

Land Use Planning Division

LANDMARKS PRESERVATION COMMISSION

Ad Hoc Subcommittee Meeting Announcement and Agenda

Topic: **2019 Blake Street** – Advisory Comments for Commemoration of Blake Street

Hawkeyes

Date: Friday, August 21, 2020

3PM to 4PM Time:

Zoom Video-conference webinar Place:

PUBLIC ADVISORY: THIS MEETING WILL BE CONDUCTED EXCLUSIVELY THROUGH VIDEOCONFERENCE AND TELECONFERENCE.

Pursuant to Section 3 of Executive Order N-29-20, issued by Governor Newsom on March 17, 2020, this meeting of the Landmarks Preservation Commission (LPC) will be conducted exclusively through teleconference and Zoom videoconference. Please be advised that pursuant to the Executive Order and the Shelter-In-Place Order, and to ensure the health and safety of the public by limiting human contact that could spread the COVID19 virus, there will not be a physical meeting location available.

To access the meeting remotely: Join from a PC, Mac, iPad, iPhone, or Android device: Please use this URL: https://zoom.us/j/97566269808. If you do not wish for your name to appear on the screen, then use the drop down menu and click on "rename" to rename yourself to be anonymous. To request to speak, use the "raise hand" icon by rolling over the bottom of the screen.

To join by phone: Dial +1 669 900 6833 and enter Meeting ID: 975 6626 9808. If you wish to comment during the public comment portion of the agenda, press *9 and wait to be recognized by the meeting facilitator.

To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services specialist at 981-6418 (V) or 981-6347 (TDD) at least three business days before the meeting date. Please refrain from wearing scented products to this meeting.

Pursuant to section 54954.3 of the California Government Code, public comment during this special meeting is intended to provide an opportunity for members of the public to directly address the Landmarks Preservation Commission concerning any item that has been described in the notice for the meeting before or during consideration of that item. This limits public comment to only the items listed on this agenda.

Contact person: Alison Lenci, Landmarks Preservation Commission Clerk, (510) 981-7544.

The Landmarks Preservation Commission Ad-Hoc subcommittee for this project consists of three of the nine members appointed by the City Council: Kathleen Crandall, Steven Finacom & Stephanie Johnson.

I. OPEN MEETING

- II. INTRODUCTIONS Subcommittee members and attendees
- **III. PUBLIC QUESTIONS & COMMENTS** (Agenda Items Only, 3 minutes/person or organization)

IV. DISCUSSION & ACTION

- **A.** Review and discuss information about the Blake Street Hawkeyes.

 Attachment: Correspondence from Commissioner Finacom
- **B.** Other relevant topics as needed.
- **C.** Arrive at list of mitigations ideas to report to LPC at the September 3, 2020 regular meeting, and appoint a member of the Subcommittee to prepare the list and submit it to staff no later than August 26, 2020 for inclusion in the meeting packet.

V. ADJOURN