



Planning & Development Department  
Land Use Planning Division

## Zoning Adjustments Board Zoning Ordinance Revision Project (ZORP) Subcommittee

### Subcommittee Meeting Announcement and Agenda

#### Meeting to Review Working Draft of Baseline Zoning Ordinance (BZO) Residential District Chapter

**Date:** Tuesday, November 19, 2019  
**Time:** 7:00 p.m. – 9:00 p.m.  
**Place:** Human Resources Multi-Purpose Room  
1947 Center Street, Basement

Please refrain from wearing scented products to public meetings.

Pursuant to section 54954.3 of the California Government Code, public comment during this special meeting is intended to provide an opportunity for members of the public to directly address the Planning Commission Subcommittee concerning any item that has been described in the notice for the meeting before or during consideration of that item. This limits public comment to only the items listed on this agenda.

Contact person: Justin Horner, Associate Planner, (510) 981-7476.

The Zoning Adjustments Board ZORP Subcommittee consists of three of the nine Board Members: Denise Pinkston, Patrick Sheahan, and Igor Tregub

#### **PRELIMINARY MATTERS**

- 1. Roll Call**
- 2. Order of Agenda**
- 3. Planning Staff Report**
- 4. Scheduling of Future Meetings**

#### **AGENDA ITEMS**

- |                           |   |
|---------------------------|---|
| <b>5. Discussion:</b>     | <b>Commercial and Manufacturing Chapters</b>                                    |
| <b>Recommendation:</b>    | Review and discuss proposed BZO commercial and manufacturing district chapters. |
| <b>Written Materials:</b> | <a href="#">Attached</a>  |
| <b>Presentation:</b>      | <a href="#">Attached</a>  |
| <b>Web Information:</b>   | N/A   |

**Continued From:** N/A

**ADDITIONAL AGENDA ITEMS:** In compliance with Brown Act regulations, no action may be taken on these items. However, discussion may occur at this meeting upon Commissioner request.

**Information Items:** None.

**Communications:** [Memo from Planning Commissioner Steve Martinot](#)

**Late Communications:** (Received after the packet deadline):

**Late Communications:** (Received and distributed at the meeting):

## **ADJOURNMENT**

### **Meeting Procedures**

**Communications are Public Records:** Communications to Berkeley boards, commissions, or committees are public records and will become part of the City's electronic records, which are accessible through the City's website. **Please note: e-mail addresses, names, addresses, and other contact information are not required, but if included in any communication to a City board, commission, or committee, will become part of the public record.** If you do not want your e-mail address or any other contact information to be made public, you may deliver communications via U.S. Postal Service, or in person, to the Secretary of the relevant board, commission, or committee. If you do not want your contact information included in the public record, please do not include that information in your communication. Please contact the Secretary to the relevant board, commission, or committee for further information.

**Written material** may be viewed in advance of the meeting at the Department of Planning & Development, Permit Service Center, **1947 Center Street, 3<sup>rd</sup> Floor**, during regular business hours, or at the Reference Desk, of the Main Branch Library, 2090 Kittredge St., or the West Berkeley Branch Library, 1125 University Ave., during regular library hours.

**Meeting Access:** *This meeting is being held in a wheelchair accessible location. To request a disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact the Disability Services Specialist, at 981-6418 (V) or 981-6347 (TDD), at least three (3) business days before the meeting date.*

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