------------------------|---------------------------------------------|-------------------|-----------------------------|------------------|
| CWPP Consultant                                | 50457 - WILDLAND RESOURCE MANAGEMENT        | 200,000           | 54,667                      | 145,333          |
| Dispatch System                                | 53031 - FEDERAL ENGINEERING, INC.           | 83,000            | 83,000                      | 0                |
| Fire Facilities Master Planning Process        | 15419 - SIEGEL & STRAIN ARCHITECTS          | 275,000           | 271,919                     | 3,081            |
| Outdoor Alerting System                        | 52975 - GENASYS INC                         | 2,152,447         | 1,974,447                   | 178,000          |
| Patient Simulators Equipment                   | 53404 - GAUMARD SCIENTIFIC COMPANY, INC     | 330,753           | 320,766                     | 9,987            |
| Project Planning & Consultant                  | 52887 - GANEY SCIENCE                       | 1,130,192         | 830,192                     | 300,000          |
| Real Estate Consultants                        | 50274 - SILVA BUSINESS CONSULTING           | 108,740           | 108,740                     | 0                |
| Safe Passages Program                          | 20746 - CHRISP COMPANY                      | 41,354            | 41,354                      | 0                |
| Standards of Cover and Continued Data Analysis | 52813 - CITYGATE ASSOCIATES, LLC            | 200,000           | 200,000                     | 0                |
| Tech Rescue Equipment                          | 232 - L.N. CURTIS & SONS                    | 70,901            | 70,901                      | (0)              |
| Temporary Staffing                             | 52153 - PROTIVITI GOVERNMENT SERVICES, INC. | 67,500            | 40,972                      | 26,528           |
| Vehicle Upfitting                              | 24336 - LEHR AUTO ELECTRIC                  | 104,000           | 22,015                      | 81,985           |
| WUI Software                                   | 53395 - FIRE ASIDE, INC                     | 160,000           | 73,694                      | 86,306           |
| 1923 Berkeley Commemoration Event Mgmt         | 54256 - AMBIANCE CREATIVE                   | 22,000            | 21,550                      | 450              |
| Vegetation Reduction Pilot Program Consultant  | 54482 - WRA, INC                            | 24,872            | 24,197                      | 676              |
| Situational Awareness Consultant               | 54437- INTTERRA LLC                         |                   |                             |                  |
| Hazardous Vegetation Treatment                 | 54409 - PACHECO LANDSCAPE MANAGEMENT        | 50,000            | 5,550                       | 44,450           |
| Vegetation Reduction Pilot Program Consultant  | 54413 - WORLD TREE SERVICE, INC             | 50,000            | 23,399                      | 26,601           |
| <b>Grand Total</b>                             |                                             | <b>5,070,759</b>  | <b>4,167,363</b>            | <b>903,396</b>   |

# DISASTER AND FIRE SAFETY COMMISSION

## REGULAR MEETING

March 27, 2024

7:00 PM

Fire Department Division of Training Classroom – 997 Cedar Street

Mayor's Appointee- Andy Katz

District 1 – Michael Wilson  
District 2 – Weldon Bradstreet  
District 3 – Todd Darling  
District 4 – Robert Kinosian

District 5 – Shirley Dean  
District 6 – Greg Murphy  
District 7 – Harrison Raine  
District 8 – Theo Gordon

### AGENDA

#### Preliminary Matters

##### Call to Order

*Meeting called to order at 7:01 PM*

*Present: Wilson, Bradstreet, Dean, Kinosian, Darling, Raine, Bradstreet, Katz  
(arrived 7:16)*

*Absent: Darling*

*LOA:*

##### Approval of the Agenda

*Discussion.*

*Motion to approve: Bradstreet*

*Second: Dean*

*Vote: Ayes: 7*

*Nays: 0*

*Abstain: 0*

*Agenda Approved*

## Public Comment on Non-Agenda Matters

8 Public Attendees  
Katz arrived 7:16 PM

1. Chairperson's Report – No Chair Report
2. Fire Department Staff Report

(Commissioner Dean asked if staff can add more data to show increase or decrease in number in the Call Volume Report)

## REGULAR AGENDA MATTERS *All Regular agenda Matters are for discussion and possible action.*

- 3. Action:** Minutes of February 28, 2024

**Recommendation:** Approve the draft minutes of the February 28, 2024 regular meeting.

**Written Material:** February 28, 2024 Draft Minutes

**Presentation:**

*Motion to approve: Dean (is it possible to include public speakers and a brief verbiage of their comments?)*

*Second: Gordon*

*Vote: Ayes: Nays: Abstain:*

*Approved!*

- 4. Discussion and Action:** Support The Request By The Fire Department To Fund a Program Manager II Position (Wilson)

**Recommendation:** The DFSC supports the request by the Fire Department (Department) to fund a Program Manager II position that will be responsible for building a Street Trauma Prevention (STP) program in the Department. This program is necessary to meet the City's Vision Zero goal of eliminating severe and fatal traffic crashes by 2028.

**Written Material:** Fire Department Street Trauma Prevention (STP) Program

Wilson made a friendly amendment... "A Program Manager II is needed to establish and build the STP program. The STP program will coordinate with other City departments and commissions to integrate the Department's perspectives



on both response and prevention into the City's traffic safety projects related to Vision Zero and other policies.”

Kinosian – Talked about another about verbiage...why is this in it. Wilson -The FC raised last month requires a Mission Change in the FD. We want to make sure that this in the operations and equipment decisions. Kinosian made a friendly amendment...”Research shows that street trauma can be reduced through hardened, engineered traffic controls.”  
Much Commission discussion.

8 Public Speakers

*Motion to approved the Recommendation as amended - Wilson*

*Second: Gordon*

*Vote: Katrz, Wilson, Bradstreet, Kinosian, Dean, Raine, Gordon Ayes: Nays:*

*Abstain: Murphy*

*Approved*

5. **Discussion:** Amendment of City Documents for a Definition of Public Safety” (Dean)

**Recommendation:** That the Disaster and Fire Safety Commission Safety Commission Recommends That The City Council Amend The Appropriate City Documents To Include a Definition of “Public Safety”

**Written Material:** Draft Report

**Presentation:**

After much Commission discussion... Raine asked that the two recommendations be separated and brought back to the Commission next month. The item was pulled by Dean until the next meeting.

2 Public Speakers

*Motion to approve:*

*Second:*

*Vote: Ayes: Nays: Abstain:*

**THESE ITEMS SHOULD APPEAR AS THE LAST TWO AGENDA ITEMS - Weldon**

6. **Work Group Reports**

Receive reporting on recent activities by the following work groups:

- Plan & Budget Oversight
- Home Hardening
- Wildland Urban Interface
- Safe Passages
- Community Outreach
- Vision Zero

7. Future Agenda Items and Next Steps

•

**Adjournment**

*Motion to Adjourn: Bradstreet*

*Second: Murphy*

*By acclamation at 9:14 PM*

*This meeting will be conducted in accordance with the Brown Act, Government Code Section 54953. Any member of the public may attend this meeting. Questions regarding this matter may be addressed to Keith May, [kmay@berkeleyca.gov](mailto:kmay@berkeleyca.gov) 510-981-5508.*

*Communications to Berkeley boards, commissions or committees are public record and will become part of the City's electronic records, which are accessible through the City's website. Please note: E-mail addresses, names, addresses, and other contact information are not required but, if included in any communication to a City board, commission, or committee, will become part of the public record. If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service or in person to the secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the secretary to the relevant board, commission, or committee for further information.*

*Any writings or documents provided to a majority of the commission regarding any item on this agenda will be made available for public inspection at Berkeley Fire Department located at 2100 Martin Luther King Jr. Way Berkeley, CA.*

**COMMUNICATION ACCESS INFORMATION:**

This meeting is being held in a wheelchair-accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

~~~~~  
I hereby certify that the agenda for this regular/special meeting of the Berkeley City's Disaster and Fire Safety Commission was posted at the front of the Division of Training, 997 Cedar Street, as well as on the City's website, three days prior to the scheduled Commission meeting.

SECRETARY SIGNATURE

## DFSC Staff Report

March 27, 2024

### 1. Measure FF Monthly Report

- a. Budget Overview –
- b. Quarter 1 (July, August, September) report due in November  
Quarter 2 (October, November, December) report due in February  
Quarter 3 (January, February, March) **report due in May**  
Quarter 4 (April, May, June) End of Year Report due in October
  - i. Program Review

- **WUI Interns** – The Interns provide Berkeley Fire Department with a trained, mobile and n workforce that is principally assigned to monitor vegetative hazardous fuel on or near str and identify reduction activities

- **Updates:** The Wildland Urban-Interface (WUI) Division is recruiting for more Inte below:

- Applications – March 1-31, 2024
- Interviews – April 2024
- Onboarding – May 2024
- Academy – June 10-27, 2024

- **Wildfire Prevention / Mitigation – Vegetation Management Inspections –**

**Updates:** The WUI team learned allot last year and there are substantial improve this year. A mailer was sent out to all residents in Fire Zones 2 and 3. What is req recommended has been clarified and the time residents have to correct violation

eduled Commission meeting.

SECRETARY SIGNATURE

## City Policy Regarding the Scheduling of City Meetings on All Significant Religious Holidays

Pursuant to Resolution No. 70,066-N.S., it is the policy of the City to avoid scheduling meetings of City Legislative Bodies (City Council, Policy Committees, Commissions, Task Forces) on religious holidays that incorporate significant work restrictions. City legislative bodies must avoid scheduling meetings on the religious holidays listed below.

Religion	Holiday	2024 Date(s)
Shinto	New Year	1/1/2024 thru 1/3/2024
Hindu	Makar Sankranti	1/14/2024
Cultural	Chinese New Year (Eve, Day, Lantern Festival)	2/9, 2/10, 2/24
Islam	Ramadan (Eve & First Night)	3/10/2024 thru 3/11/2024
Jewish*	Purim	3/23/2024 thru 3/24/2024
Hindu	Holi	3/25/2024
Christian	Good Friday	3/29/2024
Christian	Easter Sunday	3/31/2024
Islam	Eid al-Fitr	4/9/2024 thru 4/12/2024
Jewish	Passover (Nights 1, 2, 7, 8)	4/22 - 4/24 & 4/29 - 4/30
Jewish*	Yom HaShoah	5/5/2024 thru 5/6/2024
Buddhist	Vesak	5/23/2024
Jewish	Shavuot	6/11/2024 thru 6/13/2024
Islam	Eid al-Adha	6/15/2024 thru 6/19/2024
Jewish*	Tish'a B'Av	8/12/2024 thru 8/13/2024
Shinto	Obon Ceremony	8/13/2024 thru 8/15/2024
Jewish	Rosh Hashanah	10/2/2024 thru 10/4/2024
Jewish	Yom Kippur	10/11/2024 thru 10/12/2024
Hindu	Dussehra	10/12/2024
Jewish	Sukkot (1st Day)	10/16 - 10/18 & 10/23
Jewish	Shmini Atzeret/ Simchat Torah	10/23/2024 thru 10/25/2024
Hindu	Diwali	10/31/2024
Baha'i Faith	Birth of Bab	11/1/2024 thru 11/2/2024
Baha'i Faith	Birth of Baja'u'llah	11/2/2024 thru 11/3/2024
Christian	Christmas	12/25/2024
Jewish	Chanukah (1st night)	12/25/2024
Cultural	Kwanzaa	12/26/2024 thru 1/1/2025
Jewish	Shabbat (Friday sunset to Saturday sunset)	Weekly

\* No work restriction, but avoid scheduling meetings if possible

Public Comment of Nancy Rader, on behalf of the Berkeley FireSafe Council  
March 27, 2024, Meeting of the Disaster and Fire Safety Commission

In the spirit of the Department taking a preventative approach to street safety, the BFSC offers an idea that could improve street conditions relatively quickly, while also addressing wildfire concerns.

The department's Defensible Space Inspection Program includes enforcement of the roadside vegetation regulation [BFC Section 4906.5.5] that requires clearing vegetation that can transmit fire within 10 feet of roads and driveways. This will be a sensitive issue for many homeowners, and the department will need to carefully develop an approach to it. The program should also consider that some roadside vegetation is on city property and may require the involvement of the Public Works Dept.

So, we thought that it might make sense for the initial priority for roadside vegetation to be in areas where the vegetation is not only a fire and egress/ingress hazard but a visibility hazard for pedestrians, cyclists, and cars. Vegetation may have been a contributing factor in the recent pedestrian death at the corner of Oxford and Marin, where there is a large bush at the corner that obscures visibility. (That bush may be on city property because it is between the sidewalk and the street.)

Overgrown vegetation is a particular problem for wildfire transmission, ingress/egress, and visibility on curvy roads in the hills where there are no sidewalks and roads are narrow. Shasta Road between Tamalpais and Keith is a good example of overgrown vegetation that encroaches on the roadway and substantially impairs visibility in several places; and it is a narrow street without sidewalks that is well-used by cyclists and pedestrians. In fact, an entire high school bicycle team regularly rides up it. I've encountered them at a blind curve (made more blind with vegetation) and it made me very nervous.

Therefore, the BFSC recommends that the Commission advocate that the city fully fund the inspection program generally in the upcoming budget process, and that it include the development of a program to address roadside vegetation beginning with areas where visibility is obscured. This is a relatively low cost and quick measure to improve safety on our streets.

Thank you.

**NOTICE OF PUBLIC HEARING  
BERKELEY CITY COUNCIL  
&  
REQUEST FOR COMMENTS ON THE CITY'S ANNUAL ACTION PLAN**

The Health, Housing, and Community Services Department (HHCS) will conduct a Public Hearing addressing the proposed **Annual Action Plan for Program Year (PY) 2024** (July 1, 2024 – June 30, 2025) which includes recommended allocations of Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and HOME Investment Partnership Program (HOME) funds.

The hearing will be held on **Tuesday, May 7, 2024, at 4:00 P.M.** in the **Berkeley Unified School District Board Room - 1231 Addison Street, Berkeley, CA 94702.**

A copy of the agenda material for this hearing will be available on the City Council agenda webpage at <https://berkeleyca.gov/your-government/city-council/city-council-agendas> in advance of the meeting. **Once posted, the agenda for this meeting will include a link for public participation using Zoom video technology, as well as any health and safety requirements for in-person attendance.**

**Accommodations Provided Upon Request.** To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6342 (V) or 981-6345 (TDD) at least three business days before the meeting date. Providing at least three working days' notice will help to ensure availability at the meeting.

The proposed **PY 2024 Annual Action Plan** required by the U.S. Department of Housing and Urban Development (HUD), outlines the City's housing and community development program for the period July 1, 2024 through June 30, 2025. The plan also outlines the proposed use of the estimated \$2,903,402 in **Community Development Block Grant (CDBG)** funds available for housing related activities, improvement of public facilities, public services, and planning and administration. In addition, the plan outlines the proposed use of \$232,452, the majority of which is used for rapid re-housing financial assistance, outreach and/or shelter for people who are homeless in Berkeley under the **Emergency Solutions Grant (ESG)**, and the use of an estimated \$749,633 in **HOME Investment Partnerships Program (HOME)** funds for affordable housing development and rehabilitation.

**PUBLIC COMMENT PERIOD:** The public also from April 5, 2024 through May 7, 2024 to submit written comments on the PY2024 Annual Action Plan. **A draft of the Plan will be available for public review** on the web at <https://berkeleyca.gov/community-recreation/community-services/hud-planning-performance-reports>.

Physical copies of the public comment draft will be made available at the following locations:

- Berkeley Main Library: Reference Desk, on the 2nd Floor, 2090 Kittredge Street, Berkeley; and
- Health, Housing, and Community Services Department, 2180 Milvia Street, 2nd Floor, Berkeley.

**All written comments must be either sent by email to both [RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov) AND [SFCPDMail@hud.gov](mailto:SFCPDMail@hud.gov), or by letter, or other legible written form, to Health, Housing, and Community Services Department, 2180 Milvia Street, 2nd Floor, Berkeley, and received no later than May 7, 2024, at 5:00 p.m.**

For residents and groups that would like assistance in translating this report into another language, please contact HHCS at (510) 981-5400 or [HHCS@berkeleyca.gov](mailto:HHCS@berkeleyca.gov).

For general information, please contact Rhianna Babka (phone: (510) 981-5410 or email: [RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov)) at HHCS 2180 Milvia Street, 2<sup>nd</sup> Floor, Berkeley, 94704.

El Departamento de Servicios de Salud, Vivienda y Servicios Comunitarios llevará a cabo una audiencia pública para tratar el **Plan de Acción Anual para el Año (PY) 2024** (1 de julio de 2024 a 30 de junio de 2025), el cual incluye las asignaciones recomendadas de fondos de la Beca de Desarrollo del Bloque Comunitario (Community Development Block Grant-CDBG), Beca de Soluciones de Emergencia (Emergency Solutions Grant - ESG) y la beca HOME.

La audiencia se llevará a cabo el **martes, 7 de mayo de 2024 a las 4:00 P.M.** en el **Berkeley Unified School District Board Room** localizado en **1231 Calle Addison, Berkeley, CA 94702.**

Una copia de la agenda para esta audiencia estará disponible en la página electrónica <https://berkeleyca.gov/your-government/city-council/city-council-agendas> antes de la audiencia. **Una vez que la agenda sea publicada, esta incluirá un enlace (link) para la participación pública usando la tecnología de Zoom, y los requisitos de salud y seguridad si desea participar de la audiencia en persona.**

Para solicitar adaptación especial debido a una discapacidad por favor contactarse con el Especialista de Servicios para Discapacitados al 510.981.6342 o al (TDD) 510.981.6345. Por favor contactarse con el especialista por lo menos 3 días antes de la junta para asegurar que su pedido sea atendido.

El **Plan de Acción Anual PY 2024** que cubre el período a partir del 1ro de julio de 2024 hasta el 30 de junio de 2025 es un requisito del Departamento de Vivienda y Desarrollo Urbano de los E.E. U.U. (HUD por sus siglas en inglés) y resume los programas de vivienda y desarrollo comunitario. El plan también enumera la distribución de aproximadamente \$2,903,402 que la Ciudad recibirá por medio de la de la Beca de Desarrollo del Bloque Comunitario (Community Development Block Grant - CDBG) para financiar programas de vivienda, mejoras de infraestructura de edificios públicos, servicios públicos y la administración y planificación de los mismos. Además, el plan también explica el uso propuesto de aproximadamente \$232,452 que en su gran mayoría será usado para la relocalización rápida de vivienda dando ayuda financiera, información y/o refugio a las personas desamparadas de Berkeley, estos fondos son parte de la Beca de Soluciones de Emergencia (Emergency Solutions Grant - ESG). También explica cómo se usarán los fondos de la Beca HOME, aproximadamente \$749,633 que se usarán para el desarrollo y rehabilitación de viviendas.

**PERIODO DE COMENTARIO PÚBLICO:** A partir del 5 de abril de 2024 hasta el 7 de mayo de 2024, el público podrá presentar comentarios por escrito sobre el Plan de Acción Anual PY 2024. Un borrador del **Plan está disponible al público** en el Internet en la página electrónica <https://berkeleyca.gov/community-recreation/community-services/hud-planning-performance-reports>.

Copias impresas del borrador estarán disponibles en los siguientes lugares:

- En el escritorio de referencia de la Biblioteca Pública de Berkeley localizada en Calle Kittredge 2090, y
- En el escritorio de recepción del Departamento de Salud, Vivienda y Servicios Comunitarios de la ciudad de Berkeley localizado en la Calle Milvia 2180, 2do Piso,



**Cualquier comentario escrito tiene que ser enviado a [RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov) Y [SFCPDMail@hud.gov](mailto:SFCPDMail@hud.gov) o enviarlos por correo regular al Health, Housing & Community Services Department, 2180 Milvia Street, 2nd Floor, Berkeley, CA 94704. Todos los comentarios deben ser recibidos antes o a más tardar el 7 de mayo de 2024 hasta las 5:00 p.m.**

Residentes y grupos que necesiten servicios de interpretación o traducción en otro idioma por favor contactarse con el Departamento de Salud, Vivienda y Servicios Comunitarios al 510.981.5400 o por correo electrónico a [HHCS@berkeleyca.gov](mailto:HHCS@berkeleyca.gov).

Para información general, por favor contactarse con Rhianna Babka al 510.981.5410, por correo electrónico a [RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov) o por correo regular enviando sus comentarios a HHCS 2180 Milvia Street, 2nd Floor, Berkeley, CA 94704.

伯克萊市  
公眾視訊聽證會通知  
及  
計劃評論徵求  
關於市政府的年度行動之綜合計劃書

伯克萊市房屋及社區服務部門(HHCS)將提出公開聽證會針對市政府的 **2024 服務行動計劃年度 (PY2024) (07/01/2024-06/30/2025) 行動之綜合計劃書**。伯克萊市政府將邀請公眾人士對伯克萊市政府的年度行動之綜合計劃書加以檢討及評論。該計劃書將提出對於社區發展經費 (CDBG)，緊急解決方案撥款 (ESG) 和房屋投資合作計劃 (HOME) 的資金分配建議。

此次聽證會將在 2024 年 5 月 7 日，星期二，下午 4:00 舉行。此次聽證會將以現場出席的模式進行。對於現場與會者，此次聽證會將在伯克利聯合學區董事會會議室舉行。會議室地址在 - 1231 Addison Street, Berkeley, CA 94702。

本次聽證會的議程材料副本將在會議召開前在市議會議程網頁 <https://berkeleyca.gov/your-government/city-council/city-council-agendas> 上提供。一旦發布，本次會議的議程將包括一個使用 Zoom 視頻技術的公眾參與鏈接。對於現場與會者本部門也會提供親自出席的任何健康和 safety 要求。

**市政府將根據要求提供視聽支持。**如果您需要有關於殘障人士的技术協助，包括輔助工具或服務，請至少在會議開始前三個工作日致電(510) 981-6342 (V) 或 (510)981-6345 (TDD) 與殘疾服務專員聯繫。如能在會議日期前三個工作日發出技術協助通知，我們將盡力確保您毫無困難地參加會議。

此 PY 2024 服務行動計劃年度之綜合計劃書擬議計劃是根據住房和城市發展部門 (HUD) 財務資助接受者所提出的流程。此計劃書概述了伯克萊市政府的城市住房和社區發展計劃。該計劃書有效運轉期為 2024 年 7 月 1 日至 2025 年 6 月 30 日。該計劃還概述了在**社區發展經費 (CDBG)** 中分配的 \$903,402 美元 (估計)，用於與住房有關的活動，公共設施的改善，公共服務以及規劃和管理。此外，該計劃還概述了大約 \$232,452 美元 (估計) 的擬議用途，其中大部分用於根據**緊急解決方案撥款 (ESG)** 為伯克利無家可歸者提供快速重新安置的財政援助，外展和/或庇護，以及動用約 \$749,633 美元 (估計) 的 **HOME** 資金用於經濟適用房的開發和修復。

**公共評論期：**公眾可以在 2024 年 4 月 5 日至 2024 年 5 月 7 日之間提交書面評論。該計劃的草案可在以下網站上進行公開審查：

<https://berkeleyca.gov/community-recreation/community-services/hud-planning-performance-reports>

公眾意見草案的紙質副本將在以下地址提供：

- 伯克利主圖書館：2090 Kittredge Street, Berkeley 諮詢台，二樓
- 伯克萊市房屋及社區服務部門(HHCS)：2180 Milvia Street, Berkeley，二樓

所有書面評論必須通過電子郵件同時發送至 [RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov) 和 [SFCPDMail@hud.gov](mailto:SFCPDMail@hud.gov)，或通過信件或其他清晰的書面形式發送至伯克萊市房屋及社區服務部門 (HHCS)，2180 Milvia Street, 2<sup>nd</sup> Floor, Berkeley，並於 2024 年 5 月 7 日下午 5:00 之前收到這種類型的書面交流。

對於需要幫助將本報告翻譯成另一種語言的居民和團體，請致電 (510) 981-5400 或發送電子郵件至 [HHCS@berkeleyca.gov](mailto:HHCS@berkeleyca.gov) 聯繫 HHCS 以獲得技術支持。

請僅在需要更多有關此主題信息時，聯繫伯克萊市房屋及社區服務部門的 Rhianna Babka 女士(電郵：[RBabka@berkeleyca.gov](mailto:RBabka@berkeleyca.gov))，地址: 2180 Milvia St., 2nd Floor, Berkeley, CA 94704。